

Snohomish County Council Administrative Session Agenda

Council Chair Jared Mead
Council Vice-Chair Nate Nehring
Councilmembers: Sam Low, Megan Dunn, Strom Peterson

Tuesday, January 7, 2025

9:00 AM

Jackson Board Room - 8th Floor Robert J. Drewel Building & Remote Meeting

Webinar Link: https://zoom.us/j/94846850772

Participate in person at 3000 Rockefeller Ave, Jackson Board Room, 8th Floor, Everett, WA Join remotely using the Zoom link above or call 1-253-215-8782 or 1-206-337-9723 and enter Meeting ID 948-4685 0772

- A. Call to Order
- B. Roll Call
- C. Special Reports
 - 1. Election of Council Chair and Vice-Chair for the year 2025
- D. Public Comment
- E. Introduction and Assignment of Legislation to Committees
 - 1. Community Safety and Justice
 - a. Motion 25-001, approval of a budget transfer in the 2025-26 2024-3161 Biennial Budget from Non-Departmental Fund 130 Grant Control to Sheriff's Office Fund 130 for a Rapid DNA System
 - Motion 25-004, appointing Trae Tingelstad to the 2024-3226
 Performance Audit Committee pursuant to Chapter 2.700
 Snohomish County Code
 - **c.** Motion 25-007, approving Master Services Agreement for 2024-3229 vehicle identification cameras with Flock Group, Inc.

d.	Motion 25-009, confirming the appointment of Chester Curtis to the Snohomish County Veterans Assistance Fund Executive Board	<u>2025-0055</u>
e.	Motion 25-010, approving contract with James Koenig to provide indigent services for the period from January 1, 2025, through December 31, 2026	2025-0014
f.	Motion 25-011, approving contract with Derek Conom to provide indigent services for the period from January 1, 2025, through December 31, 2026	<u>2025-0071</u>
g.	Motion 25-012, approving contract with Natalie Findley-Wolf to provide indigent services for the period from January 1, 2025, through December 31, 2026	2025-0072
h.	Motion 25-013, approving contract with James Bible Law Group to provide indigent services for the period from January 1, 2025, through December 31, 2026	2025-0073
i.	Motion 25-014, approving contract with Heyman and Schueler to provide indigent services for the period from January 1, 2025, through December 31, 2026	2025-0074
j.	Motion 25-015, approving contract with Meghan Lacey to provide indigent services for the period from January 1, 2025, through December 31, 2026	<u>2025-0075</u>
k.	Motion 25-016, confirming the reappointment of Harold Howard to the Snohomish County Veterans Assistance Fund Executive Board	<u>2025-0168</u>
I.	Motion 25-020, approving a budget transfer in District Court General Fund 002	2025-0172
Finance, Budget and Administration		
a.	Ordinance 25-003, authorizing the Snohomish County Executive to sign on behalf of Snohomish County an Interlocal Agreement between Snohomish County and the City of Everett for special assessment collection services	<u>2024-3029</u>
b.	Motion 25-003, approving the Snohomish County Tourism Promotion Area Business Plan 2025	2024-3194
C.	Motion 25-006, 2025 Local Hotel/Motel Fund Expenditure Plan	2024-3224

2.

d. Motion 25-008, authorizing approval of a professional services agreement with Day Vengley & Associates, D.B.A. DVA Advertising & Public Relations, for 2025 Destination Marketing & Management Organizational (DMO) Services and authorizing the County Executive to sign and execute the agreement

3. Health and Community Services

- Ordinance 25-001, approving data sharing agreement with 2025-0181
 Washington State Department of Health and providing authority to approve any future amendments
- **b.** Motion 25-002, approving the interlocal agreement for emergency management services between Snohomish County and the Tulalip Tribes, WA
- **c.** Motion 25-017, approving a budget transfer or reallocation 2025-0209 within the Department of Human Services

4. Planning and Community Development

- **a.** Motion 25-005, authorizing approval of Reimbursement 2024-3183
 Agreement with Olympic Pipeline Facilities for the Chinook
 Marsh Project
- **b.** Motion 25-022, appointing Jeff Chandler to the Snohomish County Planning Commission

5. Public Infrastructure and Conservation

- a. Ordinance 25-002, approval of Amendment No. 2 to an Interlocal Agreement between Snohomish County and the City of Bothell concerning the design of road improvements to 228th St SE from 35th Ave SE to 39th Ave SE
- b. Motion 25-019, authorizing the County Executive to execute

 Amendment 4 to the Investment and Debt Management

 System Contract with Sympro, Inc

6. Committee of the Whole

a. Motion 25-018, authorizing the County Executive to Sign the 2024-2027 Collective Bargaining Agreement between Snohomish County and the Washington State Council of County and City Employees, AFSCME, AFL-CIO Representing Local 1811-CA District Court

(For assignment to Committee of the Whole. Move to General Legislative Session January 8th for consideration)

F. Clerk's Report on Pending Legislation - No Report

G. Reports of Council Committees:

1. Community Safety and Justice

(Next meeting is scheduled for Tuesday, January 14, 2024, at 1:00 p.m.)

2. Finance, Budget and Administration

(Next meeting is scheduled for Tuesday, January 14, 2024, at 10:00 a.m.)

3. Health and Community Services

(Next meeting is scheduled for Tuesday, January 14, 2024, at 11:00 a.m.)

4. Planning and Community Development

(Next meeting is scheduled for Tuesday, January 7, 2024, at 11:00 a.m.)

5. Public Infrastructure and Conservation

(Next meeting is scheduled for Tuesday, January 21, 2024, at 10:00 a.m.)

- H. Reports of Outside Committees
- I. Chairperson's Report
- J. Chief of Staff's Report
- K. Full Council Action on Items from Committee of the Whole

L. Other Business

1. Motion 25-021, approving Administrative Matters presented at 2025-0278 General Legislative Session on January 8, 2025

(For review only)

- a. Setting a public hearing date on January 29, 2025, at the hour of 10:30 a.m. to consider the following:
 - 1) Ordinance 24-113, relating to procedures for naming 2024-3082
 Parks and Recreation Facilities, amending
 Snohomish County Code Section 2.18.070
- a. Receiving the following Report:
 - 1) Snohomish County Early Head Start Monthly <u>2025-0225</u> Program Update - November 2024
- 2. Broadband Task Force
 Jason Biermann, Recovery and Resilience

2025-0271

M. Executive Session(s):

Pending Litigation
 Pursuant to RCW 42.30.110(1)(i)
 DPA: Geoff Enns

N. Adjourn