

**AGREEMENT BETWEEN SNOHOMISH COUNTY AUTO THEFT TASK FORCE AND THE
WASHINGTON AUTO THEFT PREVENTION AUTHORITY**

AUTO THEFT PREVENTION GRANT PROGRAM AWARD AGREEMENT

Award Recipient Name and Address: Snohomish County Auto Theft Task Force MS 606 3000 Rockefeller Ave. Everett WA 98201	Contact: Adam Fortney Title: Sheriff, Snohomish County
Award Period: 07/01/22 - 06/30/23	Amount Approved \$247,985
Funding Authority: WASHINGTON AUTO THEFT PREVENTION AUTHORITY	

Requests for reimbursement under this agreement are subject to the following Budget:

Personnel

SNOCAT prosecutor is currently funded 50%. If funds are available, we request to fund his position 100%, \$165,000

Public Outreach

- -Brochures \$2,000 (unit=\$3.50 per 25 count)
- -Radio and Media advertising \$10,000
- -\$2,000 for Facebook Advertising
- -SNOCAT Challenge Coins, \$2,000
- -Signs for Deployment (\$1,000)
- -We Got Your Tow \$10,000

Innovated Enforcement Programs

- Covert LPR estimated \$38,000
- 1 Laptop & I-Pad estimated at \$2,000
- Vortex Viper 12x50 Bi-Nocs - 1 @ \$700

Training

- WSATI SoCal 4 count for registration, air, lodging, per diem, 1 rental vehicle \$8,000
- WSNIA 3 count registration, lodging, per diem \$5,400
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Contract/Professional Services

- Open LPR Subscription \$50/month (12 months = \$600)

Equipment

- Work Light, (2 count) \$100
- Car Canopy/Cover \$150
- Creeper Seat \$50
- Battery Jump Pack, (2 count) \$300
- Folding Mirror Set, (3 count) \$60
- ODB Reader, (2 count) \$400

- Lock Out Kits, (3 count) \$225

AWARD TOTAL **\$247,985.00**

IN WITNESS WHEREOF, the WATPA and RECIPIENT acknowledge and accept the terms of this AGREEMENT and attachments hereto, and in witness whereof have executed this AGREEMENT as of the date and year last written below. The rights and obligations of both parties to this AGREEMENT are governed by the information on this Award Sheet and other documents incorporated herein by reference: Agreement Specific Terms and Conditions, and Agreement General Terms and Conditions.

WATPA



Name/ Michael Painter,
Title: WATPA, Executive Director

Date: 6/22/2022

RECIPIENT: SNOHOMISH COUNTY

Name/ Klein, Kenneth Klein, Kenneth
Title: 2022.08.31 14:02:35 -07'00'

Date:

COUNCIL USE ONLY

Approved 8/31/2022

ECAF # 2022-0801

MOT/ORD Motion 22-351