



Snohomish County Council

General Legislative Session

Agenda

Stephanie Wright, Council Chair
Megan Dunn, Council Vice-Chair
Councilmembers: Sam Low, Nate Nehring, Jared Mead

Wednesday, June 30, 2021

9:00 AM

Remote Meeting via Zoom

Webinar Link: <https://zoom.us/j/94846850772>

RESPONSE TO COVID-19 STATE OF EMERGENCY

Snohomish County Council meetings are being held remotely via Zoom and the public is encouraged to participate. You may provide written comment at Contact.Council@snoco.org or mail to 3000 Rockefeller Ave M/S 609, Everett, WA 98201. Governor Inslee's Emergency Proclamations can be accessed at the County Council's Home page - <https://www.snohomishcountywa.gov/172/County-Council>

ZOOM WEBINAR REMOTE PARTICIPATION INFORMATION

Zoom Webinar link: <https://zoom.us/j/94846850772>
Join by phone: (253) 215-8782 or (301) 715-8592 (Meeting ID: 948 4685 0772)
Webinar Instructions - <https://www.snohomishcountywa.gov/DocumentCenter/View/74490/Zoom-Webinar-Info-Agenda>

- A. Call to Order**
- B. Roll Call**
- C. Pledge of Allegiance - Councilmember Low**
- D. Public Comments**
- E. Committee of the Whole**
- F. Resolutions**
- G. Consent Agenda**
 - 1. Motion 21-211, authorizing the Executive to execute Lease Amendment No. 2 and Transfer Agreement between the United States, by and through the Department of Transportation, Federal Aviation Administration (FAA), and Snohomish County, for the Air Traffic Control Tower (ATCT) at the Snohomish County Airport [2021-0345](#)

H. Administrative Matters

1. Motion 21-231, approving Administrative Matters presented at Council General Legislative Session on June 30, 2021 [2021-0458](#)
- a. Pursuant to SCC 2.36.040(4), the County Executive files with the Clerk of the Council, Emergency Executive Order 21-07, Snohomish County Visiting Public Face Covering Policy [2021-0452](#)
- b. Receiving Notice to Council of Final Action - Adoption of 2021 Snohomish County Drainage Manual By Rule [2021-0462](#)

I. Action on Items from Committee

1. Finance and Economic Development
2. Law and Justice/Human Services
3. Operations
4. Planning and Community Development
5. Public Works
6. Committee of the Whole

J. Other Business**K. Public Meetings/Hearings****L. Executive Session****M. Adjourn**