



Snohomish County Council

Administrative Session

Agenda

Council Chair Nate Nehring
Council Vice-Chair Megan Dunn
Councilmembers: Sam Low, Jared Mead, Strom Peterson

Tuesday, September 30, 2025	9:00 AM	Jackson Board Room - 8th Floor Robert J. Drewel Building & Remote Meeting
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Webinar Link: <https://zoom.us/j/94846850772>

Attend in person at 3000 Rockefeller Ave, Jackson Board Room, 8th Floor, Everett, WA
Join remotely using the Zoom link above or call 1-253-215-8782 or 1-206-337-9723
and enter Meeting ID 948-4685 0772

A. Call to Order

B. Roll Call

C. Special Reports

1. Resolution 25-037, honoring the Everett Aquasox's achievement in winning the 2025 Northwest League Championship [2025-3191](#)

D. Public Comment

E. Introduction and Assignment of Legislation to Committees

1. **Community Safety and Justice**

- a. Motion 25-440 approving and authorizing the County Executive to execute a grant award from the Washington State Administrative Office of the Courts Reimbursement Agreement [2025-2955](#)

2. **Finance, Budget and Administration**

3. Health and Community Services

- a. Motion 25-442, authorizing the Executive to sign the Agreement for Naloxone Distribution (Leave-Behind Program) between Snohomish County and City of Everett [2025-3174](#)
- b. Motion 25-443, authorizing the Executive to sign Interlocal Agreement for acting health officer coverage between Snohomish County and Tacoma-Pierce County Health Department [2025-3153](#)

4. Planning and Community Development

- a. Ordinance 25-055, relating to Growth Management, Amending Appendix I of the Countywide Planning Policies for Snohomish County for Regional Center Designation [2025-3084](#)
- b. Motion 25-434, authorizing the County Executive to execute Interlocal Agreement between Snohomish County and French Slough Flood Control District for accommodating surface water in French Slough Flood Control District [2025-3114](#)
- c. Motion 25-444, accepting contract funds awarded to Snohomish County Weatherization from Puget Sound Energy for the purposes of fuel switching HVAC and water heaters from natural gas to high efficiency electric [2025-2974](#)

5. Public Infrastructure and Conservation

- a. Motion 25-436, authorizing the County Executive to sign Agreement for Professional Services CC05-25 with Citadel Environmental Services, Inc. for Dust Hazard Analysis [2025-3097](#)
- b. Motion 25-437, authorizing the County Executive to sign Support Service No. 2 to the Software as a Service Agreement TC01-21 with Kronos Incorporated, a Ukg Company for Electronic Timekeeping and Attendance Services [2025-3124](#)
- c. Motion 25-438, approving and authorizing the County Executive to execute an Interlocal Agreement with the City of Lynnwood ("Lynnwood") to provide technology services [2025-2359](#)

- d. Motion 25-439, authorizing the sale of property known as [2025-3017](#) 'Kidling Pit' and Snohomish County Tax Account No. 28082900100600 (formerly known as Tax Account No. 292808-1-006-0009) and to change the revenue fund for deposit of sale proceeds

6. Committee of the Whole

- a. Motion 25-435, relating to the 2025-2026 mid-biennium modification budget process, adopting procedures for council action on the budget and related legislation, and suspending certain council rules [2025-3115](#)

(For assignment to Committee of the Whole. Move to General Legislative Session October 1st for consideration)

F. Clerk's Report on Pending Legislation - No Report

G. Reports of Council Committees:

1. Community Safety and Justice

(Next meeting is scheduled for Tuesday, October 14, 2025, at 1:00 p.m.)

2. Finance, Budget and Administration

(Next meeting is scheduled for Tuesday, October 14, 2025, at 10:00 a.m.)

3. Health and Community Services

(Next meeting is scheduled for Tuesday, October 14, 2025, at 11:00 a.m.)

4. Planning and Community Development

(Next meeting is scheduled for Tuesday, October 7, 2025, at 11:00 a.m.)

5. Public Infrastructure and Conservation

(Next meeting is scheduled for Tuesday, October 7, 2025, at 10:00 a.m.)

H. Reports of Outside Committees

I. Chairperson's Report

J. Chief of Staff's Report

K. Full Council Action on Items from Committee of the Whole**L. Other Business**

1. Motion 25-441, approving Administrative Matters presented at [2025-3189](#)
General Legislative Session on October 1, 2025

(For review only)

- a. Approving the following Award Recommendation:

- 1) Piggyback Award Recommendation for Department of Conservation & Natural Resources (DCNR) for Vessel Removal, Disposal, or Salvage Services for Derelict Vessels, in accordance with the Council approved agreement with DES, as authorized under Motion 24-232, on an “as-needed” basis for a proposed term of four (4) years [2025-3147](#)

M. Executive Session(s):**N. Adjourn**