



Snohomish County Council

Planning and Community Development Committee

Meeting Minutes

Nate Nehring, Committee Chair
Strom Peterson, Committee Vice-Chair
Committee Members: Sam Low, Megan Dunn, Jared Mead

Deb Bell, Senior Legislative Analyst
Russell Wiita, Legislative Aide
Lisa Hickey, Assistant Clerk of the Council

Tuesday, July 21, 2026

11:00 AM

**Jackson Board Room - 8th Floor
Robert J. Drewel Building
& Remote Meeting**

PRESENT:

Committee Chair Nehring
Committee Vice-Chair Peterson
Committee Member Low (*remote*)
Committee Member Dunn
Committee Member Mead
Jim Martin, Council Staff
Terri Strandberg, Planning and Development Services
Steve Toy, Planning and Development Services
Lisa Hickey, Assistant Clerk of the Council

CALL TO ORDER

Committee Chair Nehring called the meeting to order at 11:00 a.m.

ROLL CALL

The clerk called the roll and stated that all five members were present.

PUBLIC COMMENT

There were no persons present wishing to provide public comment.

ACTION ITEMS

Jim Martin, Sr. Legislative Analyst, provided a staff report for the following items:

1. Motion 26-265, authorizing and assigning the County Executive to sign the United States Corps of Engineers (i) Non Federal Sponsor's Self Certification of Financial Capability Form and (ii) the Non-Federal Sponsor's Self-Certification of Financial Capability for Decision Documents Form, related to the proposed Snohomish County Partnership in the Washington State Fish and Wildlife's Corp Grant Funded Spencer Island Ecosystem Restoration Project [2026-1666](#)

ACTION: Move to Consent Agenda, General Legislative Session July 22nd for consideration.

2. Motion 26-267, approving Fair Services Agreement for electronic ticketing and gate access system at the 2026 though 2030 Snohomish County Evergreen State Fairs [2026-1158](#)

ACTION: Move to Consent Agenda, General Legislative Session July 22nd for consideration.

3. Motion 26-285, authorizing approval of Professional Services Agreement SWMCC02-26 with Natural Systems Design, Inc. for the Chinook Marsh Restoration Project [2026-1774](#)

ACTION: Move to Consent Agenda, General Legislative Session July 22nd for consideration.

4. Motion 26-286, concerning approval of the Cross Valley Water District 2025 Wellhead Protection Plan as an amendment to the Cross Valley Water District 2022 Water System Plan [2026-1753](#)

Terri Strandberg, Planning and Development Services, provided a report.

ACTION: Move to Consent Agenda, General Legislative Session August 12th for consideration.

DISCUSSION ITEMS

1. Snohomish County Tomorrow 2025 Growth Monitoring Report [2026-1779](#)

Steve Toy, Planning and Development Services, provided a PowerPoint Presentation and responded to questions.

2. Data Center Discussion [2026-1829](#)

Committee discussion ensued.

Committee Chair Nehring adjourned the Council for the day at 11:40 a.m.