



Snohomish County Council
Planning and Community Development Committee
Agenda

Nate Nehring, Committee Chair
Strom Peterson, Committee Vice-Chair
Committee Members: Sam Low, Megan Dunn, Jared Mead

Deb Bell, Senior Legislative Analyst
Russell Wiita, Legislative Aide
Lisa Hickey, Assistant Clerk of the Council

Tuesday, July 21, 2026	11:00 AM	Jackson Board Room - 8th Floor
		Robert J. Drewel Building
		& Remote Meeting

Webinar Link: <https://zoom.us/j/94846850772>

Attend in person at 3000 Rockefeller Ave, Jackson Board Room, 8th Floor, Everett, WA
Join remotely using the Zoom link above or call 1-253-215-8782 or 1-206-337-9723
and enter Meeting ID 948-4685 0772

CALL TO ORDER

ROLL CALL

PUBLIC COMMENT

ACTION ITEMS

1. Motion 26-265, authorizing and assigning the County Executive to sign the United States Corps of Engineers (i) Non Federal Sponsor's Self Certification of Financial Capability Form and (ii) The Non-Federal Sponsor's Self-Certification of Financial Capability for Decision Documents Form, related to the proposed Snohomish County Partnership in the Washington State Fish and Wildlife's Corp Grant Funded Spencer Island Ecosystem Restoration Project [2026-1666](#)

Proposed Action: Move to General Legislative Session July 22nd for consideration.

2. Motion 26-267, approving Fair Services Agreement for electronic ticketing and gate access system at the 2026 through 2030 Snohomish County Evergreen State Fairs [2026-1158](#)

Proposed Action: Move to General Legislative Session July 22nd for consideration.

3. Motion 26-285, authorizing approval of Professional Services Agreement SWMCC02-26 with Natural Systems Design, Inc. for the Chinook Marsh Restoration Project [2026-1774](#)

**Pending assignment to Committee*

Proposed Action: Move to General Legislative Session July 22nd for consideration.

4. Motion 26-286, concerning approval of the Cross Valley Water District 2025 Wellhead Protection Plan as an amendment to the Cross Valley Water District 2022 Water System Plan [2026-1753](#)

**Pending assignment to Committee*

Proposed Action: Move to General Legislative Session August 12th for consideration.

DISCUSSION ITEMS

1. Snohomish County Tomorrow 2025 Growth Monitoring Report [2026-1779](#)
2. Data Center Discussion [2026-1829](#)