

**AMENDMENT 2 TO THE PROFESSIONAL SERVICES AGREEMENT BETWEEN SNOHOMISH COUNTY AND JUDGE TECHNICAL SERVICES, INC.**

This Amendment 2 to the "Professional Services Agreement," (the "Master Agreement"), executed on December 24, 2018, as amended by Amendment 1 dated May 12, 2023 (together hereafter the "Agreement"), by and between Snohomish County, a political subdivision of the State of Washington (the "County") and Judge Technical Services, Inc. (the "Contractor") duly registered and authorized to conduct business in Washington State (the "Contractor") is made and entered into on this 3/4/2024 day of \_\_\_\_\_, 2024.

**RECITALS**

WHEREAS, the County and Contractor entered into a Master Agreement for IT Staff Augmentation Services on December 24, 2018 as amended by Amendment 1 dated May 12, 2023; and

WHEREAS, the Contractor provides additional professional IT staffing as needed during times of peak workload or provides assistance in areas where IT lacks expertise or resources; and

WHEREAS, the County also uses staff provided by the Contractor to perform work on IT projects funded through Coronavirus Local Fiscal Recovery Funds pursuant to the American Rescue Plan act (ARPA CLFR); and

WHEREAS, the initial term of the Agreement is five years from execution and allows up to five (5) one (1) year extensions; and

WHEREAS, the County by written notice extended the Agreement for the first additional one-year term from December 24, 2023 through December 23, 2024; and

WHEREAS, the County wishes to extend the current Agreement for two additional one-year terms beginning December 24, 2024 through December 23, 2026; and

WHEREAS, based on the County's expected usage, including ARPA CLFR-related work, an increase to the Agreement of \$620,000 is needed for services through December 23, 2026.

**NOW, THEREFORE**, for and consideration of the mutual benefits conferred on both parties, the parties agree as follows:

1. Part 3(f) Compensation; Contract Maximum of the Master Agreement, is hereby deleted in its entirety and replaced with the following:
  - f. Contract Maximum. Total charges under this Agreement, all fees and expenses included, shall not exceed \$1,620,000.00.
2. **Schedule C** (Recovery Dashboard), Project Overview is amended to read as follows:

**Project Overview**

Snohomish County has developed a comprehensive COVID-19 recovery dashboard. The goal of the dashboard is to create a streamlined, Countywide data environment that allows policymakers and the public to quickly and easily understand the scope and outcomes of the County’s recovery investments.

Total Compensation under this Schedule C shall not exceed \$255,000.00. All work under this Schedule C shall be completed by September 30, 2026.

**Contractor Duties**

Judge Technical Services (“Contractor”) shall provide candidates for IT staffing for the Recovery Dashboard Project pursuant to the process set forth in Schedule A. Contractor staff will operate as the primary technical lead for data architecture related to Power BI and Azure Data Lake for the Recovery Dashboard project, including the design of the Recovery Dashboard’s functionality. Contractor shall ensure that the architecture supports the County’s intended data upload and other intended uses Contractor shall be compensated for the Recovery Dashboard Project at the rates set forth in Schedule B.

IN WITNESS WHEREOF, the parties hereto have executed this Amendment 2 as of the day and year first written above.

**COUNTY:**

Snohomish County, a political subdivision of the State of Washington

By \_\_\_\_\_  
Name: Ken Klein  
Title: Executive Director

**CONTRACTOR:**

Judge Technical Services, Inc.

DocuSigned by:  
*Marc S. Quain*  
By \_\_\_\_\_  
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Name: Marc S. Quain  
Title: Associate General Counsel

**Approved as to Insurance and Indemnification Provisions:**

**Barker, Sheila** Digitally signed by Barker, Sheila  
Date: 2024.03.04 10:04:55 -08'00'  
\_\_\_\_\_  
Risk Management

Approved as to Form only:

**Wendling, Rebecca** Digitally signed by Wendling, Rebecca  
Date: 2024.03.04 08:33:23 -08'00'

**COUNCIL USE ONLY**  
Approved 3/27/2024  
ECAF # 2024-0248  
MOT/ORD Motion 24-112