

Snohomish County Council Community Safety and Justice Committee Meeting Minutes

Strom Peterson, Committee Chair Jared Mead, Committee Vice-Chair Committee Members: Sam Low, Nate Nehring, Megan Dunn

> Nicole Gorle, Senior Legislative Analyst Joshua Thompson, Legislative Aide Lisa Hickey, Assistant Clerk of the Council

Tuesday, June 11, 2024

1:00 PM

Jackson Board Room - 8th Floor Robert J. Drewel Building & Remote Meeting

PRESENT:

Committee Vice-Chair Mead (Presiding)
Committee Chair Peterson (remote)
Committee Member Low (remote)
Committee Member Nehring
Committee Member Dunn (not present)
Nicole Gorle, Council Staff
Ken Klein, Executive Director
Jason Biermann, Executive's Office
Lisa Hickey, Asst. Clerk of the Council

CALL TO ORDER

Committee Vice-Chair Mead called the meeting to order at 1:00 p.m.

ROLL CALL

The clerk called the roll and stated that four members were present.

PUBLIC COMMENT

There were no persons present wishing to provide public comment.

ACTION ITEMS

Nicole Gorle, Sr. Legislative Analyst, provided a staff report for the following items.

1. Motion, 24-200, approving Amendment 1 to contract between North
Sound Behavioral Health-ASO and Snohomish County for the
continued implementation of the Recovery Navigator Program

ACTION: Move to Consent Agenda, General Legislative Session June 12th for consideration.

2. Motion 24-229, approving contract with Roger Atreya to provide indigent services for the period from June 1, 2024, through December 31, 2024

ACTION: Move to Consent Agenda, General Legislative Session June 12th for consideration.

3. Motion 24-227, confirming the re-appointment of Debbie Hoover to the Developmental Disabilities Citizen Advisory Board

ACTION: Move to Consent Agenda, General Legislative Session June 12th for consideration.

4. Motion 24-228, confirming the appointment of Kim Gaffney to the Snohomish County Children's Commission

ACTION: Move to Consent Agenda, General Legislative Session June 12th for consideration.

Ordinance 24-047, providing for submission to the qualified voters of the County a proposition authorizing a local sales and use tax of two tenths of one percent for public safety, health, and criminal justice purposes focused on reducing violent crime and the impacts of the drug epidemic and adopting a new Chapter 4.140 SCC

Ken Klein, Executive Director, and Jason Biermann, Executive's Office, provided a presentation and responded to questions throughout.

ACTION: Move to Regular Agenda, General Legislative Session June 12th to set time and date for public hearing.

Meeting adjourned at 1:41 p.m.