

SNOHOMISH COUNTY COUNCIL
Snohomish County, Washington

MOTION NO. 24-221

APPROVING AND AUTHORIZING THE COUNTY EXECUTIVE TO EXECUTE THE RIGHT-
OF-WAY PLAN FOR ELLIOTT ROAD FLOOD REDUCTION RR48671, UPI# 20-0025

WHEREAS, the Snohomish County Council has adopted the 2024-2029 Six-Year Transportation Improvement Program (TIP), which lists the Elliott Road Flood Reduction at Anderson Creek MP 0.48 as item G.02.20, and has adopted the 2024-2029 Surface Water Management (SWM) Capital Improvement Plan (CIP) and 2024 Annual Construction Plan (ACP), which lists the WC8671 Elliott Road Flood Reduction project; and

WHEREAS, Snohomish County Council's approval of the Right-of-Way Plan for the Elliott Road Flood Reduction project will allow the Department of Conservation and Natural Resources to proceed with acquisition and purchase of the necessary Right-of-Way;

NOW, THEREFORE, ON MOTION, the Snohomish County Council approves the following actions:

Section 1. Approval of the Right-of-Way Plan for the Elliott Road Flood Reduction project as attached hereto and incorporated by reference herein and authorizes the County Executive to execute the same.

Section 2. Authorizes the Department of Conservations and Natural Resources Director to approve appraisal and appraisal review contracts necessary to implement the plan in an amount not exceeding \$42,000.00, provided that sufficient appropriation authority exists.

Section 3. Authorizes the County Engineer to acquire uneconomic remnants or additional impacted property necessary to implement the plan and all attendant documents for completion thereof.

Section 4. Authorizes the County Engineer to make revisions to the plan and to approve and sign a revised Right-of-Way Plan to provide for design revisions and to document uneconomic remnants or additional impacted property acquired.


PASSED this 18th day of June, 2024.

SNOHOMISH COUNTY COUNCIL
Snohomish County, Washington



Council Chair

ATTEST:



Deputy Clerk of the Council

ELLIOTT ROAD FLOOD REDUCTION PROJECT

SNOHOMISH COUNTY DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES

SURFACE WATER MANAGEMENT

RR48671, UPI# 20-0025

RIGHT OF WAY PLAN



Snohomish County Officials

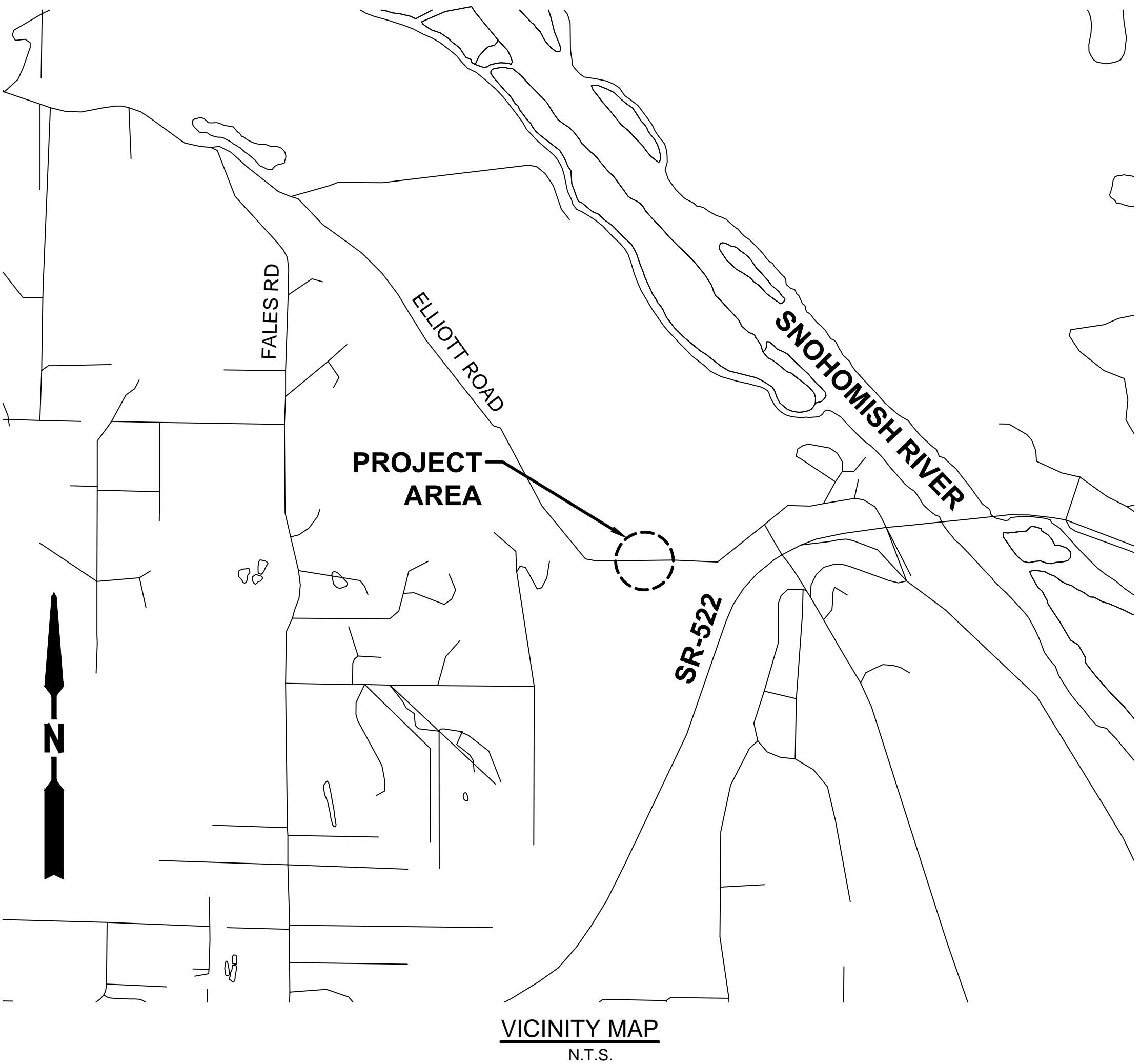
DIRECTOR OF CONSERVATION
AND NATURAL RESOURCES
TOM TEIGEN

COUNTY ENGINEER
DOUGLAS W. McCORMICK, P.E.

EXECUTIVE
DAVE SOMERS

COUNCIL MEMBERS
NATE NEHRING - DIST. 1
MEGAN DUNN - DIST. 2
STROM PETERSON - DIST. 3
JARED MEAD - DIST. 4
SAM LOW - DIST. 5

MOTION # _____

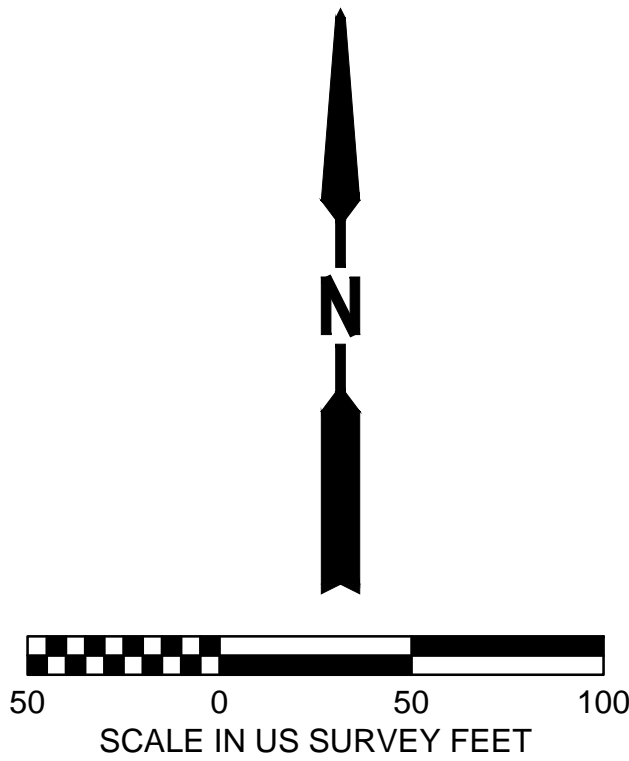


SHEET INDEX

SHEET NAME	SHEET #	REF SHEET #
COVER	1	CV01
TOTAL PARCEL	2	TP01
RIGHT OF WAY PLAN	3 - 4	RW01 - RW02

March 25, 2024 - 5:00 PM - JON YAMASHITA - L:\PROJECT\32900\32980E\SURVEY\CADD\ACAD\32980E_RW.DWG - Layout Name: TOTAL PARCEL

SECTION 17, T. 27 N., R. 6 E., W.M.



SURVEYOR'S NOTE
THIS PLAN DEPICTS EXISTING PUBLIC RIGHT-OF-WAY BASED ON A FIELD SURVEY PERFORMED BY, OR UNDER THE SUPERVISION OF, THE SURVEYOR WHOSE SEAL AND SIGNATURE APPEARS HEREON. THE SURVEYOR'S RESPONSIBILITY IS LIMITED TO ANY OF THE FOLLOWING INFORMATION SHOWN: TIES TO EXISTING SURVEY MONUMENTS AND THE PHYSICAL DESCRIPTION OF THOSE MONUMENTS; THE GEOMETRY OF EXISTING PUBLIC RIGHT-OF-WAY ALIGNMENTS AND MARGINS, AND THEIR RELATIONSHIP TO FOUND MONUMENTS; CONVEYANCES OR EVIDENCE OF OTHER MEANS BY WHICH PUBLIC RIGHT-OF-WAY HAVE BEEN OBTAINED, BASED ON THE SURVEYOR'S OWN RESEARCH OR INFORMATION DISCLOSED IN A TITLE COMMITMENT; REFERENCES TO PLATS, MAPS, DEEDS, OR OTHER DOCUMENTS USED TO DETERMINE THE LOCATION AND EXTENT OF PUBLIC RIGHT-OF-WAY. SOME OF THE INFORMATION USED TO CONTROL THE LOCATIONS OF EXISTING RIGHT-OF-WAY MAY NOT BE SHOWN ON THIS PLAN. EXCLUDING PUBLIC RIGHT-OF-WAY, BOUNDARIES HAVE NOT BEEN SURVEYED UNLESS NOTED HEREON.

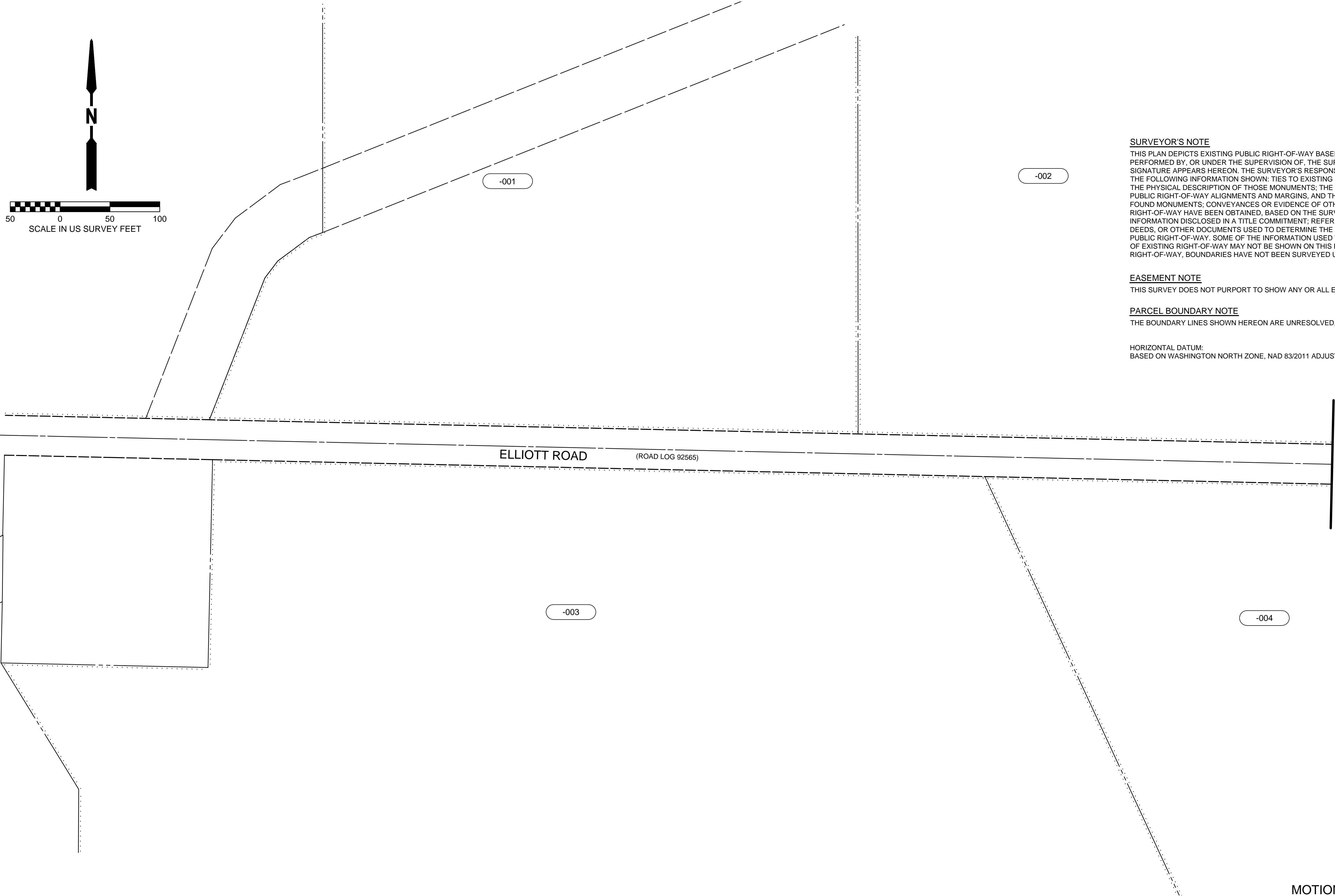
EASEMENT NOTE
THIS SURVEY DOES NOT PURPORT TO SHOW ANY OR ALL EASEMENTS THAT MAY BE OF RECORD.

PARCEL BOUNDARY NOTE
THE BOUNDARY LINES SHOWN HEREON ARE UNRESOLVED, UNLESS OTHERWISE NOTED.

HORIZONTAL DATUM:
BASED ON WASHINGTON NORTH ZONE, NAD 83/2011 ADJUSTMENT

BEGIN PLAN

END PLAN

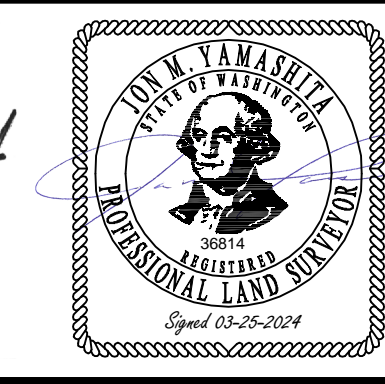


MOTION # _____

DATE	NO.	REVISION		BY	



UPI NO.: 20-0025	FED. AID PROJ. NO.:
SURVEY NO.: 5125	FIELD BOOK(S):
HORZ. DATUM: PROJECT	VERT. DATUM: NAVD88
DESIGNED BY: NST	DRAWN BY: AJO



REVIEWED AND APPROVED BY:	
<i>Douglas W. McCormick</i> 4/10/2024	DATE:
DOUGLAS W. MCCORMICK, P.E. SNOHOMISH COUNTY ENGINEER	
<i>Michele Pescador</i> 4/9/2024	DATE:
MICHELE PESCADOR, SR/WA RIGHT-OF-WAY SUPERVISOR	

SNOHOMISH COUNTY
DEPARTMENT OF
CONSERVATION AND
NATURAL RESOURCES

FUNDING NO. RR48671

ELLIOTT ROAD FLOOD
REDUCTION

TOTAL PARCEL

REFERENCE SHEET NO. TP01
SHEET 2 OF 4 SHEETS

SECTION 17, T. 27 N., R. 6 E., W.M.

ACQIUSTION DOCUMENT (AUDITOR FILE NO.)	PARCEL NO.	NAME	AREA	RIGHT OF WAY	ACQIUSTION AREA	REMAINDER	PERMANENT EASEMENT	TEMPORARY EASEMENT
OWNERSHIPS								
	004	LORI & CARL PELLHAM	272,686 SF	2,116 SF		270,570 SF		26,761 SF
	003	DOUGLAS R. & MONICA PATTERSON	2,596,176 SF	11,583 SF		2,584,593 SF		314,258 SF
	002	WILLIAM C. ELLIOTT	2,626,668 SF	4,280 SF		2,622,388 SF		26,972 SF
	001	WILLIAM F. ELLIOTT	435,600 SF	8,171 SF		427,429 SF		52,055 SF

LEGEND

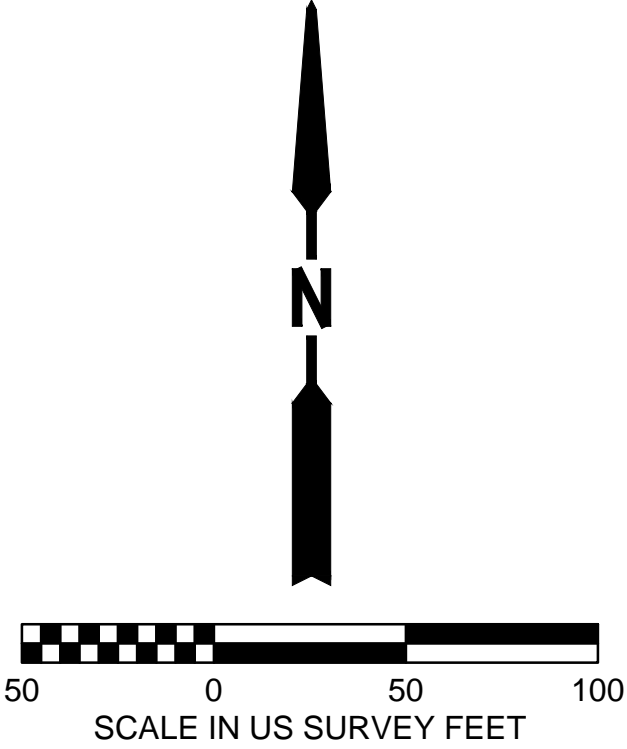
- NEW RIGHT-OF-WAY LINE
- NEW TEMPORARY EASEMENT
- EXISTING EDGE OF PAVEMENT
- EXISTING FENCE
- EXISTING RIGHT-OF-WAY
- OWNERSHIP/EXISTING PROPERTY LINES
- 16TH SECTION LINE
- EXISTING EDGE OF GRAVEL
- XXX

PROPERTY OWNERSHIP NUMBERS
- FOUND MONUMENT (AS NOTED)
- (TE)

TEMPORARY EASEMENT
- R/W

RIGHT-OF-WAY
- APN

ACCESSORS PARCEL NUMBER
- CALCULATED QUARTER CORNER
- FOUND SECTION CORNER



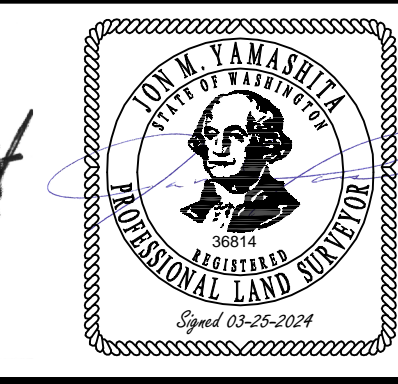
MONUMENT TABLE			
NO.	STATION	OFFSET	DESCRIPTION
1000	98+86.66	20.04' RT	FOUND 3" BRASS DISK STAMPED "PUGET POWER" IN CONCRETE
1006	98+65.09	20.19' RT	FOUND 1/2" IRON ROD W/ YPC STAMPED "ORCA 20719", DOWN 0.4'
1007	97+89.60	0.25' RT	FOUND BENT 1/2" IRON ROD W/ YPC STAMPED "ORCA 20719", DOWN 1.0'
1008	97+77.87	0.26' RT	FOUND 1/2" IRON ROD W/ YPC STAMPED "ORCA 20719"
1009	97+77.80	20.00' RT	FOUND 1" IRON PIPE W/ TACK & BRASS WASHER
1010	97+76.93	18.92' RT	FOUND 1-1/4" IRON PIPE, LEANS EAST, UP 0.5'

March 25, 2024 - 5:01 PM - JON.YAMASHITA - L:\PROJECT\32900\32980E\SURVEY\CADD\ACAD\32980E_RW.DWG - Layout Name: RW01

DATE	NO.	REVISION	BY



UPI NO.: 20-0025	FED. AID PROJ. NO.:
SURVEY NO.: 5125	FIELD BOOK(S):
HORZ. DATUM: PROJECT	VERT. DATUM: NAVD88
DESIGNED BY: NST	DRAWN BY: AJO



REVIEWED AND APPROVED BY:	
<i>Douglas W. McCormick</i> 4/10/2024	DATE:
DOUGLAS W. MCCORMICK, P.E. SNOHOMISH COUNTY ENGINEER	
<i>Michelle Pescador</i> 4/9/2024	DATE:
MICHELE PESCADOR, SR/WA RIGHT-OF-WAY SUPERVISOR	

SNOHOMISH COUNTY DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
FUNDING NO. RR48671

ELLIOTT ROAD FLOOD REDUCTION
RIGHT OF WAY PLAN

REFERENCE SHEET NO. RW01
SHEET 3 OF 4 SHEETS

BEGIN PLAN - STA 97+70

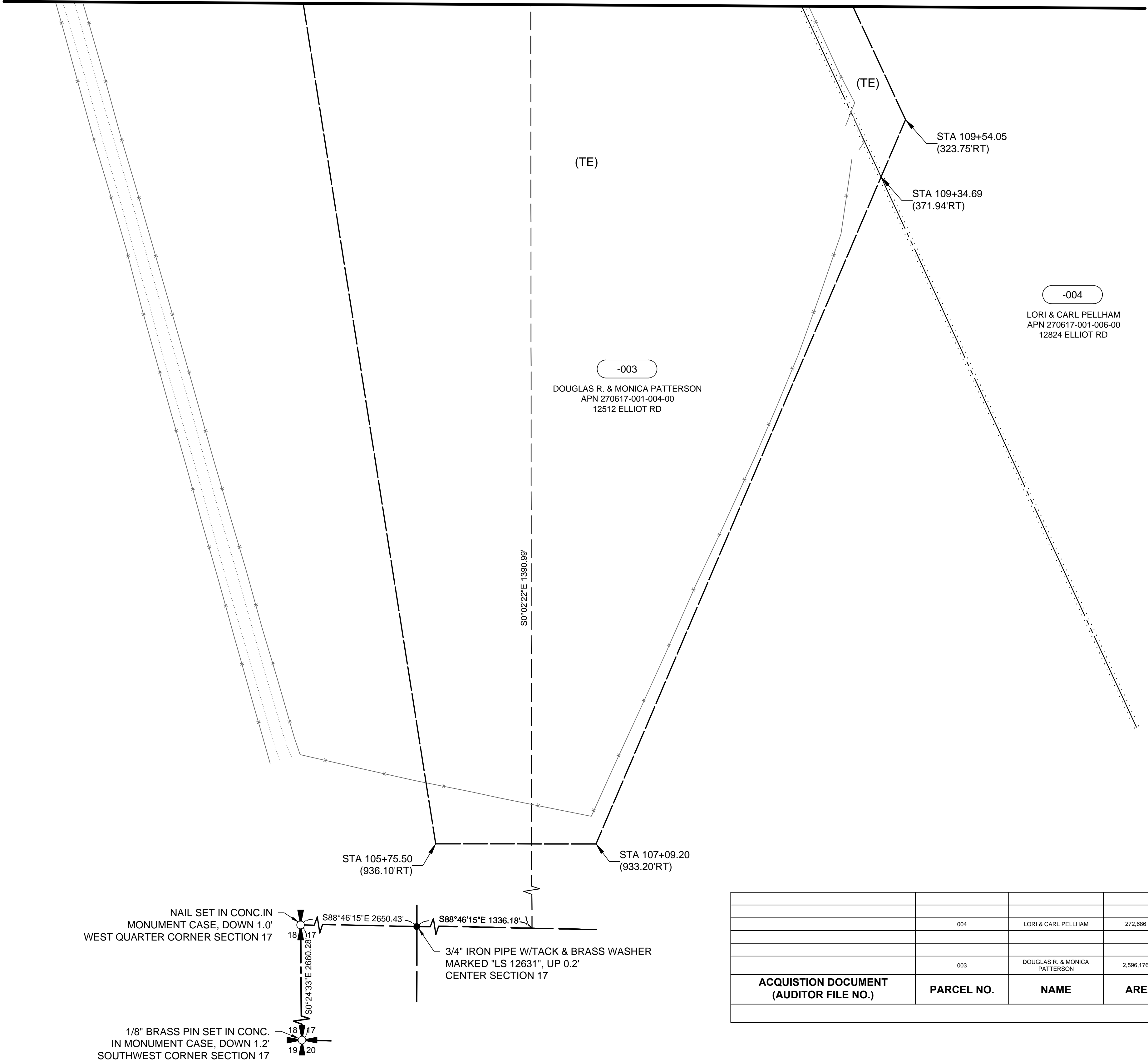
END PLAN - STA 111+10

SEE SHEET RW02 MATCH LINE A - A

MOTION # _____

SECTION 17, T. 27 N., R. 6 E., W.M.

SEE SHEET RW01 MATCH LINE A - A



LEGEND

- NEW RIGHT-OF-WAY LINE
- NEW TEMPORARY EASEMENT
- EXISTING EDGE OF PAVEMENT
- EXISTING FENCE
- EXISTING RIGHT-OF-WAY
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OWNERSHIPS								

MOTION # _____

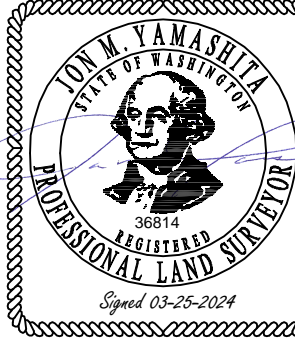

March 25, 2024 - 5:02 PM - JON.YAMASHITA - L:\PROJECT\32900\32980\SURVEY\CADD\ACAD\IS32980E_RW.DWG - Layout Name: RW02


DATE	NO.	REVISION	BY	

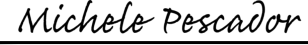


Know what's below.
Call 811 before you dig.


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SURVEY NO.: 5125	FIELD BOOK(S):
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REVIEWED AND APPROVED BY:

DOUGLAS W. MCCORMICK, P.E.
SNOHOMISH COUNTY ENGINEER
DATE: 4/10/2024


MICHELE PESCADOR, SR/WA
RIGHT-OF-WAY SUPERVISOR
DATE: 4/9/2024

SNOHOMISH COUNTY
DEPARTMENT OF
CONSERVATION AND
NATURAL RESOURCES

 FUNDING NO. RR48671

ELLIOTT ROAD FLOOD
REDUCTION

RIGHT OF WAY PLAN

REFERENCE SHEET NO. RW02
SHEET 4 OF 4 SHEETS