

**Change of Classification**  
(Chapters 84.33 and 84.34 RCW)

Tax Code: \_\_\_\_\_

County: \_\_\_\_\_

**RECEIVED**  
SEP 26 2022

**File With County Assessor**

Applicant(s) name and address:

Theodore + Annette Haines  
6831 Foster Slough Road Snohomish  
KEVIN HAINES  
6829 Fosterslough Road Snohomish  
Phone No: 425-238-9868

Assessor's Parcel or Account No: 00100

28051100100400, 280511002

28051100203200

Auditor's File No. on original application: \_\_\_\_\_

Land subject to this application (legal description):

See Attached exhibit A, B, C from  
BLA 201605185006

**Change of Classification**

(Check appropriate box)

The land is currently classified as Farm and Agricultural land under RCW 84.34.020(2) and I hereby request reclassification as:

- Timber land as provided under RCW 84.34.020(3), unless county has merged their timber land classification into their designated forest land program. (Attach completed form REV 64 0109 or 64 0111 and a timber-management plan)
- Open Space land as provided under RCW 84.34.020(1). (Attach completed form REV 64 0021)
- Forest Land classification under Chapter 84.33 RCW. (Attach completed form REV 62 0021 or 62 0110)
- Farm and Agricultural Conservation land as defined in RCW 84.34.020(8)(a). (Attach completed form REV 64 0021)

The land is currently classified as Farm and Agricultural Conservation land under RCW 84.34.020(8)(a) and I hereby request reclassification to:

- Farm and Agricultural land under RCW 84.34.020(2). (Attach completed form REV 64 0024 or 64 0108)

The land is currently classified as Timber land under RCW 84.34.020(3) and I hereby request reclassification as:

- Forest land classification under Chapter 84.33 RCW. (Attach completed form REV 62 0021 or 62 0110)
- Open Space land as provided under RCW 84.34.020(1). (Attach completed form REV 64 0021)
- Farm and Agricultural land as provided under RCW 84.34.020(2). (Attach completed form REV 64 0024 or 64 0108)

**NOTE: If request to change classification is approved, no additional tax, interest, and penalty will be imposed.**

Requests to transfer from Forest Land designation under provisions of Chapter 84.33 RCW to Current Use classification under Chapter 84.34 RCW should be made on REV 64 0038.

Attachment:

- REV 62 0021
- REV 62 0110
- Timber Management Plan
- REV 64 0021
- REV 64 0024
- REV 64 0108
- REV 64 0109
- REV 64 0111

**OPEN SPACE**  
Assessor's  
Application No.  
3240

## General Information

**RECLASSIFICATIONS are defined in RCW 84.34.070(2) as follows:**

- (2) The following reclassifications are not considered withdrawals or removals and are not subject to additional tax under RCW 84.34.108:
  - (a) Reclassification between lands under RCW 84.34.020(2) and (3);
  - (b) Reclassification of land classified under RCW 84.34.020(2) or (3) or Chapter 84.33 RCW to open space land under RCW 84.34.020(1);
  - (c) Reclassification of land classified under RCW 84.34.020(2) or (3) to forest land classified under Chapter 84.33 RCW; and
  - (d) Reclassification of land classified as open space land under RCW 84.34.020(1)(c) and reclassified to farm and agricultural land under RCW 84.34.020(2) if the land had been previously classified as farm and agricultural land under RCW 84.34.020(2).
- (3) Applications for reclassification shall be subject to applicable provisions of RCW 84.34.035, 84.34.037, 84.34.041, and Chapter 84.33 RCW.
- (4) The income criteria for land classified under RCW 84.34.020(2)(b) and (c) may be deferred for land being reclassified from land classified under RCW 84.34.020(1)(c) or (3), or Chapter 84.33 RCW into RCW 84.34.020(2)(b) or (c) for a period of up to five years from the date of reclassification.

**FARM AND AGRICULTURAL CONSERVATION LAND is defined in RCW 84.34.020(8)(a & b) as follows:**

- (8) "Farm and agricultural conservation land" means either:
  - (a) Land that was previously classified under RCW 84.34.020(2), that no longer meets the criteria and is reclassified under RCW 84.34.020(1)(c); or
  - (b) Land that is traditional farmland that is not classified under Chapter 84.33 or 84.34 RCW, that has not been irrevocably devoted to a use inconsistent with agricultural uses, and that has a high potential for returning to commercial agriculture.

**And also defined in RCW 84.34.037(2)(c) as follows:**

- (c) Whether granting the application for land applying under RCW 84.34.020(1)(c) will; (i) preserve land previously classified under RCW 84.34.020(2) or preserve land that is traditional farmland and not classified under Chapter 84.33 or 84.34 RCW; (ii) preserve land with a potential for returning to commercial agriculture; and (iii) affect any other factors relevant in weighing benefits to the general welfare of preserving the current use of property.

Signatures of Owner(s) or Contract Purchaser(s):

Shepherd V. Haines

Annette M. Haines

[Signature]

Date September 24, 2022

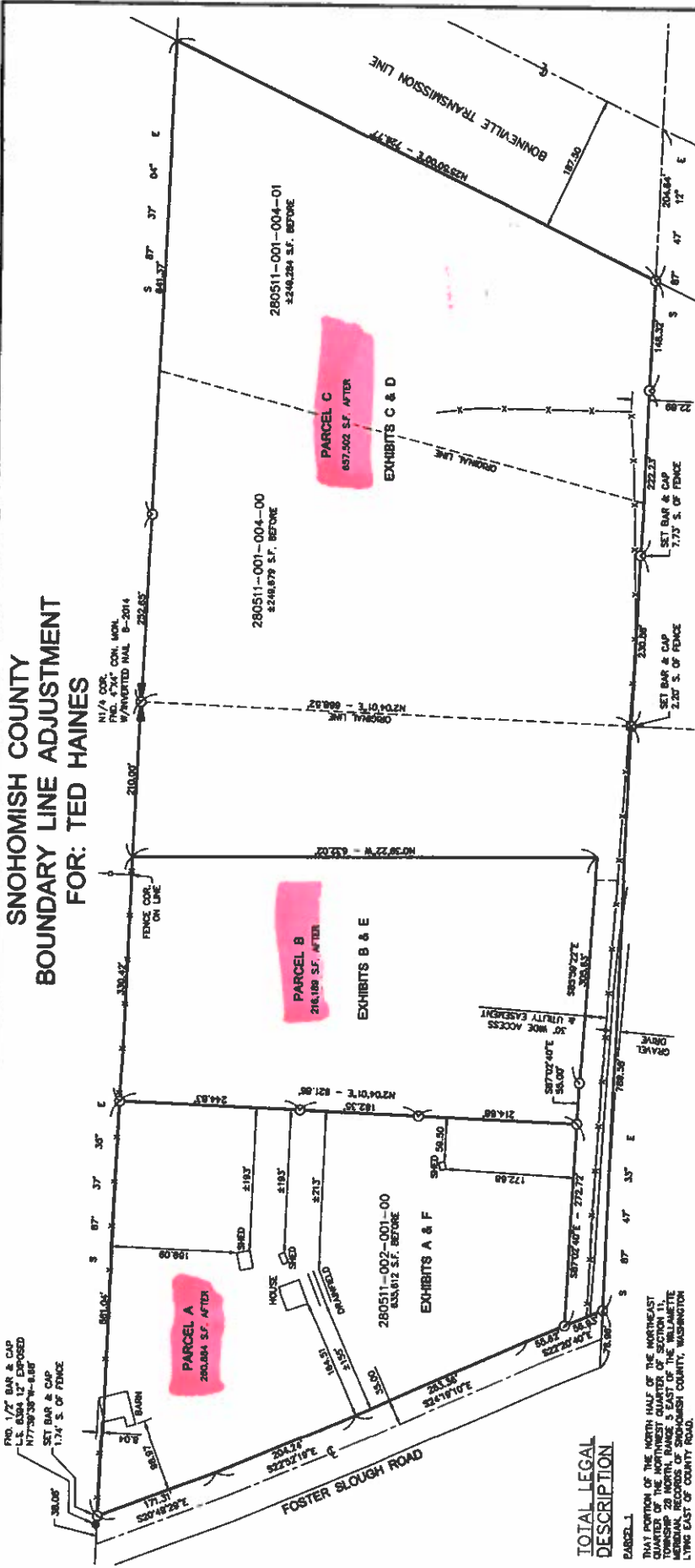
### Assessor Use Only

If the parcel(s) subject to this document is considered contiguous, as defined in RCW 84.34.020(6), with other parcels having different ownerships, verify all remaining classified parcels with different ownerships are still:

- Adjoining
- Being managed as part of a single operation
- Meeting the definition of "family" as defined in RCW 84.34.020(6)(b)(ii) with the owner of an adjoining parcel

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# SNOHOMISH COUNTY BOUNDARY LINE ADJUSTMENT FOR: TED HAINES



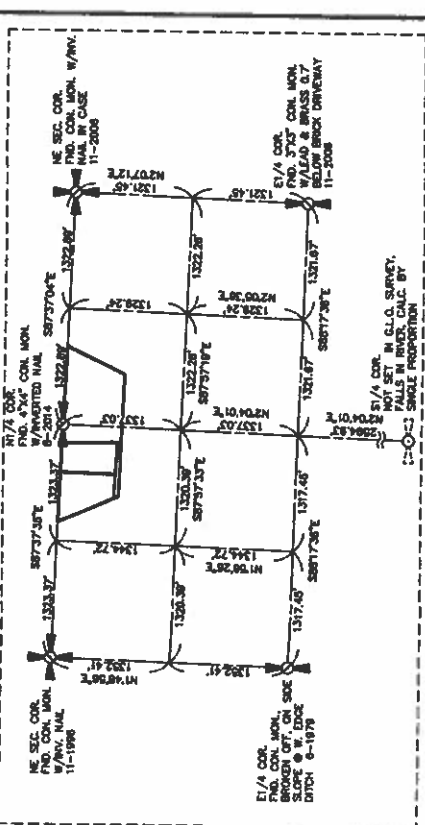
**TOTAL LEGAL DESCRIPTION**

**PARCEL 1.**  
THAT PORTION OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 11, T28N, R12E, S14, LINGING EAST OF COUNTY ROAD, WASHINGTON

**PARCEL 2.**  
THAT PORTION OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 11, T28N, R12E, S14, LINGING WEST OF THE WESTERN BRANCH OF THE CITY OF SEATTLE RIGHT-OF-WAY BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A STRIP OF LAND 100 FEET IN WIDTH OVER AND ACROSS THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE WESTERLY QUARTER OF THE NORTHWEST QUARTER OF SECTION 11, THE BOUNDARIES OF SAID STRIP BEING 107.5 FEET NORTHEASTERLY AND 202.5 FEET SOUTHEASTERLY (AS MEASURED AT RIGHT ANGLES) AND PARALLEL TO THE CENTER LINE OF SURVEY OF THE CITY OF SEATTLE SKAAT TRANSMISSION LINE RIGHT OF WAY RUNNING THROUGH SAID PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT ENGINEER'S STATION 2294 PLUS 62.48 ON SAID CENTERLINE OF SURVEY WHICH POINT LIES ALSO ON THE NORTH LINE OF SAID SECTION 1006.4 FEET EASTERLY FROM THE NORTH QUARTER CORNER THEREOF; THENCE RUNNING SOUTH 25° 50' WEST THROUGH SAID SECTION, ALL SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.



**NOTE:**  
BOUNDARIES ESTABLISHED PER THIS SURVEY FOR THE PURPOSES OF THIS SURVEY ARE TO BE CONSIDERED AS THE RESULT IN POSSIBLE BOUNDARY DISPUTES.

**LEGEND:**  
○ DENOTES 1/2" X 3/4" REBAR & CAP (ASTM A307)  
○ DENOTES SURVEY UNLESS OTHERWISE NOTED  
--- DENOTES BARBED WIRE FENCE

**GRAPHIC SCALE**  
1 inch = 100 feet

THIS SURVEY DOES NOT PURPORT TO SHOW ALL UTILITIES OR BOUNDARIES OF ADJACENT PARCELS. THE SURVEY INSTRUMENT USED: TOPCON DS-5 SURVEY PROCEDURE: CLOSED TRAVERSE FIELD TRAVERSE. REQUIREMENTS OF IBC 200-100-100.

**Affidavit of Best Interest**  
201605185006

SCALE: 1"=50'  
DRAWN BY: LJC  
CHECKED BY: JLA  
DATE: 2/29/2016  
JOB #: 20107  
F.A.#: 581-858

**SURVEYOR'S CERTIFICATE**  
THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT, AT THE REQUEST OF TED HAINES THIS 23TH DAY OF FEBRUARY 2016.

REGISTERED LAND SURVEYOR

**RECORDING CERTIFICATE**  
FILED FOR RECORD BY: CASCADE SURVEYING & ENGINEERING, INC. 2016 A.D., AT THIS DAY OF FEBRUARY, 2016, AND RECORDED UNDER AUDITOR'S FILE NO. 2016-05185006 RECORDS OF SNOHOMISH COUNTY, WASHINGTON.

COUNTY AUDITOR: \_\_\_\_\_ DEPUTY AUDITOR: \_\_\_\_\_



**TED HAINES**  
FOR THE COUNTY OF SNOHOMISH, WASHINGTON, I, TED HAINES, COUNTY AUDITOR, DO HEREBY CERTIFY THAT THE ABOVE DESCRIBED SURVEY WAS FILED FOR RECORD AND RECORDED IN THE PUBLIC RECORDS OF SNOHOMISH COUNTY, WASHINGTON, ON FEBRUARY 23, 2016.

**Application No.** 37460

EXHIBIT A

THAT PORTION OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 28 NORTH, RANGE 5 EAST, OF THE WILLAMETTE MERIDIAN, RECORDS OF SNOHOMISH COUNTY, WASHINGTON, LYING EAST OF COUNTY ROAD.

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

EXHIBIT B

THE WEST HALF OF THAT PORTION OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 28 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, RECORDS OF SNOHOMISH COUNTY, WASHINGTON, LYING WEST OF THE WESTERLY RIGHT OF WAY LINE OF CITY OF SEATTLE RIGHT OF WAY BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A STRIP OF LAND 450 FEET IN WIDTH OVER AND ACROSS THE NORTH HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 11, THE BOUNDARIES OF SAID STRIP BEING 187.5 FEET NORTHWESTERLY AND 262.5 FEET SOUTHEASTERLY (AS MEASURED AT RIGHT ANGLES) AND PARALLEL TO THE CENTER LINE OF SURVEY OF THE CITY OF SEATTLE SKAGIT TRANSMISSION LINE RIGHT OF WAY RUNNING THROUGH SAID SECTION, SAID CENTER LINE OF SURVEY BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT ENGINEER'S SURVEY STATION 2294 PLUS 62.46 ON SAID CENTER LINE OF SURVEY WHICH POINT LIES ALSO ON THE NORTH LINE OF SAID SECTION 1098.4 FEET EASTERLY FROM THE NORTH QUARTER CORNER THEREOF; THENCE RUNNING SOUTH 25° 50' WEST THROUGH SAID SECTION.

ALL SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

OPEN SPACE  
Assessor's  
Application No.  
3246

EXHIBIT C

THE EAST HALF OF THAT PORTION OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 28 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, RECORDS OF SNOHOMISH COUNTY, WASHINGTON, LYING WEST OF THE WESTERLY RIGHT OF WAY LINE OF CITY OF SEATTLE RIGHT OF WAY BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A STRIP OF LAND 450 FEET IN WIDTH OVER AND ACROSS THE NORTH HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 11, THE BOUNDARIES OF SAID STRIP BEING 187.5 FEET NORTHWESTERLY AND 262.5 FEET SOUTHEASTERLY (AS MEASURED AT RIGHT ANGLES) AND PARALLEL TO THE CENTER LINE OF SURVEY OF THE CITY OF SEATTLE SKAGIT TRANSMISSION LINE RIGHT OF WAY RUNNING THROUGH SAID SECTION, SAID CENTER LINE OF SURVEY BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT ENGINEER'S SURVEY STATION 2294 PLUS 62.46 ON SAID CENTER LINE OF SURVEY WHICH POINT LIES ALSO ON THE NORTH LINE OF SAID SECTION 1098.4 FEET EASTERLY FROM THE NORTH QUARTER CORNER THEREOF; THENCE RUNNING SOUTH 25° 50' WEST THROUGH SAID SECTION.

ALL SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

OPEN SPACE  
Assessor's  
Application No.  
3240

Application for Classification or Reclassification  
Open Space Land  
Chapter 84.34 RCW

RECEIVED  
SEP 2 8 2009  
EXEMPTION  
DEPARTMENT

File With The County Legislative Authority

Name of Owner(s): Theodore + Annette Haines  
Kevin Haines Phone No: 425-238-9868  
Email Address: haines.ted@gmail.com ← prefer  
Address: 6831 Foster Slough Road  
Snohomish, WA 98290

Parcel Number(s): 28051100100400, 28051100200100 / 28051100203200 ✓  
Legal Description: see attached exhibit A, B, C from BLA  
# 201605185006  
Total Acres in Application: ~~16.62~~ 17.65 25 - (2ies) 6.38 already OS

Indicate what category of open space this land will qualify for:

- Conserve or enhance natural, cultural, or scenic resources
- Protect streams, stream corridors, wetlands, natural shorelines, or aquifers
- Protect soil resources, unique or critical wildlife, or native plant habitat
- Promote conservation principles by example or by offering educational opportunities
- Enhance the value to the public of abutting or neighboring parks, forests, wildlife preserves, nature reservations or sanctuaries, or other open spaces
- Enhance recreation opportunities
- Preserve historic or archaeological sites
- Preserve visual quality along highway, road, street corridors, or scenic vistas
- Retain in its natural state tracts of land not less than one acre situated in an urban area and open to public use on such conditions as may be reasonably required by the granting authority
- Farm and agricultural conservation land previously classified under RCW 84.34.020(2), that no longer meets the criteria
- Farm and agricultural conservation land that is "traditional farmland" not classified under Chapter 84.33 or Chapter 84.34 RCW, that has not been irrevocably devoted to a use inconsistent with agricultural uses, and has a high potential for returning to commercial agriculture

OPEN SPACE  
Assessor's  
Application No.  
3246

1. Describe the present use of the land. Agricultural activity  
growing of plants, trees, berries, fruit  
Maintenance of soil + pastures to minimize blackberries  
+ thistles

2. Is the land subject to a lease or agreement which permits any other use than its present use?  Yes  No  
If yes, attach a copy of the lease agreement.

3. Describe the present improvements (residence, buildings, etc.) located on the land.  
1901 Dairy Barn + corral, two wells pump houses  
greenhouse, animal shed, new pole barn  
two residences removed from Ag designation

4. Is the land subject to any easements?  Yes  No  
If yes, describe the type of easement, the easement restrictions, and the length of the easement.

5. If applying for the farm and agricultural conservation land category, provide a detailed description below about the previous use, the current use, and the intended future use of the land.  
dairy farm 1905 ->, sheep, cattle, horses  
current use plant growing, animals  
that do not meet income requirements  
future - more plants

**NOTICE:**

The county and/or city legislative authorities may require owners to submit additional information regarding the use of the land.

As owner of the parcel(s) described in this application, I hereby indicate by my signature below that I am aware of the additional tax, interest, and penalties involved when the land ceases to be classified under the provisions of Chapter 84.34 RCW. I also certify that this application and any accompanying documents are accurate and complete.

The agreement to tax according to use of the property is not a contract and can be annulled or canceled at any time by the Legislature (RCW 84.34.070)

Print the name of each owner:	Signature of each owner:	Date
<u>Theodore Haines</u>	<u>Theodore H.</u>	<u>9-25-22</u>
<u>Annette Haines</u>	<u>Annette Haines</u>	<u>9-25-22</u>
<u>Kevin Haines</u>	<u>K. H.</u>	<u>1-25-22</u>

The granting or denial of an application for classification or reclassification as open space land is a legislative determination and shall be reviewable only for arbitrary and capricious actions. Denials are only appealable to the superior court of the county in which the land is located and the application is made.



**Statement of Additional Tax, Interest, and Penalty Due Upon Removal of Classification**

1. Upon removal of classification, an additional tax shall be imposed which shall be due and payable to the county treasurer 30 days after removal or upon sale or transfer, unless the new owner has signed the Notice of Continuance. The additional tax shall be the sum of the following:
  - (a) The difference between the property tax paid as "Open Space Land" and the amount of property tax otherwise due and payable for the last seven years had the land not been so classified; plus
  - (b) Interest upon the amounts of the difference in (a), paid at the same statutory rate charged on delinquent property taxes; plus
  - (c) A penalty of 20% will be applied to the additional tax and interest if the classified land is applied to some other use except through compliance with the property owner's request for withdrawal as described in RCW 84.34.070(1).
2. The additional tax, interest, and penalty specified in (1) shall not be imposed if removal resulted solely from:
  - (a) Transfer to a governmental entity in exchange for other land located within the State of Washington.
  - (b) A taking through the exercise of the power of eminent domain, or sale or transfer to an entity having the power of eminent domain in anticipation of the exercise of such power.
  - (c) A natural disaster such as a flood, windstorm, earthquake, wildfire, or other such calamity rather than by virtue of the act of the landowner changing the use of such property.
  - (d) Official action by an agency of the State of Washington or by the county or city where the land is located disallows the present use of such land.
  - (e) Transfer of land to a church when such land would qualify for property tax exemption pursuant to RCW 84.36.020.
  - (f) Acquisition of property interests by State agencies or agencies or organizations qualified under RCW 84.34.210 and 64.04.130 (See RCW 84.34.108(6)(f)).
  - (g) Removal of land classified as farm & agricultural land under RCW 84.34.020(2)(f) (farm home site).
  - (h) Removal of land from classification after enactment of a statutory exemption that qualifies the land for exemption and receipt of notice from the owner to remove the land from classification.
  - (i) The creation, sale, or transfer of forestry riparian easements under RCW 76.13.120.
  - (j) The creation, sale, or transfer of a conservation easement of private forest lands within unconfined channel migration zones or containing critical habitat for threatened or endangered species under RCW 76.09.040.
  - (k) The sale or transfer of land within two years after the death of the owner of at least a fifty percent interest in the land if the land has been assessed and valued as designated forest land under chapter 84.33 RCW, or classified under this chapter 84.34 RCW continuously since 1993. The date of death shown on the death certificate is the date used.
  - (l) The discovery that the land was classified in error through no fault of the owner.



**FOR LEGISLATIVE AUTHORITY USE ONLY**

Date application received: \_\_\_\_\_ By: \_\_\_\_\_

Amount of processing fee collected: \$ \_\_\_\_\_

- Is the land subject to a comprehensive land use plan adopted by a city or county?  Yes  No

If yes, application should be processed in the same manner in which an amendment to the comprehensive land use plan is processed.

If no, application must be acted upon after a public hearing and notice of the hearing shall have been given by one publication in a newspaper of general circulation in the area at least ten days before the hearing.

- If the land is not subject to a comprehensive land use plan, is the land located within an incorporated part of the county?  Yes  No

If yes, application must be acted upon by three members of the county legislative authority and three members of the city legislative authority. See RCW 84.34.037(1) for details.

If no, application must be acted upon by three members of the county legislative authority.

- Application approved  In whole  In part
- Application denied  Date owner notified of denial (Form 64 0103): \_\_\_\_\_

If approved, date Open Space Taxation Agreement (OSTA) was mailed to owner: \_\_\_\_\_

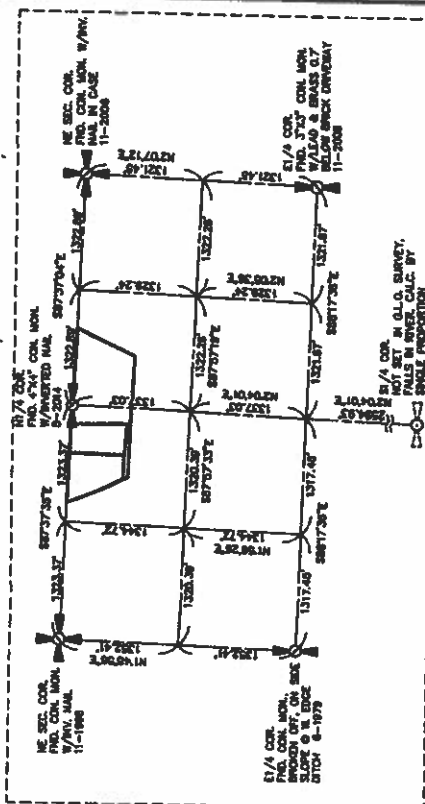
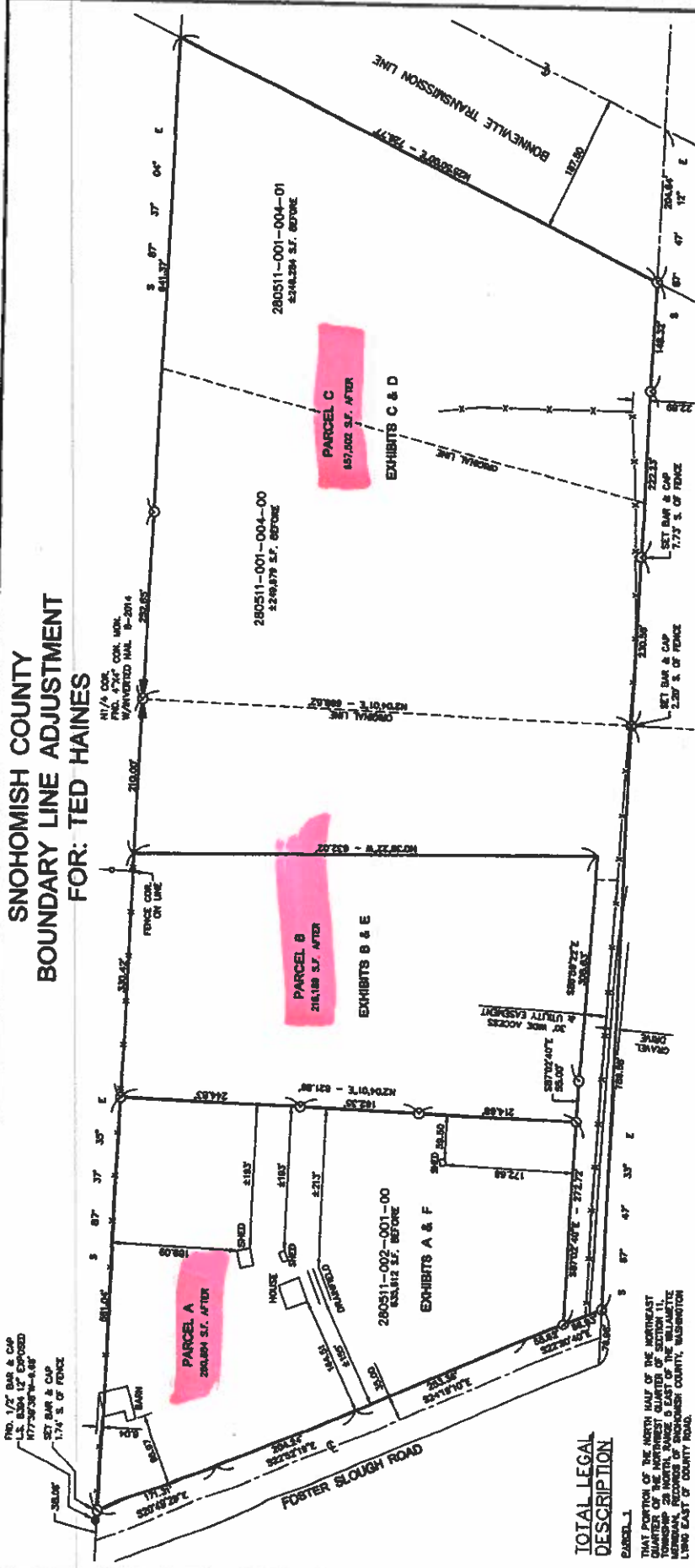
Signed OSTA received by Legislative Authority on: \_\_\_\_\_

Copy of signed OSTA forwarded to Assessor on: \_\_\_\_\_

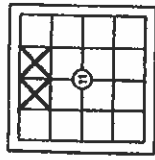
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OPEN SPACE  
Assessor's  
Application No.  
3246

**SNOHOMISH COUNTY  
BOUNDARY LINE ADJUSTMENT  
FOR: TED HAINES**



**GRAPHIC SCALE**  
100 0 50 100 200  
BASIS OF SCALING: 1" = 100' N.T.S.  
SEC. 11 PER SHORT PLAT A.P. NO. 182522002



**LEGEND:**  
THIS COUNTY DOES NOT ALLOW TO SHOW ALL EASEMENTS OF RECORD.  
SURVEY INSTRUMENT USED: TOPCON SET 8 SURVEY PROCEDURE: CLOSED TRAVERSE  
TRAVERSE: 2016-02-28  
ROUNDINGS: OF MAG. 330-100-000  
LEGEND:  
○ MONUMENT SET BY SURVEYOR  
~ BARRIERS BARRIED WIRE FENCE  
~ BARRIERS BARRIED WIRE FENCE

**TOTAL LEGAL DESCRIPTION**

**PARCEL 1**  
THAT PORTION OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 11, T20N, R10E, S11, AS SHOWN ON THE PLAT OF THE ORIGINAL SURVEY OF SNOHOMISH COUNTY, WASHINGTON, BEING 1.190 EAST OF COUNTY ROAD.

**PARCEL 2**  
THAT PORTION OF THE NORTH HALF OF THE NORTHWEST QUARTER AND ACROSS THE NORTH HALF OF THE NORTH EAST QUARTER OF SECTION 11, T20N, R10E, S11, AS SHOWN ON THE PLAT OF THE ORIGINAL SURVEY OF SNOHOMISH COUNTY, WASHINGTON, BEING 1.190 EAST OF COUNTY ROAD, 17.5 FEET SOUTH OF THE CENTER LINE OF SAID SECTION 11, THE BOUNDARIES OF SAID STRIP BEING 187.5 FEET NORTHWESTERLY AND 282.5 FEET SOUTHEASTERLY (AS MEASURED AT RIGHT ANGLES) AND PARALLEL TO THE CENTER LINE OF SURVEY OF THE CITY OF SEATTLE SHORTLY TO THE CENTER LINE OF SAID SECTION 11, BEING 1.190 EAST OF COUNTY ROAD, SAID CENTER LINE OF SAID SECTION 11 BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
BEGINNING AT DRYDEN'S SURVEY STATION 2284 PLUS 82.48 ON SAID CENTERLINE OF SURVEY WHICH POINT LIES ALSO ON THE NORTH LINE OF SAID SECTION 1088.4 FEET EASTERNLY FROM THE NORTH QUARTER CORNER THEREOF; THENCE RUNNING SOUTH 25° 20' WEST THROUGH SAID SECTION; ALL STATUTE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

**Affidavit & BLA**  
201605185006  
DEFERRED DEPT 18  
SNOHOMISH COUNTY, WASHINGTON  
AUDITORS FILE # 9

**Survey For:** TED HAINES  
**Survey By:** Cascade Surveying & Engineering, Inc.  
1800-335-3551 16 JORTYLAND 20167-103-BA-NEILUNG (SHEET 1)  
100 3RD 305, ALUMINUM, WASHINGTON, 98223 (105 EAST DIVISION STREET)

**RECORDING CERTIFICATE**  
FILED FOR RECORD BY:  
CASCADIA SURVEYING & ENGINEERING, INC.  
THIS DAY OF OCTOBER, 2016 A.D., AT  
MILLER PAST, O'CLOCK, M., AND RECORDED IN  
AUDITORS FILE NO. 9, AND RECORDED IN  
SNOHOMISH COUNTY, WASHINGTON.

**SURVEYORS CERTIFICATE**  
THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT, AT THE REQUEST OF TED HAINES, THIS 28TH DAY OF FEBRUARY, 2016.

**REC'D**  
SNOHOMISH COUNTY, WASHINGTON  
L.S. NO. 18597

**SCALE:** 1"=1'  
**DRAWN BY:** J.M.  
**CHECKED BY:** J.M.  
**DATE:** 2/28/2016  
**JOB #:** 20167  
**P.E. #:** 58, 856

OP SPACE  
Assessor's  
Application No.  
3248

EXHIBIT A

THAT PORTION OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 28 NORTH, RANGE 5 EAST, OF THE WILLAMETTE MERIDIAN, RECORDS OF SNOHOMISH COUNTY, WASHINGTON, LYING EAST OF COUNTY ROAD.

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

EXHIBIT B

THE WEST HALF OF THAT PORTION OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 28 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, RECORDS OF SNOHOMISH COUNTY, WASHINGTON, LYING WEST OF THE WESTERLY RIGHT OF WAY LINE OF CITY OF SEATTLE RIGHT OF WAY BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A STRIP OF LAND 450 FEET IN WIDTH OVER AND ACROSS THE NORTH HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 11, THE BOUNDARIES OF SAID STRIP BEING 187.5 FEET NORTHWESTERLY AND 262.5 FEET SOUTHEASTERLY (AS MEASURED AT RIGHT ANGLES) AND PARALLEL TO THE CENTER LINE OF SURVEY OF THE CITY OF SEATTLE SKAGIT TRANSMISSION LINE RIGHT OF WAY RUNNING THROUGH SAID SECTION, SAID CENTER LINE OF SURVEY BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT ENGINEER'S SURVEY STATION 2294 PLUS 62.46 ON SAID CENTER LINE OF SURVEY WHICH POINT LIES ALSO ON THE NORTH LINE OF SAID SECTION 1098.4 FEET EASTERLY FROM THE NORTH QUARTER CORNER THEREOF; THENCE RUNNING SOUTH 25° 50' WEST THROUGH SAID SECTION.

ALL SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

OPEN SPACE  
Assessor's  
Application No.  
3240

EXHIBIT C

THE EAST HALF OF THAT PORTION OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 28 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, RECORDS OF SNOHOMISH COUNTY, WASHINGTON, LYING WEST OF THE WESTERLY RIGHT OF WAY LINE OF CITY OF SEATTLE RIGHT OF WAY BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A STRIP OF LAND 450 FEET IN WIDTH OVER AND ACROSS THE NORTH HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 11, THE BOUNDARIES OF SAID STRIP BEING 187.5 FEET NORTHWESTERLY AND 262.5 FEET SOUTHEASTERLY (AS MEASURED AT RIGHT ANGLES) AND PARALLEL TO THE CENTER LINE OF SURVEY OF THE CITY OF SEATTLE SKAGIT TRANSMISSION LINE RIGHT OF WAY RUNNING THROUGH SAID SECTION, SAID CENTER LINE OF SURVEY BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

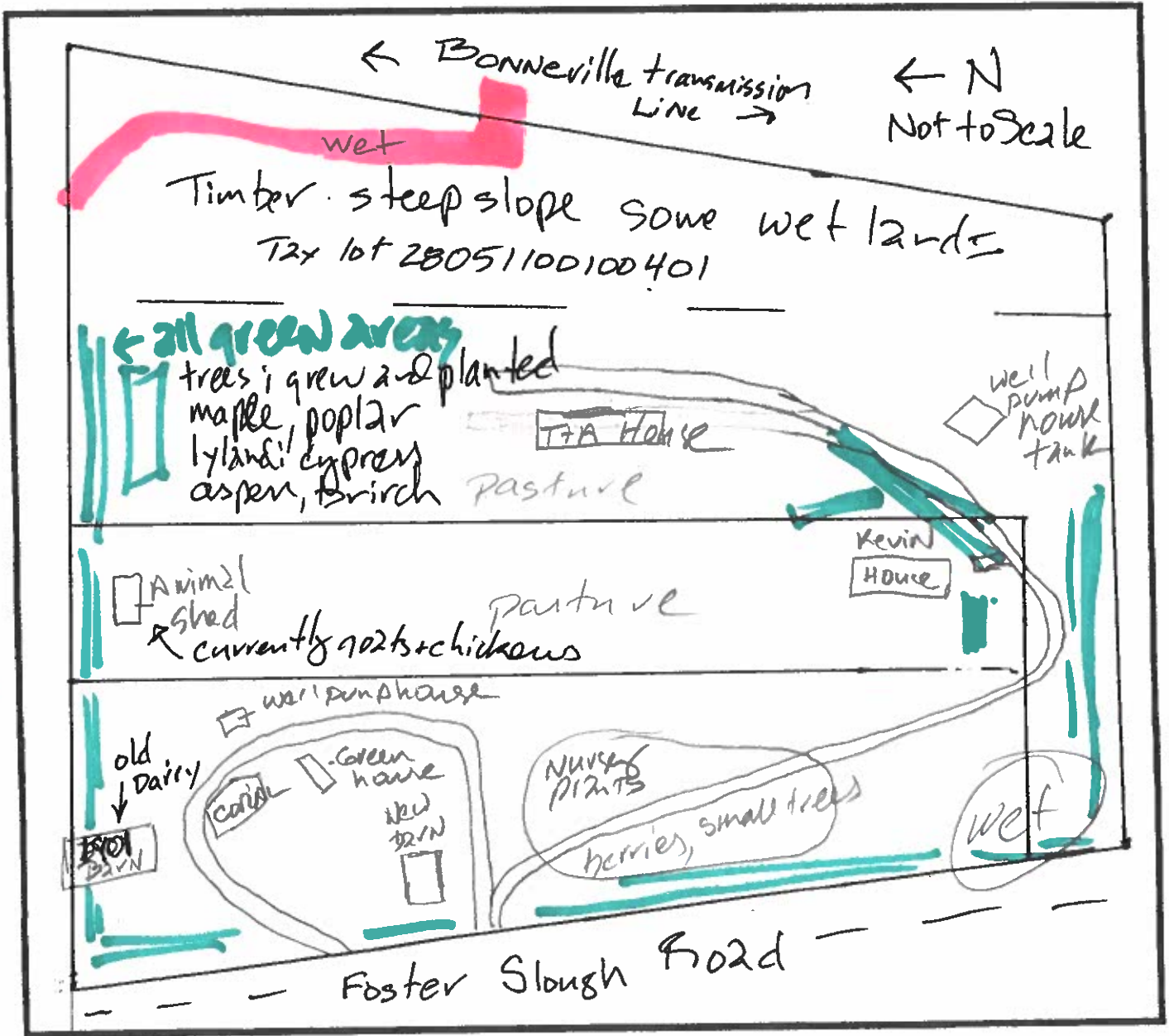
BEGINNING AT ENGINEER'S SURVEY STATION 2294 PLUS 62.46 ON SAID CENTER LINE OF SURVEY WHICH POINT LIES ALSO ON THE NORTH LINE OF SAID SECTION 1098.4 FEET EASTERLY FROM THE NORTH QUARTER CORNER THEREOF; THENCE RUNNING SOUTH 25° 50' WEST THROUGH SAID SECTION.

ALL SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

OPEN SPACE  
Assessor's  
Application No.  
3746

**SKETCHED MAP SHEET REQUIRED**

Please sketch a representative drawing of your property which clearly locates all buildings, residence(s), sheds, forestlands, wetlands, buffers, roads, trails, etc. An aerial map may be attached, but will not be accepted as a replacement for this detailed sketch, as aerial maps may not always reflect recent activity on the property.



Property Owner Theodore + Annette + Kevin Haines  
 Parcel Number(s) 28051100100400, 28051100200100, 28051100100401  
28051100203200

OPEN SPACE  
 Assessor's  
 Application No.  
 3246



## Snohomish County

### PLANNING & DEVELOPMENT SERVICES

3000 Rockefeller Avenue, M/S #304  
Everett, WA 98201-4046

## OPEN SPACE CRITERIA

The Department of Planning & Development Services (PDS) reviews all Open Space/General applications according to the following checklist. In order to qualify for Open Space/General classification, **parcels must meet at least one of the criteria listed below.**

- \_\_\_\_(1) Urban areas where the entire site is in an undeveloped, natural state and has slopes of 25% or greater or where at least one-half of the total site area has slopes of at least 35% or more.
- \_\_\_\_(2) Areas designated on the comprehensive land use plan or the county park and recreation plan as potential parks, trails, or greenbelt, or designated as a critical area or environmentally sensitive area.
- \_\_\_\_(3) Areas which have plant or animal species which are considered rare, sensitive, threatened or endangered by an authority recognized by the county.
- \_\_\_\_(4) Sites within urban areas to be left in their natural state where the site is of at least 1-acre in size and is predominately forested with mature specimen trees.
- \_\_\_\_(5) Areas which are in an undeveloped, natural state and are not under the jurisdiction of the State Shoreline Management Act and are situated within stream corridors, i.e., streams and/or their associated stream buffers of 50-feet on either side of the stream. Buffer width may be increased from the 50-foot standard due to topographic, vegetative or wildlife habitat features which would logically suggest a wider buffer.
- \_\_\_\_(6) Undeveloped, natural areas adjacent to water bodies which come under the jurisdiction of the State Shoreline Management Act and are designated by the master plan as "natural", "conservancy", "rural", "suburban" or "urban" type environment.

- \_\_\_\_(7) Sites within an urban area which would serve as a buffer between residential development and tracts of land in excess of five acres which are designated on an adopted comprehensive plan for commercial or industrial development:
- \_\_\_\_(a) Where the site area is covered by stands of trees in excess of 20-feet in height, and,
  - \_\_\_\_(b) Where the ground vegetation creates a visual separation of at least 50-feet between the residential tracts of land and the commercial or industrial lands, or;
  - \_\_\_\_(c) Where the topographic features of the site form a physical separation from the abutting commercial or industrial lands by reason of gull or ravine or similar land condition.
- \_\_\_\_(8) Areas that would safely provide either public vehicular or pedestrian access to public bodies of water:
- \_\_\_\_(a) Where the site area abutting the water is at least 60-feet in width for vehicular access, or;
  - \_\_\_\_(b) Where the site area abutting the water is at least 25-feet in width for pedestrian access.
- \_\_\_\_(9) Areas which provide a scenic vista to which the general public has safe vehicular or pedestrian access.
- \_\_\_\_(10) Sites devoted to private outdoor recreational pursuits such as golf courses, riding stables, lakes, etc., provided that access to such facilities and areas is provided to the general public free of charge or at reasonable, customary rates.
- \_\_\_\_(11) Areas which contain features of unique historic, cultural or educational values which are open to the public's use, (e.g. public access to displays, interpretive centers, etc.), free of charge or at reasonable, customary rates:
- \_\_\_\_(a) Where there are several varieties or species of flora, fauna, or both present on the site making it desirable for educational study, or;

- \_\_\_(b) Where there are habitats or species of plant life which are considered rare, sensitive, threatened or endangered by an authority recognized by the county, or:
- \_\_\_(c) Where there is or are recognized landmarks present on the site which provide visual reference and orientation for surrounding terrain (would include major promontories and rock formations but would exclude mountain forms and ranges), or;
- \_\_\_(d) Where there are historic or archeological features on the site of at least fifty years of age, which would have value to future generations due to the uncommon nature or rare representation of past times and events.
- \_\_\_(12) Areas located adjacent to public parks, public trails or other public lands which would materially add to or enhance the recreational opportunities of that facility:
- \_\_\_(a) Where such a site would constitute a logical extension of the park or other public lands including provisions for public use but has been excluded principally by lack of funds, or;
- \_\_\_(b) Where the site would provide additional public access to such lands during the duration of its open space classification, or;
- \_\_\_(c) Where the site contains unique features of recreational value which if public use of the site were allowed would expand the variety of recreational opportunities contained in the park or public land, or:
- \_\_\_(d) Where the site would act as a buffer between the park and surrounding development.
- \_\_\_(13) Areas which contain or abut managed or monitored wildlife preserves or sanctuaries, arboretums or other designated open space and which will enhance the value of those resources:
- \_\_\_(a) Where the open space designation would encompass a minimum of 10 acres in land area, and:
- \_\_\_(b) Where plant life and/or animal life contained within the site are found in abundant varieties, or:



- \_\_\_(c) Where the site area can be distinguished from surrounding land due to the unusualness of the vegetation or the animal life inhabitants.
- \_\_\_(14) Wetland areas of at least 1/4 acres in size. Associated wetland buffers of 50-feet may also be included. The wetland buffer width may be increased from the 50-foot standard due to topographic, vegetative or wildlife habitat features which would logically suggest a wider buffer.
- \_\_\_(15) Areas which lie adjacent to scenic highways which if not designated as open space would otherwise be subject to pressures for intense development:
- \_\_\_(a) Where such highways have been designated by a city, the county or the state as scenic, and;
- \_\_\_(b) Where at least one-half of the total site lies within 200 feet of the highway, and;
- \_\_\_(c) Where pressures for urbanization are evident either due to provision of public water and sewer facilities to the area, subdivision activity in the immediate vicinity or the site, or the development of previously platted lands.
- \_\_\_(16) Undeveloped areas, five acres and larger which are not within the 100 year flood plain, suitable for agricultural pursuits which may not currently be devoted to such use:
- \_\_\_(a) Where the comprehensive land use plan or the agricultural preservation plan designates the site as suitable for agricultural development, or;
- \_\_\_(b) Where more than 75% of the total site area contains tillable Class II or III variety soils as classified by the Soil Conservation Service.
- \_\_\_(17) Undeveloped areas which contain a minimum of five (5) acres which are located within the 100-year flood plain as established by the U. S. Army Corps of Engineers or Snohomish County.
- \_\_\_(18) Areas where the entire site is in an undeveloped, natural state and is considered geological hazardous by an authority recognized by Snohomish County.

\_\_\_\_(19) Areas which are protective buffers as required by development regulations implementing the Growth Management Act.

~~\_\_\_\_\_~~(20) Farm & agricultural conservation land as defined in RCW 84.34.020(8)

? ~~\_\_\_\_\_~~(a) Land that was previously classified as Open Space Farm & Agriculture under subsection (2) of this section, that no longer meets the criteria of subsection (2) of this section, and that is reclassified under subsection (1) of this section; or

? ~~\_\_\_\_\_~~(b) Land that is traditional farmland that is not classified under chapter 84.33 or 84.34 RCW, that has not been irrevocably devoted to a use inconsistent with agricultural uses, and that has a high potential for returning to commercial agriculture.

**NOTE:** An **URBAN AREA** is defined as: an area, designated on an adopted comprehensive plan with a density of 2 or more dwelling units per acre: and/or zoned residential 20,000 (R-20,000), or at a higher density than R-20,000; and/or within an incorporated area.

Upon the adoption of urban growth boundaries pursuant to RCW 36.70A.110, urban area shall be defined as the areas within the adopted boundaries.