

SNOHOMISH COUNTY COUNCIL  
Snohomish County, Washington

NOTICE OF INTRODUCTION AND PUBLIC HEARING  
PROPOSED ORDINANCE 23-045

NOTICE IS HEREBY GIVEN, that the Snohomish County Council will hold a public hearing on Wednesday, June 14, 2023, at 10:30 a.m. in the Jackson Board Room, 8th Floor, 3000 Rockefeller Ave, Everett, WA, to consider **PROPOSED ORDINANCE 23-045, APPROVING AND AUTHORIZING THE SNOHOMISH COUNTY EXECUTIVE TO SIGN FIRST AMENDMENT TO THE INTERLOCAL AGREEMENT BETWEEN SNOHOMISH COUNTY AND THE TULALIP TRIBES OF WASHINGTON TO IMPLEMENT PORTIONS OF THE COMMUNITY FLOODPLAIN SOLUTIONS - PHASE II PROJECT**. The public may participate in person or remotely using the following Zoom link:

**Zoom Webinar Information:**

Join Online: <https://zoom.us/j/94846850772> or by Phone: (253) 215-8782  
Meeting ID: 948 4685 0772

**Summary:** The County and the Tribes executed an Interlocal Agreement (ILA) between Snohomish County and the Tulalip Tribes of Washington to Implement the Community Floodplain Solutions - Phase II Project on October 17, 2022. The ILA required the Tribes provide matching funds to parallel the match required in the Ecology Grant. The County has fulfilled the grant requirement for matching funds, therefore, the Tribes does not need to provide matching funds. The ordinance approves Amendment No. 1 to the ILA to eliminate the Tribes' match requirement.

At the Public Hearing, the Council may consider amendments to the proposed ordinance.

**For More Information:** Copies of the proposed ordinance and related documents are available upon request by calling the Council Office at (425) 388-3494, 1(800) 562-4367 x3494, TDD 1(800) 877-8339, or by e-mailing [Contact.Council@snoco.org](mailto:Contact.Council@snoco.org). Copies are also available on the Council's website at <https://snohomish.legistar.com/Legislation.aspx> (File # 2023-0465) or <https://snohomishcountywa.gov/2134/Council-Hearings-Calendar>.

**Public Testimony:** The public may testify in person or remotely. Submit written testimony to Snohomish County Council, 3000 Rockefeller Ave M/S 609, Everett, WA 98201, or e-mail to [contact.council@snoco.org](mailto:contact.council@snoco.org). Submitting written testimony 24 hours prior to the hearing will ensure copies are distributed to the Council and appropriate staff in advance of the hearing.


**American with Disabilities Act Notice:** Accommodations for persons with disabilities are available upon request. Please contact Elena Lao one week prior to the hearing at (425) 388-3494, 1(800) 562-4367 x3494, TDD 1(800) 877-8339, or by e-mail [elena.lao@snoco.org](mailto:elena.lao@snoco.org).

Dated this 31<sup>st</sup> day of May, 2023.

SNOHOMISH COUNTY COUNCIL  
Snohomish County, Washington

  
Council Chair

ATTEST:

  
Deputy Clerk of the Council

Publish: June 2, 2023

SUBMIT AFFIDAVIT TO: Council  
SUBMIT INVOICE TO: DCNR-Surface Water Management - 107027

# Everett Daily Herald

## Affidavit of Publication

State of Washington }  
County of Snohomish } ss

**SNOHOMISH COUNTY COUNCIL**  
**ELECTRONIC COPY RECEIVED**  
**DATE: 06/08/23 Time 10:40 a.m.**

Michael Gates being first duly sworn, upon oath deposes and says: that he/she is the legal representative of the Everett Daily Herald a daily newspaper. The said newspaper is a legal newspaper by order of the superior court in the county in which it is published and is now and has been for more than six months prior to the date of the first publication of the Notice hereinafter referred to, published in the English language continually as a daily newspaper in Snohomish County, Washington and is and always has been printed in whole or part in the Everett Daily Herald and is of general circulation in said County, and is a legal newspaper, in accordance with the Chapter 99 of the Laws of 1921, as amended by Chapter 213, Laws of 1941, and approved as a legal newspaper by order of the Superior Court of Snohomish County, State of Washington, by order dated June 16, 1941, and that the annexed is a true copy of EDH978069 ORDINANCE 23-045 as it was published in the regular and entire issue of said paper and not as a supplement form thereof for a period of 1 issue(s), such publication commencing on 06/02/2023 and ending on 06/02/2023 and that said newspaper was regularly distributed to its subscribers during all of said period.

The amount of the fee for such publication is \$82.65. *[Signature]*

Linda Phillips  
Notary Public  
State of Washington  
My Appointment Expires 8/29/2025  
Commission Number 4417

Subscribed and sworn before me on this 5<sup>th</sup> day of June, 2023.

*[Signature: Linda Phillips]*

Notary Public in and for the State of Washington.

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Dated this 31st day of May, 2023.  
SNOHOMISH COUNTY COUNCIL  
Snohomish County, Washington  
/s/ Jared Mead  
Council Chair  
107027  
Published: June 2, 2023.

ATTEST:  
/s/ Elena Lao, CMC  
Deputy Clerk of the Council

EDH978069