



# Snohomish County Council

## Administrative Session

### Meeting Minutes

Council Chair Megan Dunn  
Council Vice-Chair Sam Low  
Councilmembers: Nate Nehring, Jared Mead, Strom Peterson

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**Tuesday, June 9, 2026**

**9:00 AM**

**Jackson Board Room - 8th Floor  
Robert J. Drewel Building  
& Remote Meeting**

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#### **PRESENT:**

Council Chair Dunn  
Council Vice-Chair Low (*remote*)  
Councilmember Nehring (*remote*)  
Councilmember Mead  
Councilmember Peterson  
Heidi Beazizo, Chief of Staff  
Debbie Eco, Clerk of the Council

#### **A. Call to Order**

Chair Dunn called the meeting to order at 9:00 a.m.

#### **B. Roll Call**

The clerk called the roll and stated that all five members were present.

#### **C. Special Reports**

#### **D. Public Comment**

There were no persons present wishing to provide public comment.

#### **E. Introduction and Assignment of Legislation to Committees**

*All items assigned as listed below:*

- 1. Community Safety and Justice**
- 2. Finance, Budget and Administration**

**3. Health and Community Services**

- a. Motion 26-230, approving and adopting the 2025 Snohomish County Hazard Mitigation Plan [2026-1371](#)
- b. Motion 26-231, approving the Snohomish County Urban County Consortium 2026 Annual Action Plan for HUD Housing and Community Development Programs [2026-1374](#)

**4. Planning and Community Development**

- a. Motion 26-229, approving and authorizing the Executive to execute the Department of Natural Resources LiDAR Cost Sharing Agreement and related intergovernmental services agreements with participating cities [2026-1357](#)

**5. Public Infrastructure and Conservation****6. Committee of the Whole**

*Items a and b were assigned to Committee of the Whole.*

Heidi Beazizo, Chief of Staff, provided a staff report.

Chair Dunn spoke to both ordinances. Without objection Ordinance 26-023 was moved to General Legislative Session June 10th to set time and date for a public hearing. Ordinance 26-024 will remain and lapse in Committee of the Whole.

- a. Ordinance 26-023, proposing an amendment to the Snohomish County Charter establishing a mandatory candidate political history disclosure requirement for the offices of County Executive and County Council [2026-1452](#)
- b. Ordinance 26-024, proposing an amendment to the Snohomish County Charter affirming the County's authority to establish a Hearing Examiner System and to limit the County Council's role in said system [2026-1456](#)

*Item c was re-assigned from Community Safety and Justice Committee to Committee of the Whole and without objection moved to General Legislative Session June 10th to set time and date for a public hearing.*

- c. Ordinance 26-022, relating to the 2025-2026 Budget; making an Emergency Appropriation in Fund 100 to increase expenditure authority for the Prosecuting Attorney to cover unanticipated loss of revenue [2026-1228](#)

*Items d and e were re-assigned from Community Safety and Justice Committee to Committee of the Whole and without objection were moved to General Legislative Session June 10th for consideration.*

- d. Motion 26-208, approving the Interlocal Agreement between Snohomish County and the Tulalip Tribes relating to jail services [2026-1169](#)
- e. Motion 26-217, confirming the appointment of Nona Leigh Palmer to the Snohomish County Veterans Assistance Fund Executive Board [2026-1346](#)

*Item f was assigned to Committee of the Whole and without objection was moved to General Legislative Session June 10th for consideration.*

- f. Motion 26-232, confirming the appointment of Robert Sprague as Human Resources Department Director [2026-1402](#)

**F. Clerk's Report on Pending Legislation - No Report**

**G. Reports of Council Committees:**

**1. Community Safety and Justice**

*(Next meeting is scheduled for Tuesday, June 23, 2026, at 1:00 p.m.)*

**2. Finance, Budget and Administration**

*(Next meeting is scheduled for Tuesday, June 23, 2026, at 10:00 a.m.)*

**3. Health and Community Services**

*(Next meeting is scheduled for Tuesday, June 9, 2026, at 11:00 a.m.)*

**4. Planning and Community Development**

*(Next meeting is scheduled for Tuesday, June 16, 2026, at 11:00 a.m.)*

**5. Public Infrastructure and Conservation**

*(Next meeting is scheduled for Tuesday, June 16, 2026, at 10:00 a.m.)*

**H. Reports of Outside Committees**

Chair Dunn provided a report.

**I. Chairperson's Report**

**J. Chief of Staff's Report**

**K. Full Council Action on Items from Committee of the Whole**

**L. Other Business**

1. Motion 26-233, approving Administrative Matters presented at General Legislative Session on June 10, 2026 (For review only) [2026-1438](#)
  - a. Approving the following Purchasing Award Recommendation:
    - 1) Piggyback Award Recommendation for Purchasing/County-wide use of a “piggyback” approved and awarded by King County for Temporary Personnel Services, in accordance with the Council approved Intergovernmental Cooperative Purchasing agreement with King County, as authorized under Motion 13-319, on an “as-needed” basis for a proposed term of three (3) years for an estimated spend of \$350,000 [2026-1406](#)
    - 2) Bid Award Recommendation for Ash Way Overlay 164th ST SW to Park and Ride to JB Asphalt for award amount of \$806,126.50 plus applicable Washington State Sales Tax [2026-1439](#)
    - 3) Bid Award Recommendation for Beverly Park Road ADA Upgrades & 18th Ave West Sidewalk Improvements to RRJ Company LLC for award amount of \$561,860.61 plus applicable Washington State Sales Tax [2026-1440](#)
  - b. Receiving and referring the following Open Space application to Planning and Development Services for recommendation:
    - 1) Open Space General Land Application #3340 - CDE Leigh LLC [2026-1375](#)
  - c. Receiving the following Reports:
    - 1) Human Services 1st Quarter 2026 Affordable Housing and Behavioral Health and Chemical Dependency and Behavioral Health Sales Tax Report [2026-1268](#)
    - 2) Notice of Propose Rulemaking - Amendments to the Snohomish County Drainage Manual [2026-1403](#)

**M. Executive Session(s):****N. Adjourn**

At 9:09 a.m., Chair Dunn recessed the Council until the 11:00 a.m. Committee meeting [Health and Community Services].