



# **Snohomish County Council**

## **Administrative Session**

### **Agenda**

Council Chair Megan Dunn  
Council Vice-Chair Sam Low  
Councilmembers: Nate Nehring, Jared Mead, Strom Peterson

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**Tuesday, June 9, 2026**                      **9:00 AM**                      **Jackson Board Room - 8th Floor**  
**Robert J. Drewel Building**  
**& Remote Meeting**

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**Webinar Link: <https://zoom.us/j/94846850772>**

**Attend in person at 3000 Rockefeller Ave, Jackson Board Room, 8th Floor, Everett, WA**  
**Join remotely using the Zoom link above or call 1-253-215-8782 or 1-206-337-9723**  
**and enter Meeting ID 948-4685 0772**

- A. Call to Order**
- B. Roll Call**
- C. Special Reports**
- D. Public Comment**
- E. Introduction and Assignment of Legislation to Committees**
  - 1. Community Safety and Justice**
  - 2. Finance, Budget and Administration**
  - 3. Health and Community Services**
    - a. Motion 26-230, approving and adopting the 2025 Snohomish County Hazard Mitigation Plan**      [2026-1371](#)
    - b. Motion 26-231, approving the Snohomish County Urban County Consortium 2026 Annual Action Plan for HUD Housing and Community Development Programs**      [2026-1374](#)

**4. Planning and Community Development**

- a. Motion 26-229, approving and authorizing the Executive to execute the Department of Natural Resources LiDAR Cost Sharing Agreement and related intergovernmental services agreements with participating cities [2026-1357](#)

**5. Public Infrastructure and Conservation****6. Committee of the Whole**

*Items a and b: For assignment to Committee of the Whole. Move to General Legislative Session June 10th to set time and date for a public hearing*

- a. Ordinance 26-023, proposing an amendment to the Snohomish County Charter establishing a mandatory candidate political history disclosure requirement for the offices of County Executive and County Council [2026-1452](#)
- b. Ordinance 26-024, proposing an amendment to the Snohomish County Charter affirming the County's authority to establish a Hearing Examiner System and to limit the County Council's role in said system [2026-1456](#)

*Item c: For re-assignment from Community Safety and Justice Committee to Committee of the Whole. Move to General Legislative Session June 10th to set time and date for a public hearing*

- c. Ordinance 26-022, relating to the 2025-2026 Budget; making an Emergency Appropriation in Fund 100 to increase expenditure authority for the Prosecuting Attorney to cover unanticipated loss of revenue [2026-1228](#)

*Items d and e: For re-assignment from Community Safety and Justice Committee to Committee of the Whole. Move to General Legislative Session June 10th for consideration*

- d. Motion 26-208, approving the Interlocal Agreement between Snohomish County and the Tulalip Tribes relating to jail services [2026-1169](#)
- e. Motion 26-217, confirming the appointment of Nona Leigh Palmer to the Snohomish County Veterans Assistance Fund Executive Board [2026-1346](#)

*Item f: For assignment to Committee of the Whole. Move to General Legislative Session June 10th for consideration*

- f. Motion 26-232, confirming the appointment of Robert [2026-1402](#)  
Sprague as Human Resources Department Director

**F. Clerk's Report on Pending Legislation - No Report**

**G. Reports of Council Committees:**

**1. Community Safety and Justice**

*(Next meeting is scheduled for Tuesday, June 23, 2026, at 1:00 p.m.)*

**2. Finance, Budget and Administration**

*(Next meeting is scheduled for Tuesday, June 23, 2026, at 10:00 a.m.)*

**3. Health and Community Services**

*(Next meeting is scheduled for Tuesday, June 9, 2026, at 11:00 a.m.)*

**4. Planning and Community Development**

*(Next meeting is scheduled for Tuesday, June 16, 2026, at 11:00 a.m.)*

**5. Public Infrastructure and Conservation**

*(Next meeting is scheduled for Tuesday, June 16, 2026, at 10:00 a.m.)*

**H. Reports of Outside Committees**

**I. Chairperson's Report**

**J. Chief of Staff's Report**

**K. Full Council Action on Items from Committee of the Whole**

**L. Other Business**

1. Motion 26-233, approving Administrative Matters presented at [2026-1438](#)  
General Legislative Session on June 10, 2026

(For review only)

- a. Approving the following Purchasing Award Recommendation:
- 1) Piggyback Award Recommendation for Purchasing/County-wide use of a “piggyback” approved and awarded by King County for Temporary Personnel Services, in accordance with the Council approved Intergovernmental Cooperative Purchasing agreement with King County, as authorized under Motion 13-319, on an “as-needed” basis for a proposed term of three (3) years for an estimated spend of \$350,000 [2026-1406](#)
  - 2) Bid Award Recommendation for Ash Way Overlay 164th ST SW to Park and Ride to JB Asphalt for award amount of \$806,126.50 plus applicable Washington State Sales Tax [2026-1439](#)
  - 3) Bid Award Recommendation for Beverly Park Road ADA Upgrades & 18th Ave West Sidewalk Improvements to RRJ Company LLC for award amount of \$561,860.61 plus applicable Washington State Sales Tax [2026-1440](#)
- b. Receiving and referring the following Open Space application to Planning and Development Services for recommendation:
- 1) Open Space General Land Application #3340 - CDE Leigh LLC [2026-1375](#)
- c. Receiving the following Reports:
- 1) Human Services 1st Quarter 2026 Affordable Housing and Behavioral Health and Chemical Dependency and Behavioral Health Sales Tax Report [2026-1268](#)
  - 2) Notice of Propose Rulemaking - Amendments to the Snohomish County Drainage Manual [2026-1403](#)

**M. Executive Session(s):**

**N. Adjourn**