

SNOHOMISH COUNTY COUNCIL
Snohomish County, Washington

ORDINANCE NO. 25-018

AMENDING CHAPTER 25.20 SCC TO ADD A SURFACE WATER SERVICE CHARGE
FOR INVASIVE AQUATIC PLANT MANAGEMENT ON LAKE SERENE

BE IT ORDAINED:

Section 1. A new section is added to chapter 25.20 of the Snohomish County Code to read:

25.20.054 Service charges for aquatic plant control – Lake Serene.

(1) In addition to the annual service charges established in SCC 25.20.020, all real property abutting the shore of Lake Serene shall be subject to an additional annual service charge for the purpose of managing invasive aquatic plants at Lake Serene.

(2) For the period beginning January 1, 2026, and ending December 31, 2030, the rate categories and additional annual service charges for affected properties shall be as follows:

Table 25.20.050(2) Annual Service Charge for Aquatic Plant Control

	Annual Service Charge				
	2026	2027	2028	2029	2030
Lakefront Property	\$125.00 per parcel	\$125.00 per parcel	\$315.00 per parcel	\$315.00 per parcel	\$315.00 per parcel

(3) All service charges collected under this section shall be used solely for the management and control of invasive aquatic plants in Lake Serene.

Section 2. Severability and Savings. If any section, sentence, clause or phrase of this ordinance shall be held invalid or unconstitutional by a court of competent jurisdiction, such invalidity or unconstitutionality shall not affect the validity or constitutionality of any other section, sentence, clause, or phrase of this ordinance. Provided, however, that if any section, sentence, clause, or phrase of this ordinance is held to be invalid by a court of competent jurisdiction, then the section, sentence, clause, or phrase in effect prior to the effective date of this ordinance shall be in full force and effect for that individual section, sentence, clause, or phrase as if this ordinance had never been adopted.

PASSED this ____ day of _____, 2025.

SNOHOMISH COUNTY COUNCIL
Snohomish County, Washington

ATTEST:

Clerk of the Council, Assistant

Council Chairperson

- APPROVED
- EMERGENCY
- VETOED

DATE: _____

County Executive

ATTEST: _____

Approved as to form only:

Tawana Kinkic 3/4/25
Deputy Prosecuting Attorney