



## Snohomish County Council

**Committee:** LJHS  
**ECAF:** 22-0589  
**Proposal:** Mot. 22-250

**Analyst:** Heidi Beazizo  
**Date:** June 7, 2022

### **Consideration**

The Executive's Office requests Council consider approving proposed Motion 22-250 which would approve and authorize Amendment No. 1 for Professional Services with Cascade Helicopter Services.

### **Background**

On March 30, 2020, the County entered into an agreement with Cascade Airframe Repair, Inc., to service the existing MD500P helicopter for a not to exceed amount of \$400,000 (Motion 20-098<sup>1</sup>). The agreement duration was from April 2, 2020 through March 31, 2023 with the option to extend two (2) more years.

Amended Ordinance 21-094<sup>2</sup> appropriated funds for Helicopter purchase and repair that were reappropriated in the 2022 Budget, approved via Ordinance 21-093<sup>3</sup>. The county is acquiring a McDonnell Douglas 500E Helicopter that will require routine maintenance, repair and upgrades; Cascade Helicopter is the only local company that services this model of aircraft. Additional contract spending authority is needed to service the additional helicopter.

### **Current Proposal**

*Scope:* Motion 22-250 authorizes the County Executive to execute Amendment No. 1 with Cascade Helicopter Services.

*Duration:* No change from prior agreement (4/2/2020 - March 31, 2023 with two (2) additional one (1) year term extensions allowed)

*Fiscal Implications:* \$250,000 increase. Amendment No. 1 increases the not-to-exceed amount to \$650,000.

**2022 Budget:** YES.

**Future Budget Impacts:** YES.

**Handling:** NORMAL.

**Approved-as-to-form:** N/A increase of dollar amount only. All other terms and conditions remain the same.

**Risk Management:** YES

**Executive Recommendation:** YES

**Attachments:** N/A

**Amendments:** N/A

**Request:** Move motion to GLS on June 22<sup>nd</sup> for Council to consider taking action.

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<sup>1</sup> [MetaViewer.php \(granicus.com\)](#)

<sup>2</sup> [Snohomish County Council - File #: 2021-0870 \(legistar.com\)](#)

<sup>3</sup> [Snohomish County Council - File #: 2021-0760 \(legistar.com\)](#)