

SNOHOMISH COUNTY COUNCIL  
Snohomish County, Washington

MOTION NO. 24-326

APPROVING ADMINISTRATIVE MATTERS PRESENTED AT  
GENERAL LEGISLATIVE SESSION ON AUGUST 14, 2024

WHEREAS, the Snohomish County Charter requires the Snohomish County Council to consider and approve certain proposed actions that are of a routine, recurring and non-controversial nature; and

WHEREAS, the Council finds that review and approval of such routine, recurring and non-controversial matters together in a single written motion is an efficient way to process such items and maintains effective oversight of administrative operations; and

WHEREAS, the following action items were presented at a General Legislative Session where such matters are routinely considered;

NOW, THEREFORE, ON MOTION, the Snohomish County Council hereby approves the following action items:

- a. Approval of Council's Official Proceedings for June 2024 ([ECAF 2024-1846](#))
- b. Approving the following Award Recommendation:
  - 1) Piggyback Award Recommendation for the use of a "piggyback" competitive RFP number 093021 for Street Sweepers and Specialty Sweepers, with Related Equipment, Accessories, and Supplies awarded by the Office of Washington State Department of Enterprise Services (DES) for a total of \$130,000.00 annually through the anticipated ultimate term ending date of 11/16/2026 ([ECAF 2024-1612](#))
- c. Receiving the following reports:
  - 1) Snohomish County Early Head Start Monthly Program Update: January - May 2024 ([ECAF 2024-1737](#))
  - 2) Notice of Proposed Rule Making Action - Draft Rule 24-07- Accessory Dwelling Units in Rural Areas on Properties with Split Zoning ([ECAF 2024-1755](#))
  - 3) Sheriff's Office 2024 Deputy Vacancy Mid-Year Update ([ECAF 2024-0922](#))


- d. Receiving and referring the following Open Space applications to Planning and Development Services for recommendation:
- 1) Open Space Application #3298 - Donald McKinney ([ECAF 2024-1776](#))
  - 2) Open Space General Agricultural Conservation #3299 - Meghan and Seth Swetman ([ECAF 24-1780](#))

DATED this 14<sup>th</sup> day of August, 2024.

SNOHOMISH COUNTY COUNCIL  
Snohomish County, Washington

  
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Council Chair

ATTEST:

  
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Deputy Clerk of the Council