

SNOHOMISH COUNTY COUNCIL  
Snohomish County, Washington

NOTICE OF ENACTMENT

NOTICE IS HEREBY GIVEN, that on March 18, 2026, the Snohomish County Council adopted Ordinance No. 26-007, which shall be effective April 11, 2026. This notice complies with RCW 36.70A.290.

**A summary of the ordinance is as follows:**

ORDINANCE NO. 26-007

RELATING TO GROWTH MANAGEMENT; ALLOWING REDUCED SETBACKS FOR COVERED PARKING STRUCTURES FROM ROAD ELEMENTS IN THE RURAL VILLAGE HOUSING DEMONSTRATION PROGRAM; ADDING NEW SECTION 30.41H.105 OF THE SNOHOMISH COUNTY CODE

Sections 1 – 3. Adopts recitals, findings of fact, conclusions, and states that the County Council bases its findings and conclusions on the entire record.

Section 4. Adds a new section to chapter 30.41H SCC for performance standards of garage setbacks within the rural village housing demonstration program.

Section 5. Provides a standard severability and savings clause.

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**State Environmental Policy Act:** Requirements with respect to this non-project action have been satisfied through the completion of an environmental checklist and the issuance of a determination of non-significance on March 7, 2023, with an Addendum issued on January 16, 2026. Copies of all applicable SEPA documents are available at the office of the County Council.

**Where to Get Copies of the Ordinance:** Copies of the full ordinance and other documentation are available upon request by calling the County Council Office at (425) 388-3494, 1-(800) 562-4367x3494, TDD (425) 388-3700 or by e-mailing [contact.council@snoco.org](mailto:contact.council@snoco.org).

**Website Access:** This ordinance and other documents can be accessed through the Council websites at: <https://snohomish.legistar.com/Calendar.aspx> or <http://www.snohomishcountywa.gov/2134/County-Hearings-Calendar>.

DATED this 1<sup>st</sup> day of April 2026.

SNOHOMISH COUNTY COUNCIL  
Snohomish County, Washington

/s/Lisa Hickey  
Asst. Clerk of the Council

PUBLISH: April 8, 2026

Send Affidavit to: County Council  
Send Invoice to: Council #104482