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Project Name		Comp Plan RENUMBERING			
Part 2 - PLANNING COMMISSION					
Exhibit #	Record Type	Date	Received From	Exhibit Description	# of Pages
2.0001	Public Outreach	3/11/2025	Planning Commission	Planning Commission Agenda (Briefing)	4
2.0002	Public Outreach	4/17/2025	The Herald	Affidavit of Agenda publication in The Herald (Briefing)	3
2.0003	Legislative Documents	3/11/2025	PDS Staff	Staff Report (Briefing)	5
2.0004	Public Outreach	3/19/2025	PDS Staff	Presentation (Briefing)	16
2.0005	Public Outreach	4/22/2025	Planning Commission	Planning Commission Written Meeting Minutes (Briefing)	6
2.0006	Public Outreach	3/26/2025	Planning Commission	Planning Commission Recording of Meeting (Briefing)	NA
2.0007	Public Outreach	4/8/2025	Planning Commission	Planning Commission Agenda (Hearing)	3
2.0008	Public Outreach	4/29/2025	The Herald	Affidavit of Agenda publication in The Herald (Hearing)	3
2.0009	Public Outreach	5/28/2025	Planning Commission	Planning Commission Written Meeting Minutes (Hearing)	5
2.0010	Public Outreach	4/23/2025	Planning Commission	Planning Commission Meeting Recording (Hearing)	NA
2.0011	Public Outreach	4/30/2025	Planning Commission	Recommendation Letter to County Council	1
<b><i>*Contact the Clerk of the Council for copies of Part 2 Exhibits - 425-388-3494 or contact.council@snoco.org</i></b>					