



## Snohomish County Council

**Committee:** LJHS  
**ECAF:** 22-0216  
**Proposal:** Mot. 22-114

**Analyst:** Heidi Beazizo  
**Date:** March 9, 2022

### **Consideration**

The Executive's Office requests Council consider approving proposed Motion 22-114 which would approve and authorize the executive to execute the Washington State Office of the Insurance Commissioner (OIC) Medicare Improvement for Patients and Providers Act (MIPPA) Contract.

### **Background**

The MIPPA program<sup>1</sup> supports states and tribes through grants to provide outreach and assistance to eligible Medicare beneficiaries to apply for benefit programs that help to lower the costs of their Medicare premiums and deductibles. As the Area Agency on Aging (AAA), this grant is available to Snohomish County's Human Services.

The focus of the grant is on those who may be eligible for the Low-Income Subsidy (LIS) or the Medicare Savings Program (MSP).

This grant was included in the 2022 Human Services Grant Work plan<sup>2</sup>; the amount received is greater than \$50,000 over the anticipated amount and therefore requires council consideration pursuant to [SCC 4.26.025](#). Additionally, the 2022 Grant Work plan anticipated the grant coming from the Department of Health and Social Services. This grant has been moved to the OIC.

### **Current Proposal**

*Scope:* Motion 22-114 approves an agreement with the OIC for the MIPPA contract.

*Duration:* Upon Execution to September 30, 2023.

*Fiscal Implications:* The grant work plan anticipated \$21,000 in grants. The actual amount per this proposed agreement is \$85,704.

**2022 Budget:** YES.

**Future Budget Impacts:** Yes.

**Handling:** Normal.

**Approved-as-to-form:** N/A – state form agreement

**Risk Management:** Approve.

**Executive Recommendation:** Approve.

**Attachments:** N/A

**Amendments:** N/A

**Request:** Move motion to GLS on March 23<sup>rd</sup> for Council to consider taking action.

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<sup>1</sup> [Medicare Improvements for Patients and Providers \(MIPPA\) | ACL Administration for Community Living](#)

<sup>2</sup> [Agenda \(legistar.com\)](#)