



**Snohomish County Council**  
**Finance, Budget and Administration Committee**  
**Agenda**

Megan Dunn, Committee Chair  
Nate Nehring, Committee Vice-Chair  
Committee Members: Sam Low, Jared Mead, Strom Peterson

Jim Martin, Senior Legislative Analyst  
Paula Rhyne, Legislative Aide  
Cheri Danner, Assistant Clerk of the Council

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**Tuesday, September 12, 2023**                      **10:00 AM**                      **Stillaguamish Room - First Floor**  
**Robert J. Drewel Building**  
**& Remote Meeting**

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**SPECIAL MEETING**

**Webinar Link: <https://zoom.us/j/94846850772>**

**Join by Phone: (253) 215-8782 or (206) 337-9723**

**Enter Meeting ID: 948 4685 0772**

The public may participate in person at  
3000 Rockefeller Ave, Robert J. Drewel Building, 1st Floor, Stillaguamish Room, Everett, WA  
or remotely by using the Zoom link above.

**CALL TO ORDER**

**ROLL CALL**

**PUBLIC COMMENT**

**ACTION ITEMS**

1. Ordinance 23-089, approving Everett City's interlocal agreement [2023-1001](#)  
GF-022-02f

*Proposed Action: Move to General Legislative Session September 20th to set time and date for a public hearing.*

2. Ordinance 23-090, related to the 2023 Budget; making a [2023-1021](#) supplemental appropriation in Special Revenue Fund 100

*Proposed Action: Move to General Legislative Session September 20th to set time and date for a public hearing.*

3. Motion 23-361, approving a contract with the Language Exchange, [2023-0919](#) Inc. for on call interpreting and translating services for Snohomish County

*Proposed Action: Move to General Legislative Session September 20th for consideration.*

4. Motion 23-370, cancelling aged outstanding warrants [2023-1000](#)

*Proposed Action: Move to General Legislative Session September 20th for consideration.*

5. Motion 23-391, authorizing the County Executive to sign [2023-1052](#) Amendment No. 1 to the Collective Bargaining Agreement between Snohomish County, Washington, and the Snohomish County Deputy Sheriff's Association

*\*Pending assignment to committee*

*Proposed Action: Move to General Legislative Session September 20th for consideration.*

6. Motion 23-393, authorizing the County Executive to sign the [2023-1043](#) January 1, 2022, through December 31, 2024, Collective Bargaining Agreement between Snohomish County, Washington and the International Association of Firefighters Union Local #2597

*\*Pending assignment to committee*

*Proposed Action: Move to General Legislative Session September 20th for consideration.*