



Snohomish County Council

General Legislative Session

Agenda

Jared Mead, Council Chair
Nate Nehring, Council Vice-Chair
Councilmembers: Sam Low, Megan Dunn, Strom Peterson

Wednesday, March 1, 2023

9:00 AM

**Jackson Board Room
& Remote Meeting**

Webinar Link: <https://zoom.us/j/94846850772>

Join by Phone: (253) 215-8782 or (301) 715-8592
Enter Meeting ID: 948 4685 0772

The public may participate in person at
3000 Rockefeller Ave, 8th Floor, Jackson Board Room, Everett, WA
or remotely by using the Zoom link above.

- A. Call to Order**
- B. Roll Call**
- C. Pledge of Allegiance - Council Vice-Chair Nehring**
- D. Public Comments**
- E. Committee of the Whole**
- F. Resolutions**
 - 1. Resolution 23-010, recognizing Women's History Month and [2023-0203](#)
International Women's Day
- G. Consent Agenda**
 - 1. Motion 23-048, authorizing the Director of Public Works to [2023-0081](#)
approve Public Works initiated task assignments under the
2023-2025 Conservation and Natural Resources On-Call Master
Agreements

2. Motion 23-050, authorizing the County Executive to sign Legal Services Contract CC02-23 with Hillis Clark Martin and Peterson P.S. For On-Call Environmental Review [2023-0082](#)
3. Motion 23-060, authorizing the County Executive to sign Agreement for Professional Services CC03-23 with ARCpoint Labs for Physical Abilities Testing [2023-0115](#)
4. Motion 23-066, authorizing the County Executive to sign Professional Services Agreement CcF01-23 with KPFF, Inc. to Provide Design Services for the Red Bridge #537 Preventative Maintenance Project [2023-0119](#)
5. Motion 23-067, approving an increase in the number of employees authorized in the 2023 Annual Budget in the Human Services Fund 124 and Grant Control American Rescue Plan Act Fund 130 Sub Fund 375 for The Human Services Department [2023-0089](#)
6. Motion 23-068, agreement for Professional Services with Western Graphics, Inc. [2023-0122](#)
7. Motion 23-055, approving contract with Mark Middaugh to provide indigent services for the period from January 1, 2023, through December 31, 2023 [2023-0095](#)
8. Motion 23-057, approving contract with Ann Mahony to provide indigent services for the period from January 1, 2023, through December 31, 2023 [2023-0100](#)
9. Motion 23-073, approving contract with Samantha Sommerman to provide indigent services for the period from January 1, 2023, through December 31, 2023 [2023-0098](#)
10. Motion 23-074, approving contract with Walter Peale to provide indigent services for the period from January 1, 2023, through December 31, 2023 [2023-0140](#)
11. Motion 23-075, approving contract with Vanessa Martin to provide indigent services for the period from January 1, 2023, through December 31, 2023 [2023-0142](#)
12. Motion 23-078, approving contract with Solutions Legal Group, PLLC to provide indigent services for the period from January 1, 2023 to December 31, 2023 [2023-0143](#)
13. Motion 23-085, approve and authorize the County Executive to execute an amended grant award from the Administrative Office of the Courts to support District Court's Mental Health Program [2023-0158](#)

H. Administrative Matters

1. Motion 23-090, approving Administrative Matters Motion presented at General Legislative Session on March 1, 2023 [2023-0206](#)
- a. Receiving the Snohomish County Emergency Management 2022 Annual Report [2023-0172](#)

I. Action on Items from Committee

1. **Finance and Economic Development**
2. **Law and Justice/Human Services**
 1. Ordinance 23-013, approving the Interagency Agreement with Department of Ecology for the Pollution Prevention Assistance Program [2023-0151](#)
(Proposed action is to set time and date for a public hearing on Wednesday, March 22, 2023, at the hour of 10:30 a.m.)
3. **Conservation, Sustainability and Recreation**
 1. Ordinance 23-014, approving and authorizing the Snohomish County Council to ratify and confirm termination of ABC Agreements with the United States Army Corps of Engineers [2023-0130](#)
(Proposed action is to set time and date for a public hearing on Wednesday, March 22, 2023, at the hour of 10:30 a.m.)
4. **Planning and Community Development**
5. **Public Works and Infrastructure**
6. **Committee of the Whole**
 - a. Motion 23-093, appointing Lisa George to the Snohomish County Board of Health [2023-0186](#)
 - b. Motion 23-094, appointing Desmond Skubi to the Snohomish County Board of Health [2023-0188](#)
 - c. Motion 23-095, appointing Julie Smith to the Snohomish County Board of Health [2023-0189](#)
 - d. Motion 23-096, appointing Janet Anderberg to the Snohomish County Board of Health [2023-0184](#)

J. Other Business

K. Public Meetings/Hearings

L. Executive Session

1. Pending Litigation
Pursuant to RCW 42.30.110(1)(i)
DPA: Sean Reay

M. Adjourn