

SNOHOMISH COUNTY COUNCIL
Snohomish County, Washington

NOTICE OF INTRODUCTION OF ORDINANCE
AND
NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN, that the Snohomish County Council will hold a public hearing on February 25, 2026, at the hour of 10:30 a.m. in the Henry M. Jackson Board Room, 8th Floor, Robert J. Drewel Building, 3000 Rockefeller, Everett, Washington to consider proposed Ordinance No. 26-005, titled: RELATING TO DEVELOPMENT PERMIT FEES FOR TOWNHOUSES; AMENDING CHAPTER 30.86 SCC.

Zoom Webinar Information:

Join online at <https://zoom.us/j/94846850772>
or by telephone call 1-253-215 8782 or 1-301-715 8592

Background: This ordinance adopts amendments to the table of fees for county review of townhouse permits in SCC 30.86.

A summary of the proposed ordinance is as follows:

PROPOSED ORDINANCE NO. 26-005

Sections 1, 2, 3, and 4. Adopt recitals, findings, conclusions, and state that the Snohomish County Council bases those findings and conclusions on the entire record.

Section 5. Amends SCC 30.86.400 to revise construction code fees related to townhomes.

Section 6. Amends SCC 30.86.410 to revise mechanical permit fees related to townhomes.

Section 7. Amends SCC 30.86.420 to revise plumbing permit fees related to townhomes.

Section 8. Sets an effective date of March 1, 2026.

Section 9. Contains a severability and savings section.

At the hearing, the County Council may also consider alternatives/amendments to the proposed ordinance.

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State Environmental Policy Act: Pursuant to WAC 197-11-800(19), this proposal is categorically exempt from State Environmental Policy Act (SEPA) requirements.

Where to Get Copies of the Proposed Ordinance: Copies of the full ordinance and other documentation are available upon request by calling the Snohomish County Council Office at (425) 388-3494, 1-(800) 562-4367x3494, TDD (425) 877-8339 or by e-mailing contact.council@snoco.org.

Website Access: This ordinance can be accessed through the Council website at: <http://www.snohomishcountywa.gov/2134/County-Hearings-Calendar>.

Range of Possible Actions the County Council May Take on This Proposal: At the conclusion of its public hearing(s), the County Council may make one of the following decisions regarding the proposed actions: (1) adopt the proposed ordinance; (2) adopt an amended version of the proposed ordinance; (3) decline to adopt the proposed ordinance; (4)

adopt such other proposals or modification of such proposals as were considered by the council at its own hearing; or (5) take any other action permitted by law.

Public Testimony: Anyone interested may testify concerning the above described matter at the time and place indicated above or by remote participation in the meeting. The County Council may continue the hearing to another date to allow additional public testimony thereafter, if deemed necessary. Written testimony is encouraged and may be sent to the office of the Snohomish County Council at 3000 Rockefeller Ave M/S 609, Everett, WA 98201; faxed to (425) 388-3496 or e-mailed to Contact.Council@snoco.org. Submitting public comments 24 hours prior to the hearing will ensure that comments are provided to the Council and appropriate staff in advance of the hearing.

Party of Record: You may become a party of record on this matter by sending a written request to the Clerk of the County Council at the above address, testifying at the public hearing, or entering your name and address on a register provided for that purpose at the public hearing.

Americans with Disabilities Act Notice: Accommodations for persons with disabilities will be provided upon request. Please make arrangements one week prior to the hearing by calling Lisa Hickey at 425-388-3494, 1-800-562-4367 x3494, or TDD #1-800-877-8339.

QUESTIONS: For additional information or specific questions on the proposed ordinance, please call Julie Mass in the Department of Planning and Development Services at 425-388-3970.

DATED this 6th day of February 2026.

SNOHOMISH COUNTY COUNCIL
Snohomish County, Washington

/s/Megan Dunn
Council Chair

ATTEST:

/s/Lisa Hickey
Asst. Clerk of the Council

PUBLISH: February 11, 2026

Send Affidavit to: Council
Send Invoice to: Planning #107010