

Grant Number: 24-33722-002 Amendment Number: A

Community Services Division Special Initiatives Unit Grants to Counties to Stabilize New Refugees including those from Ukraine and Afghanistan

| 3000 Rockefell Everett, WA 98 | es, Planning and Evaluation ler Ave, M/S 301 8201 | | 2. Grantee Doing Business As | | | | |
|--|---|---------------------|--|---------------------|------------------------|--|--|
| 3. Grantee Representative (only if updated) | | | 4. COMMERCE Representative (only if updated) | | | | |
| 5. Original Grant Amount (including any previous amendments) | | 6. Amendment Amount | | 7. New Grant Amount | | | |
| \$2,000,000 | | \$60,000 | | \$2,060,000 | | | |
| 8. Amendmen | t Funding Source | | 9. Amendment Start | t Date | 10. Amendment End Date | | |
| Federal: | State: Other: | N/A: | 6/05/2024 | ı | 6/30/2024 | | |
| 11. Federal Fu | ınds (as applicable): | Federal Agency: | | ALN: | | | |
| 12. Amendment Purpose: Dispersing Commerce Admin. underspend. Adding \$60,000 to Snohomish County Fiscal Year 2024 grant amount. | | | | | | | |
| COMMERCE, defined as the Department of Commerce, and the Grantee, as defined above, acknowledge and accept the terms of this Grant As Amended and attachments and have executed this Grant Amendment on the date below to start as of the date and year referenced above. The rights and obligations of both parties to this Grant As Amended are governed by this Grant Amendment and the following other documents incorporated by reference: Grantee Terms and Conditions including Attachment "A" – Scope of Work. A copy of this Grant Amendment shall be attached to and made a part of the original Grant between COMMERCE and the Grantee. Any reference in the original Grant to the "Grant" shall mean the "Grant as Amended". | | | | | | | |
| FOR GRANTEE | | | FOR COMMERCE | | | | |
| Lacey Harper, County Executive lacey.harper@co.snohomish.wa.us | | | Cindy Guertin-Anderson, Assistant Director Community Services Division Date | | | | |
| Date | | | Date | | | | |
| | | | APPROVED AS TO FORM ONLY | | | | |
| | | | Sandra Adix Assistant Attorney G | eneral | | | |
| | | | 3/20/2014 Date | | | | |
| | | | ı | | | | |

Amendment

This Grant is **amended** as follows:

Grant amount for Fiscal Year 2024 is increased by \$60,000.

ALL OTHER TERMS AND CONDITIONS OF THIS GRANT REMAIN IN FULL FORCE AND EFFECT.

Certificate Of Completion

Envelope Id: 6A39AFBA451F4ED48CB2D6CC32DB2646

Subject: Complete with Docusign: Snohomish County 24-33722-002 Amendment A.docx

Division:

Community Services and Housing

Program: Grants to Counties to Stabilize New Refugees including those from Ukraine and Afghanistan

ContractNumber: 24-33722-002

DocumentType: **Contract Amendment** Source Envelope:

Document Pages: 2 Signatures: 0 Certificate Pages: 5 Initials: 0

AutoNav: Enabled

Envelopeld Stamping: Enabled

Time Zone: (UTC-08:00) Pacific Time (US & Canada)

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Executive Director

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Cindy Guertin-Anderson

cindy.guertin-anderson@commerce.wa.gov Security Level: Email, Account Authentication

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cary.retlin@commerce.wa.gov

Security Level: Email, Account Authentication (None)

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Leila Bettys

Leila.Bettys@co.snohomish.wa.us

Security Level: Email, Account Authentication

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