1	SNOHOMISH COUNTY COUNCIL
2	Snohomish County, Washington
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4	ORDINANCE NO. 21-035
5	
6	RELATING TO THE 2021 BUDGET; MAKING A SUPPLEMENTAL APPROPRIATION IN
7	GRANT CONTROL FUND 130 TO PROVIDE EXPENDITURE AUTHORITY FOR
8	AMERICAN RESCUE PLAN ACT FUNDS
9	~ V
0	WHEREAS, on January 21, 2020, the Washington State Department of Hearth confirmed
1	the first reported case of the novel coronavirus (COVID-19) in the United States in Spohomish
2	County, Washington. COVID-19, a respiratory disease that can result in serious thress or death,
13	is caused by the SARS-CoV-2 virus, which is a new strain of coronavirus that had not been
4	previously identified in humans and can easily spread from person to person:
15	
6	WHEREAS, since January 21, 2020, the disease has spread throughout the United States.
17	On January 31, 2020, the United States Department of Health and Human Services secretary
8	Alex Azar declared a public health emergency for COVID-19, beginning January 27, 2020. On
9	February 29, 2020, Washington State Governor Jay Inslee proclaimed a public health emergency
20	for COVID-19. On March 4, 2020, the Snohomish County Health Officer proclaimed a
21	countywide public health emergency for COVID-19 or March 4, 2020, Executive Dave Somers
22	issued a "Local Proclamation of Emergency Snohopital County" for COVID-19 (the
23	"Emergency"). On March 13, 2020, the President of the United States of America declared
24	COVID-19 a National Emergency;
25	WHEDEAG : M 1 2000 C . 1 1 1 1'
26	WHEREAS, since March 2020 the County has been responding to the pandemic
27	providing funds for public health and medical response, economic stabilization, human services
28 29	and essential government services;
30	WHEREAS, on March 10, 2021, the United States Congress passed the American Rescue
31	Plan Act of 2021 ("ARPA"), providing direct relief to units of local government through the United
32	States Department of Treasury; and
33	States Department of Treasury, and
34	WHEREAS, the Department of Treasury has issued guidance for the allowable uses of the
35	direct relief funds, and one permissible use of ARPA funds is to provide premium pay to eligible
36	local government workers performing essential work.
37	Total government workers performing essential work.
38	
39	NOW, THEREFORE, BE IT ORDAINED:
10	TOWN, THERES ONE, BEST GREATHINE.
11	Section 1. The County Council makes the following findings of fact: a supplementa
12	appropriation in the amount of \$2,500,000 is necessary in the Grant Control Fund 130 for budge
13	year 2021 to provide expenditure authority for direct aid provided to Snohomish County from the
14	United States Department of Treasury pursuant to Section 9901 of ARPA.
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1	Section 2. The unit and allocation detail for the supplemental appropriation described in							
2	Section 1 are as follows:							
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4	EXPI	ENDITURE:						
5								
6	130	Grant Control Fun	ıd					
7				N.				
8	130 5	7516218781011	Salaries	\$2,500,000.00				
9				ベレ				
10		Total Supplemen	ntal Appropriation:	<b>\$2,500,000.00</b>				
11				-				
12								
13	REV.	ENUE:		\(\)				
14								
15	130	Grant Control Fun	nd	O'				
16								
17	130 3	7516218781027	ARPA Fed Direct 2 (.027	\$2,500,000.00				
18								
19	T	otal Revenue:	. ~ >	<u>\$ 2,500,000.00</u>				
20								
21			. Amounts appropriated by this ordinand					
22	permissible expenditures pursuant to Section 990 the Rescue Act, as subsequently amended,							
23	and pursuant	to guidance and FA	Qs issued by the United States Departm	nent of Treasury.				
24								
25			Funds: The County Council finds that					
26	supplemental appropriation authorized by his ordinance because the funds that support them were							
27	unanticipated at the time of the adoption of the 2021 budget and have not been previously							
28	appropriated	. Based on the foreg	the Council hereby authorizes this	s appropriation.				
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30								
31 32	DACC	SED this day of	. 2021.					
33	rass	day of	, 2021.					
34			SNOHOMISH COUNTY COUNC	TI				
3 <del>4</del> 35		$\sim$	Snohomish County, Washington	ALL .				
35 36			Shoholinsh County, washington					
36 37		)						
38			Chairperson	-				
39	<i>D</i> ,	SED this day of	Champerson					
40	ATTEST:							
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42								
43	Clerk of the	Council						

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( ) APPROVED			
( ) EMERGENCY			
( ) VETOED	DATE		
	DAIL.	<del></del>	<u></u>
	County Executive		5
ATTEST:			•
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Approved as to form only:			
Approved as to form only.		~	
/s/ Rebecca Wendling 06/08/21 Deputy Prosecuting Attorney	<del></del>	(9)	
Deputy Prosecuting Attorney		•	
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