

SNOHOMISH COUNTY COUNCIL  
Snohomish County, Washington

NOTICE OF INTRODUCTION OF ORDINANCE  
AND  
NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN, that the Snohomish County Council will hold a public hearing to consider proposed Ordinance 22-044, on Wednesday, November 30, 2022, at the hour of 10:30 a.m. at 3000 Rockefeller Avenue, 8th Floor, Jackson Board Room, Everett, WA, in conjunction with a remote meeting platform via the following Zoom link:

**Zoom Webinar Information:**

Join online at <https://zoom.us/j/94846850772>  
or by telephone call 1-253-215 8782 or 1-301-715 8592

PROPOSED ORDINANCE NO. 22-044

RELATING TO ESSHB 1799 AND AMENDING SCC 3.04.177

WHEREAS, in March 2022, ESSHB 1799 was signed into Washington law to increase the diversion of organic materials to productive uses and to reduce methane emissions caused by landfills; and

WHEREAS, RCW 43.19A.150 requires the County adopt a compost procurement ordinance by January 1, 2023; and

WHEREAS, the County continues to assess the use of compost products in its government-funded projects.

BE IT ORDAINED:

Section 1. Snohomish County Code Section 3.04.177, last amended by Amended Ordinance No. 12-074 on February 6, 2013, is amended to read:

**3.04.177 Environmentally preferable purchasing and product utilization.**

County departments shall, to the greatest extent feasible and practicable and in a manner that balances fiscal and environmental stewardship, procure and utilize environmentally preferable materials, products, and services (including construction services). Consistent with SCC 3.04.060(7), the manager shall develop and publish an environmentally preferable purchasing and product utilization policy. The policy shall include the compost procurement requirements of RCW 43.19A.150.

Council will will also consider a substitute ordinance that includes the following language:

When planning government-funded projects or soliciting and reviewing bids for such projects, county departments shall consider whether compost products, as defined in RCW 43.19A.010, can be utilized in the project.

In purchasing compost products, the county shall give priority to compost products from companies that produce compost products locally, are certified by a nationally recognized organization, and produce compost products that are derived from municipal solid waste compost programs and meet quality standards comparable to standards adopted by the department of transportation or adopted by rule by the department of ecology.

At the Public Hearing, Council may also consider further alternatives/amendments to the proposed ordinance.

**Where to Get Copies of the Proposed Ordinance:** Copies of the full ordinance and related documentation are available upon request by calling the Snohomish County Council Office at (425) 388-3494, 1-800-562-4367 x3494, TDD 1-800-877-8339, or by e-mailing [Contact.Council@snoco.org](mailto:Contact.Council@snoco.org).

**Website Access:** The ordinance and related documents can be accessed through the Council's website at <https://snohomish.legistar.com/Legislation.aspx> (File 2022-0943) or <https://snohomishcountywa.gov/2134/Council-Hearings-Calendar> - Hearings Calendar.

**Public Testimony:** All interested persons may testify concerning the above-described matter at the time and place indicated above or by remote participation in the meeting. Written testimony is encouraged and may be sent to Snohomish County Council, 3000 Rockefeller Avenue, M/S 609, Everett, WA 98201, faxed to 425 388-3496, or e-mailed to [contact.council@snoco.org](mailto:contact.council@snoco.org). Submitting testimony 24 hours prior to the hearing will ensure copies are provided to Council and appropriate staff in advance of the hearing. (Note: All public testimony are public records and may be subject to disclosure pursuant to RCW Chapter 42.56. Any contact information provided will be available to the public on the Council's website.)

**American Disabilities Act Notice:** Accommodations for persons with disabilities are available upon request. Please make arrangements one week prior to the hearing by calling Elena Lao at 425-388-3494, 1-800-562-4367 x3494, TDD 1-800-877-8339, or e-mail [elena.lao@snoco.org](mailto:elena.lao@snoco.org).

DATED this 1<sup>st</sup> day of November, 2022.

  
Asst. Clerk of the Council

PUBLISH: November 16, 2022

Send Affidavit to: Council  
Send Invoice to: Finance 104473

# Everett Daily Herald

RECEIVED

NOV 27 2022

Snohomish County Council

## Affidavit of Publication

State of Washington }  
County of Snohomish } ss

Michael Gates being first duly sworn, upon oath deposes and says: that he/she is the legal representative of the Everett Daily Herald a daily newspaper. The said newspaper is a legal newspaper by order of the superior court in the county in which it is published and is now and has been for more than six months prior to the date of the first publication of the Notice hereinafter referred to, published in the English language continually as a daily newspaper in Snohomish County, Washington and is and always has been printed in whole or part in the Everett Daily Herald and is of general circulation in said County, and is a legal newspaper, in accordance with the Chapter 99 of the Laws of 1921, as amended by Chapter 213, Laws of 1941, and approved as a legal newspaper by order of the Superior Court of Snohomish County, State of Washington, by order dated June 16, 1941, and that the annexed is a true copy of EDH966714 ORDINANCE NO. 22-044 as it was published in the regular and entire issue of said paper and not as a supplement form thereof for a period of 1 issue(s), such publication commencing on 11/16/2022 and ending on 11/16/2022 and that said newspaper was regularly distributed to its subscribers during all of said period.

The amount of the fee for such publication is \$124.70.

Michael Gates



Subscribed and sworn before me on this

17<sup>th</sup> day of December,

2022.

Elena Phillips

Notary Public in and for the State of Washington.

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DATED this 1st day of November, 2022.  
/s/ Elena Lao  
Asst. Clerk of the Council  
Published: November 16, 2022

EDH966714