

**BILL OF SALE
FOR WATER MAIN EXTENSION IN
ACCORDANCE WITH CONDITIONS AND
STANDARDS FOR DEVELOPER OF WATER EXTENSIONS**

THIS BILL OF SALE is made this _____ day of _____, 20____, by and between the developers of, Flowing Lake Park Entry Water Relocation, known as Snohomish County, a local government, hereinafter referred to as "Developer", and the **Three Lakes Water Association**, a non-profit water purveyor, hereinafter referred to as "Association".

In consideration of the Association agreeing to the Developer's extension of the Association's water system, the Developer, by this Bill of Sale, hereby transfers and conveys in all respects the extended water main as described herein to the Association as follows:

1. Transfer and Description of Water Main Extensions. The Developer does hereby transfer, convey and assign all right, interest and title to the Association by way of this Bill of Sale to that property described on Exhibit A attached hereto and incorporated fully herein by this reference.
2. Costs. The total cost, including administration, legal engineering and construction for the water main extensions is outlined on Exhibit B, and further detailed on Exhibit C, attached hereto and incorporated fully herein by this reference.
3. Representations. The Developer hereby warrants:
 - a) Developer is the owner of the extension improvements, the same are free and clear of all encumbrances and Developer has good right and authority to transfer title thereto to the Association and will defend the title of the Association against the claims of all third parties claiming to own the same or claiming any interest therein or encumbrance thereon; and
 - b) The extension improvements are in proper working condition, order and repair, and are adequate and fit for the intended purpose of use as a water system and as an integral part of the water system of the Association; and
 - c) For a period of one year from the date of final acceptance of the extension improvements by the Association, the extension improvements and all parts thereof shall remain in proper working condition, order and repair; and Developer shall repair or replace, at its expense, any work or material which may prove to be defective during the period of the warranty.

DATED the day and year first written above.

By: _____
Title:

STATE OF WASHINGTON)
)ss
COUNTY OF SNOHOMISH)

I certify that I know or have satisfactory evidence that _____ signed this instrument, on oath stated that they were authorized to execute the instrument, and acknowledged it as _____ of Snohomish County, a local government, to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Dated: _____

NOTARY PUBLIC in and for the State of

EXHIBIT A

Approximately:

1. 347 lineal feet of 8" inch water line

Beginning with a connection to the existing 6" main in 48th St. SE at the west entrance to Snohomish County Flowing Lake Park and extending there from approximately 347 easterly around the south side of the updated entry area then northeasterly to connect to the existing 6" main continuing east through the Park.

EXHIBIT B

CERTIFICATION OF COSTS OF CONSTRUCTION OF DEVELOPER EXTENSION (WATER) CONVEYED TO THREE LAKES WATER ASSOCIATION

The undersigned is the Developer of Flowing Lake Park Entry Water Relocation and has, pursuant to an agreement with Three Lakes Water Association dated the 13th day of August, 2019, constructed certain water facilities which after connection to the water system of the Three Lakes Water Association are to be conveyed to the Association by the Developer.

In accordance with the terms of the said Developer Extension Agreement between the undersigned and Three Lakes Water Association, the undersigned hereby certifies that the costs of construction of the facility being conveyed to the Association pursuant to said Developer Extension Agreement are as follows:

Table with 2 columns: Item (A-D) and Amount. A: Materials, Labor and Equipment (\$72,269.85); B: Engineering (\$10,000.00); C: Survey (\$3,000.00); D: Association Costs (\$15,600.00).

TOTAL COSTS OF CONSTRUCTION OF FACILITY \$100,869.85

CERTIFIED TO THE THREE LAKES WATER ASSOCIATION BY Snohomish County

BY _____,

Corporate Seal (if required)

INDIVIDUAL ACKNOWLEDGEMENT:

STATE OF WASHINGTON))ss COUNTY OF SNOHOMISH)

I certify that I know or have satisfactory evidence that _____ signed this instrument, on oath stated that they were authorized to execute the instrument, and acknowledged it as _____ of Snohomish County, a local government, to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

WITNESS my hand and official seal this _____ day of _____, 20__.

NOTARY PUBLIC in and for the State of Washington, residing at _____

**EXHIBIT C
THREE LAKES WATER ASSOCIATION
DEVELOPER'S CERTIFICATE OF COST
WATER MAIN FACILITY**

Item No.	Description	Quantity	Unit	Price	Amount
1.	Furnish and Install <u> 4 </u> -inch Water Main	44	LF	\$43.18	\$1,900.00
2.	Furnish and Install <u> 8 </u> -inch Water Main	347	LF	\$35.00	\$12,145.00
3.	Furnish and Install <u> </u> -inch Water Main		LF		
4.	Furnish and Install <u> </u> -inch Water Main		LF		
5.	Furnish and Install Pit Run Backfill	591.26 Import 608.93 Export	TN	\$25.40 \$16.40	\$15,018.00 \$9,986.45
6.	Furnish and Install <u> 4 </u> -inch Valves	1	Each	\$800.00	\$800.00
7.	Furnish and Install <u> 8 </u> -inch Valves	2	Each		\$1,800.00
8.	Furnish and Install <u> </u> -inch Valves		Each		
9.	Furnish and Place Concrete Blocking		CY		
10.	Furnish and Install Water Main Fittings		Lbs		
11.	Furnish and Install Fire Hydrants	1	Each	\$6,000.00	\$6,000.00
12.	Furnish and Install Sample Stations	1	Each	\$1,400.00	\$1,400.00
13.	Furnish and Install Water Services		Each		
14.	Connect to Existing Mains	2	Each	\$2,600.00	\$5,200.00

15.	Sterilize, Flush and Test Mains		LS		\$1,500.00
16.	Furnish and Place Pavement Restoration	311	SY	\$29.50	\$9,177.78
17.	Furnish and Place 1-1/4" Minus Crushed Rock	101.5	Ton	\$23.08	\$2,342.62
18.	Final Clean-Up and Restoration		LS		\$5,000.00

Total Cost \$ 72,269.85