

SNOHOMISH COUNTY COUNCIL  
Snohomish County, Washington

MOTION NO. 21-462

APPROVING AN AMENDMENT TO A PROFESSIONAL SERVICES AGREEMENT FOR  
FEDERAL GOVERNMENTAL RELATION REPRESENTATION WITH GORDON  
THOMAS HONEYWELL GOVERNMENTAL AFFAIRS, LLC

WHEREAS, the Snohomish County Council approved Motion 18-298 on September 4, 2018, to authorize an Agreement for Professional Services with Gordon Thomas Honeywell Government Affairs, LLC for federal government relations representation and services; and

WHEREAS, the contract duration was January 1, 2019, to December 31, 2019, with the option for up to two, one-year extensions as authorized by section 2, which begins on page 1 of the Agreement; and

WHEREAS, the County Council provided direction to exercise the two, one-year extensions; and

WHEREAS, Snohomish County and Gordon Thomas Honeywell Government Affairs, LLC would like to amend section 2 of the Agreement to allow for one additional, one-year term to commence on January 1, 2022, and expire on December 31, 2022, and make other revisions.


NOW, THEREFORE, ON MOTION, the Snohomish County Council hereby authorizes the County Executive to sign the Amendment to the Agreement for Professional Services for Federal Governmental Relation Services in substantially the form as attached hereto as Exhibit A.

PASSED this 13<sup>th</sup> day of December, 2021.

SNOHOMISH COUNTY COUNCIL  
Snohomish County, Washington

  
\_\_\_\_\_  
Acting Council Chair

ATTEST:

  
\_\_\_\_\_  
Asst. Clerk of the Council

Amendment to Agreement for Professional Services for  
Federal Governmental Relation Services

This Amendment to Agreement for Professional Services for Federal Government Relation Services is made and entered into this 14<sup>th</sup> day of December, 2021, by and between Snohomish County, a political subdivision of the State of Washington (the "County"), and Gordon Thomas Honeywell Governmental Affairs, LLC, a registered professional legislative lobbyist firm (the "Contractor") (collectively, the "Parties"). For and in consideration of the mutual benefits conferred on both Parties, the Parties agree as follows:

1. On the top of page 1 of the Agreement for Professional Services entered into by the Parties and dated September 7, 2018, (hereinafter referred to as the "Original Agreement"), the department contact person is amended as follows:

DEPT. CONTACT PERSON: Lacey Harper, Executive Director, Snohomish County Executive Office

2. Section 2, beginning on page 1 of the Original Agreement, is hereby amended in its entirety as follows:

2. Term of Agreement; Time of Performance. This Agreement shall be effective on January 1, 2019 (the "Effective Date"), and shall terminate on December 31, 2019, provided, however, that the County's obligations after December 31, 2018, are contingent upon local legislative appropriation of necessary funds for this specific purpose in accordance with the County Charter and applicable law. The Contract may be renewed for three additional one-year terms by written notice from the County to the Contractor. Contract prices shall remain fixed during the initial term of the Agreement.

3. On page 4, section 7 of the Original Agreement, the title of the County Contact Person is amended as follows

Title: Executive Director, Snohomish County Executive Office

4. On page 10, section 22 of the Original Agreement, the title of the contact person is amended as follows:

Executive Director, Snohomish County Executive Office

5. Schedule A is amended to add

Section 9. For the duration of this Agreement, the Consultant shall assign Dale Learn, who has extensive experience in government affairs at the federal level of government, as the County's primary point of contact and government affairs consultant.

SNOHOMISH COUNTY:

CONTRACTOR:

Lacey  
Harper  
County Executive  
Date

Digitally signed by  
Lacey Harper  
Date: 2021.12.14  
08:29:32 -08'00'

  
Contractor  
Date 12-8-21

Dale Learn, Managing Partner  
Print Name and Title  
Federal

Approved Insurance and Indemnification:

\_\_\_\_\_  
Risk Management  
Date

Approval to Form:

\_\_\_\_\_  
Deputy Prosecuting Attorney  
Date

<b>COUNCIL USE ONLY</b>	
Approved	<u>12/13/2021</u>
ECAF #	<u>2021-1037</u>
MOT/ORD	<u>Mot. 21-462</u>