



# Snohomish County Council

## Administrative Session

### Agenda

Council Chair Megan Dunn

Council Vice-Chair Sam Low

Councilmembers: Nate Nehring, Jared Mead, Strom Peterson

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**Tuesday, January 20, 2026**

**9:00 AM**

**Jackson Board Room - 8th Floor**

**Robert J. Drewel Building  
& Remote Meeting**

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**Webinar Link: <https://zoom.us/j/94846850772>**

**Attend in person at 3000 Rockefeller Ave, Jackson Board Room, 8th Floor, Everett, WA**

**Join remotely using the Zoom link above or call 1-253-215-8782 or 1-206-337-9723  
and enter Meeting ID 948-4685 0772**

- A. Call to Order**
- B. Roll Call**
- C. Special Reports**
- D. Public Comment**
- E. Introduction and Assignment of Legislation to Committees**

- 1. Community Safety and Justice**

- a.** Motion 26-042, approving Amendment No. 2 to the Security Services Agreement between Snohomish County and Universal Protection Service d/b/a Allied Universal Security Services **[2026-0090](#)**
- b.** Motion 26-043, confirming the appointment of Kerry Canning to the Developmental Disabilities Citizen Advisory Board **[2026-0138](#)**
- c.** Motion 26-045, confirming the appointment of Myra Lane to the Snohomish County Ethics Commission **[2026-0207](#)**
- d.** Motion 26-051, confirming the re-appointment of Sanika Kabbur to the Snohomish County Children's Commission **[2026-0201](#)**

**2. Finance, Budget and Administration****3. Health and Community Services**

a. Motion 26-052, authorizing the Executive to sign Amendment No. 1 to the Master Services Agreement with Civicplus [2026-0210](#)

**4. Planning and Community Development**

a. Ordinance 26-002, relating to Growth Management; concerning the Regulation of Uses in Commercial and Industrial Zones; amending Chapters 30.31a and 30.31b and Sections 30.21.025, 30.22.100, 30.23.010, 30.70.025, 30.70.050, 30.70.140, 30.70.300, and 30.86.200 of the Snohomish County Code [2026-0173](#)

b. Ordinance 26-003, relating to Development Permit Fees for Transportation Review; amending SCC 13.110.030 [2026-0025](#)

c. Ordinance 26-004, related to Miscellaneous Permit Fees Amending Chapter 30.86 SCC [2026-0026](#)

d. Ordinance 26-005, relating to Development Permit Fees for Townhouses; amending Chapter 30.86 SCC [2026-0024](#)

e. Motion 26-041, authorizing the County Executive to execute a formal Task Assignment to the Public Works On-Call Agreement for professional services with Haley & Aldrich for environmental due diligence at Snohomish County Airport [2026-0152](#)

f. Motion 26-046, authorizing the Snohomish County Executive to sign contract Amendment 7 with Hillis Clark Martin & Peterson, P.S. for environmental legal services for the Snohomish County Airport [2026-0191](#)

g. Motion 26-047, authorizing the Snohomish County Executive to sign contract Amendment 3 with Hillis Clark Martin & Peterson, P.S. for environmental legal services for the Snohomish County Airport [2026-0185](#)

h. Motion 26-048, authorizing the Snohomish County Executive to sign contract Amendment 4 with Hillis Clark Martin & Peterson, P.S. for environmental legal services for the Snohomish County Airport [2026-0188](#)

- i. Motion 26-050, approving 2026 Contract Amendment 16 with Puget Sound Energy for the Weatherization Program [2026-0193](#)
- 5. Public Infrastructure and Conservation**
  - a. Motion 26-039, approving and authorizing the County Executive to execute the Right-Of-Way Plan for Larson Road Bridge 101 Seismic Retrofit Project; RC1805; UPI# 23-0008 [2026-0176](#)
  - b. Motion 26-044, approving and authorizing execution of the Software as a Service (SaaS) Agreement with StoneShare Corp. for a document management system [2026-0022](#)
- 6. Committee of the Whole**
  - a. Motion 26-040, authorizing the Snohomish County Executive to sign Professional Services Agreement with Barker and Leavitt, PLLC, to provide professional federal governmental affairs relations, lobbying, and related services for Snohomish County [2026-0076](#)  
*(For assignment to Committee of the Whole. Move to General Legislative Session January 21st for consideration)*

  
**F. Clerk's Report on Pending Legislation - No Report**  
**G. Reports of Council Committees:**

- 1. Community Safety and Justice**  
*(Next meeting is scheduled for Tuesday, January 27, 2026, at 1:00 p.m.)*
- 2. Finance, Budget and Administration**  
*(Next meeting is scheduled for Tuesday, January 27, 2026, at 10:00 a.m.)*
- 3. Health and Community Services**  
*(Next meeting is scheduled for Tuesday, January 27, 2026, at 11:00 a.m.)*
- 4. Planning and Community Development**  
*(Next meeting is scheduled for Tuesday, January 20, 2026, at 11:00 a.m.)*

**5. Public Infrastructure and Conservation**

*(Next meeting is scheduled for Tuesday, January 20, 2026, at 10:00 a.m.)*

**H. Reports of Outside Committees****I. Chairperson's Report****J. Chief of Staff's Report****K. Full Council Action on Items from Committee of the Whole**

*Items 1 through 4: For staff report and presentation. Move to General Legislative Session January 28th for consideration.*

*Presentation - Heidi Beazizo, Chief of Staff (see below ECAF 2025-3858 link for presentation)*

1. Motion 25-582 approving the Salvation Army Affordable Housing Behavioral Health Operations and Licensing Contract for the Everett New Start Center [2025-3858](#)
2. Motion 26-005, authorizing the Executive to execute the Salvation Army HOME ARP Contract for the Everett New Start Center [2025-3863](#)
3. Motion 25-583, approving the YWCA Affordable Housing Behavioral Health Operations and Licensing Contract for the Edmonds New Start Center [2025-3859](#)
4. Motion 26-004, authorizing the Executive to execute the YWCA HOME ARP contract for the Edmonds New Start Center [2025-3870](#)

**L. Other Business**

1. Motion 26-049, approving Administrative Matters presented at General Legislative Session on January 21, 2026 [2026-0233](#)

*(For review only)*

- a. Receiving the following Report:

- 1) Snohomish County Early Head Start Monthly [2026-0177](#) Program Update - November 2025

**M. Executive Session(s):****N. Adjourn**