



# **Snohomish County Council**

## **Administrative Session**

### **Agenda**

Council Chair Megan Dunn  
Council Vice-Chair Sam Low  
Councilmembers: Nate Nehring, Jared Mead, Strom Peterson

---

<b>Tuesday, January 20, 2026</b>	<b>9:00 AM</b>	<b>Jackson Board Room - 8th Floor</b> <b>Robert J. Drewel Building</b> <b>&amp; Remote Meeting</b>
----------------------------------	----------------	--

---

**Webinar Link: <https://zoom.us/j/94846850772>**

Attend in person at 3000 Rockefeller Ave, Jackson Board Room, 8th Floor, Everett, WA  
Join remotely using the Zoom link above or call 1-253-215-8782 or 1-206-337-9723  
and enter Meeting ID 948-4685 0772

- A. Call to Order**
- B. Roll Call**
- C. Special Reports**
- D. Public Comment**
- E. Introduction and Assignment of Legislation to Committees**
  - 1. Community Safety and Justice**
    - a. Motion 26-042, approving Amendment No. 2 to the Security Services Agreement between Snohomish County and Universal Protection Service d/b/a Allied Universal Security Services [2026-0090](#)
    - b. Motion 26-043, confirming the appointment of Kerry Canning to the Developmental Disabilities Citizen Advisory Board [2026-0138](#)
    - c. Motion 26-045, confirming the appointment of Myra Lane to the Snohomish County Ethics Commission [2026-0207](#)
    - d. Motion 26-051, confirming the re-appointment of Sanika Kabbur to the Snohomish County Children's Commission [2026-0201](#)

**2. Finance, Budget and Administration****3. Health and Community Services**

- a. Motion 26-052, authorizing the Executive to sign Amendment No. 1 to the Master Services Agreement with Civicplus [2026-0210](#)

**4. Planning and Community Development**

- a. Ordinance 26-002, relating to Growth Management; concerning the Regulation of Uses in Commercial and Industrial Zones; amending Chapters 30.31a and 30.31b and Sections 30.21.025, 30.22.100, 30.23.010, 30.70.025, 30.70.050, 30.70.140, 30.70.300, and 30.86.200 of the Snohomish County Code [2026-0173](#)
- b. Ordinance 26-003, relating to Development Permit Fees for Transportation Review; amending SCC 13.110.030 [2026-0025](#)
- c. Ordinance 26-004, related to Miscellaneous Permit Fees Amending Chapter 30.86 SCC [2026-0026](#)
- d. Ordinance 26-005, relating to Development Permit Fees for Townhouses; amending Chapter 30.86 SCC [2026-0024](#)
- e. Motion 26-041, authorizing the County Executive to execute a formal Task Assignment to the Public Works On-Call Agreement for professional services with Haley & Aldrich for environmental due diligence at Snohomish County Airport [2026-0152](#)
- f. Motion 26-046, authorizing the Snohomish County Executive to sign contract Amendment 7 with Hillis Clark Martin & Peterson, P.S. for environmental legal services for the Snohomish County Airport [2026-0191](#)
- g. Motion 26-047, authorizing the Snohomish County Executive to sign contract Amendment 3 with Hillis Clark Martin & Peterson, P.S. for environmental legal services for the Snohomish County Airport [2026-0185](#)
- h. Motion 26-048, authorizing the Snohomish County Executive to sign contract Amendment 4 with Hillis Clark Martin & Peterson, P.S. for environmental legal services for the Snohomish County Airport [2026-0188](#)

- i. Motion 26-050, approving 2026 Contract Amendment 16 with Puget Sound Energy for the Weatherization Program [2026-0193](#)

**5. Public Infrastructure and Conservation**

- a. Motion 26-039, approving and authorizing the County Executive to execute the Right-Of-Way Plan for Larson Road Bridge 101 Seismic Retrofit Project; RC1805; UPI# 23-0008 [2026-0176](#)
- b. Motion 26-044, approving and authorizing execution of the Software as a Service (SaaS) Agreement with StoneShare Corp. for a document management system [2026-0022](#)

**6. Committee of the Whole**

- a. Motion 26-040, authorizing the Snohomish County Executive to sign Professional Services Agreement with Barker and Leavitt, PLLC, to provide professional federal governmental affairs relations, lobbying, and related services for Snohomish County [2026-0076](#)

*(For assignment to Committee of the Whole. Move to General Legislative Session January 21st for consideration)*

**F. Clerk's Report on Pending Legislation - No Report**

**G. Reports of Council Committees:**

**1. Community Safety and Justice**

*(Next meeting is scheduled for Tuesday, January 27, 2026, at 1:00 p.m.)*

**2. Finance, Budget and Administration**

*(Next meeting is scheduled for Tuesday, January 27, 2026, at 10:00 a.m.)*

**3. Health and Community Services**

*(Next meeting is scheduled for Tuesday, January 27, 2026, at 11:00 a.m.)*

**4. Planning and Community Development**

*(Next meeting is scheduled for Tuesday, January 20, 2026, at 11:00 a.m.)*

**5. Public Infrastructure and Conservation**

*(Next meeting is scheduled for Tuesday, January 20, 2026, at 10:00 a.m.)*

**H. Reports of Outside Committees****I. Chairperson's Report****J. Chief of Staff's Report****K. Full Council Action on Items from Committee of the Whole**

*Items 1 through 4: For staff report and presentation. Move to General Legislative Session January 28th for consideration.*

*Presentation - Heidi Beazizo, Chief of Staff (see below ECAF 2025-3858 link for presentation)*

1. Motion 25-582 approving the Salvation Army Affordable Housing Behavioral Health Operations and Licensing Contract for the Everett New Start Center [2025-3858](#)
2. Motion 26-005, authorizing the Executive to execute the Salvation Army HOME ARP Contract for the Everett New Start Center [2025-3863](#)
3. Motion 25-583, approving the YWCA Affordable Housing Behavioral Health Operations and Licensing Contract for the Edmonds New Start Center [2025-3859](#)
4. Motion 26-004, authorizing the Executive to execute the YWCA HOME ARP contract for the Edmonds New Start Center [2025-3870](#)

**L. Other Business**

1. Motion 26-049, approving Administrative Matters presented at General Legislative Session on January 21, 2026 [2026-0233](#)

(For review only)

a. Receiving the following Report:

- 1) Snohomish County Early Head Start Monthly Program Update - November 2025 [2026-0177](#)

**M. Executive Session(s):****N. Adjourn**