



Snohomish County Council

General Legislative Session

Agenda

Megan Dunn, Council Chair
Jared Mead, Council Vice-Chair
Councilmembers: Stephanie Wright, Sam Low, Nate Nehring

Wednesday, August 10, 2022

9:00 AM

Jackson Board Room
& Remote Meeting

Webinar link: <https://zoom.us/j/94846850772>

Join by Phone: (253) 215-8782 or (301) 715-8592
Enter Meeting ID: 948 4685 0772

The public may participate in person at
3000 Rockefeller Ave, 8th Floor, Jackson Board Room, Everett, WA
or remotely by using the Zoom link above.

A. Call to Order

B. Roll Call

C. Pledge of Allegiance - Councilmember Low

D. Tribal Land Acknowledgement

1. Tribal Land Acknowledgement

[2022-0129](#)

E. Public Comments

F. Committee of the Whole

G. Resolutions

H. Consent Agenda

1. Motion 22-298, authorizing approval of Amendment No. 2 to the agreement for professional services with Shannon & Wilson, Inc. for Meadowdale Beach Park and Estuary Restoration Project

[2022-0700](#)

-
2. Motion 22-308, approving entertainment contract for The International Lumberjack Show LLC at the 2022 Snohomish County Evergreen State Fair [2022-0718](#)
 3. Motion 22-320, approving license agreement for carnival operator at the Snohomish County Evergreen State Fair [2022-0747](#)
 4. Motion 22-289, confirming the reappointment of Patricia O'Maley-Lanphear to the North Sound Behavioral Health Advisory Board [2022-0686](#)
 5. Motion 22-290, confirming the reappointment of Jack Eckrem to the North Sound Behavioral Health Advisory Board [2022-0683](#)
 6. Motion 22-300, approving a contract with Leslie Greene, MD, and Snohomish County to provide Corrections Physician Services [2022-0706](#)
 7. Motion 22-301, approving the Agreement for Professional Services: Helicopter and Broker Support with Northwest Helicopters, LLC [2022-0707](#)
 8. Motion 22-303, approving contract with Amanda Ullrich to provide indigent services for the period from January 1, 2022, to December 31, 2022 [2022-0690](#)
 9. Motion 22-304, approving contract with Hortensia Castillo to provide indigent services for the period from January 1, 2022 to December 31, 2022 [2022-0691](#)
 10. Motion 22-305, approving contract with Roger Atreya to provide Indigent Services for the period from January 1, 2022, to December 31, 2022 [2022-0689](#)
 11. Motion 22-306, approving and authorizing the Snohomish County Executive to execute the State/Federal Agreement #2269-43432 with the State of Washington, Department of Social and Health Services [2022-0710](#)
 12. Motion 22-307, approving and authorizing the County Executive to execute the FY2021 U.S. Department of Housing and Urban Development Continuum of Care Program Grant Agreement for New Projects [2022-0711](#)
 13. Motion 22-309, approving Amendment No. 2 to the professional services agreement between Snohomish County and Ideal Option relating to Medication Assisted Treatment services [2022-0715](#)
 14. Motion 22-312, approving contract with Laura Shaver to provide indigent defense services for the period from January 1, 2022 through December 31, 2022 [2022-0725](#)

I. Administrative Matters

1. Motion 22-324, approving Administrative Matters presented at [2022-0759](#)
Council General Legislative Session on August 10, 2022
 - a. Receiving Notice of Proposed Rulemaking Action - [2022-0716](#)
Amendments to the Snohomish County Engineering Design
and Development Standards (EDDS)
 - b. Receiving the Report on Public Works Assistance Fund [2022-0726](#)
 - c. Receiving the Land Conservation Initiative Quarterly Report [2022-0732](#)
- June 31, 2022
 - d. Approving Purchasing Recommendation for use of a U.S. [2022-0761](#)
General Services Administration (GSA) contract for the
purchase of an Emergency Notification System for Paine
Field Airport Fire Station for an estimated amount of
\$253,700 plus tax

J. Action on Items from Committee

1. **Finance and Economic Development**
2. **Law and Justice/Human Services**
3. **Conservation, Sustainability and Recreation**
 - a. Motion 22-331, authorizing the contract for traffic control [2022-0763](#)
during the 2022 Evergreen State Fair
4. **Planning and Community Development**
5. **Public Works and Infrastructure**
6. **Committee of the Whole**

K. Other Business**L. Public Meetings/Hearings****M. Executive Session****N. Adjourn**