

# Everett Daily Herald

## Affidavit of Publication

State of Washington }  
County of Snohomish } ss

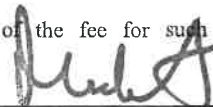
Michael Gates being first duly sworn, upon oath deposes and says: that he/she is the legal representative of the Everett Daily Herald a daily newspaper. The said newspaper is a legal newspaper by order of the superior court in the county in which it is published and is now and has been for more than six months prior to the date of the first publication of the Notice hereinafter referred to, published in the English language continually as a daily newspaper in Snohomish County, Washington and is and always has been printed in whole or part in the Everett Daily Herald and is of general circulation in said County, and is a legal newspaper, in accordance with the Chapter 99 of the Laws of 1921, as amended by Chapter 213, Laws of 1941, and approved as a legal newspaper by order of the Superior Court of Snohomish County, State of Washington, by order dated June 16, 1941, and that the annexed is a true copy of EDH948334 ORDINANCE NO. 22-004 as it was published in the regular and entire issue of said paper and not as a supplement form thereof for a period of 1 issue(s), such publication commencing on 02/09/2022 and ending on 02/09/2022 and that said newspaper was regularly distributed to its subscribers during all of said period.

SNOHOMISH COUNTY COUNCIL  
RECEIVED \_\_\_\_\_ TIME \_\_\_\_\_

FEB 15 2022

CC'D TO \_\_\_\_\_ CF \_\_\_\_\_  
JLM \_\_\_\_\_ DIST 1 \_\_\_\_\_ GOT \_\_\_\_\_  
JDG \_\_\_\_\_ DIST 2 \_\_\_\_\_ DLE \_\_\_\_\_  
YSW \_\_\_\_\_ DIST 3 \_\_\_\_\_ ALC \_\_\_\_\_  
HCB \_\_\_\_\_ DIST 4 \_\_\_\_\_ ELL \_\_\_\_\_  
NAG \_\_\_\_\_ DIST 5 \_\_\_\_\_ CMF \_\_\_\_\_

The amount of the fee for such publication is \$122.82.



Subscribed and sworn before me on this 9<sup>th</sup> day of February, 2022.

Linda Phillips  
Notary Public  
State of Washington  
My Appointment Expires 8/29/2025  
Commission Number 4417



Notary Public in and for the State of Washington.  
Snohomish Cty Public Works | 14107024  
ELENA LAO

SNOHOMISH COUNTY COUNCIL  
Snohomish County, Washington  
NOTICE OF INTRODUCTION OF ORDINANCE  
AND  
NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN, that the Snohomish County Council will hold a public hearing on Wednesday, February 23, 2022, at the hour of 10:30 a.m. at 3000 Rockefeller Avenue, 8th Floor, Jackson Board Room, Everett, WA, to consider Proposed Ordinance 22-004.

Note: Due to current COVID-19 restrictions, Snohomish County Council is currently holding its public meetings remote only and will hold in-person meetings in conjunction with a remote meeting platform when restrictions and conditions change. Please check the Council webpage 24 hours prior to the scheduled hearing time for the most up-to-date information <https://snohomishcountywa.gov/2288/Meetings-Webcasts>, or contact the Council Clerk at 425-388-3494 or at [contact.council@snoco.org](mailto:contact.council@snoco.org).

Zoom Webinar link: <https://zoom.us/j/94846850772>

Dial In: (253) 215 8782 or (301) 715 8592

Meeting ID: 948 4685 0772

PROPOSED ORDINANCE NO. 22-004  
APPROVING AND AUTHORIZING THE SNOHOMISH COUNTY EXECUTIVE TO SIGN AN INTERLOCAL AGREEMENT FOR OVERLAY IMPROVEMENTS WITHIN CROSS VALLEY WATER DISTRICT

WHEREAS, the County performs asphalt paving work each year at various locations throughout the County (the "Overlay Program"); and

WHEREAS, Cross Valley Water District (the "District") wishes to include its own projects in the County's Overlay program; and

WHEREAS, the County and District agree that it will be efficient and mutually beneficial for the County and District to work together cooperatively; and

WHEREAS, the County and District desire for the County to be the entity responsible for overall planning, design and construction of the District's Overlay projects; and

WHEREAS, the County and the District have negotiated the terms of an Agreement, attached to this ordinance as Exhibit A, and

WHEREAS, the Agreement is authorized by the Interlocal Cooperation Act, chapter 39.34 RCW; and

WHEREAS, the County Council held a public hearing on \_\_\_\_\_, 2022, to consider approving and authorizing the County Executive to sign the Agreement on the County's behalf,

NOW, THEREFORE, BE IT ORDAINED:  
Section 1. The County Council hereby adopts the foregoing recitals as findings of fact and conclusions as if set forth in full herein.

Section 2. The County Council approves and authorizes the County Executive to execute the Interlocal Agreement for Overlay Improvements within Cross Valley Water District in the form attached hereto as Exhibit A.

At the hearing, Council may consider alternatives/amendments to the proposed ordinance.

Where to Get Copies of the Proposed Ordinance. Copies of the full ordinance and related documentation are available upon request by calling the Snohomish County Council Office at (425) 388-3494, 1-800-562-4367 x3494, TDD 1-800-877-8339, or by e-mailing [Contact.Council@snoco.org](mailto:Contact.Council@snoco.org).

Website Access. The proposed ordinance and related documents can be accessed through the County Council's website at <https://snohomish.legistar.com/Default.aspx> (Snohomish County Council - File # 2022-0010) or [https://snohomishcountywa.gov/2134/Council-Hearings-Calendar - Hearings Calendar](https://snohomishcountywa.gov/2134/Council-Hearings-Calendar-Hearings-Calendar).

Public Testimony. All interested persons may testify concerning the above-described matter at the time and place indicated above or by remote participation in the meeting. Written testimony is encouraged and may be sent to Snohomish County Council, 3000

Rockefeller Avenue, M/S 609, Everett, WA 98201, faxed to 425-388-3496, or e-mailed to [contact.council@snoco.org](mailto:contact.council@snoco.org). Submitting testimony 24 hours prior to the hearing will ensure copies are provided to Council and appropriate staff in advance of the hearing. (Note: All public testimony are public records and may be subject to disclosure pursuant to RCW Chapter 42.56. Any contact information provided will be available to the public on the Council's website.)

**American Disabilities Act Notice:** Accommodations for persons with disabilities are available upon request. Please make arrangements one week prior to the hearing by calling Elena Lao at 425-388-3494, 1-800-562-4367 x3494, TDD 1-800-877-8339, or e-mail [elena.lao@snoco.org](mailto:elena.lao@snoco.org).

Dated this 28th day of January, 2022.

/s/ Elena Lao  
Asst. Clerk of the Council  
107024

Published: February 9, 2022.

EDH948334

# Everett Daily Herald

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State of Washington }  
County of Snohomish } ss

Michael Gates being first duly sworn, upon oath deposes and says: that he/she is the legal representative of the Everett Daily Herald a daily newspaper. The said newspaper is a legal newspaper by order of the superior court in the county in which it is published and is now and has been for more than six months prior to the date of the first publication of the Notice hereinafter referred to, published in the English language continually as a daily newspaper in Snohomish County, Washington and is and always has been printed in whole or part in the Everett Daily Herald and is of general circulation in said County, and is a legal newspaper, in accordance with the Chapter 99 of the Laws of 1921, as amended by Chapter 213, Laws of 1941, and approved as a legal newspaper by order of the Superior Court of Snohomish County, State of Washington, by order dated June 16, 1941, and that the annexed is a true copy of EDH949631 ORDINANCE 22-004 as it was published in the regular and entire issue of said paper and not as a supplement form thereof for a period of 1 issue(s), such publication commencing on 03/02/2022 and ending on 03/02/2022 and that said newspaper was regularly distributed to its subscribers during all of said period.

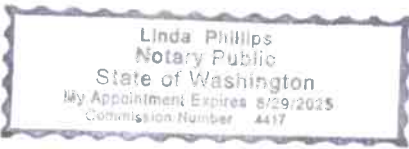
SNOHOMISH COUNTY COUNCIL  
RECEIVED \_\_\_\_\_ TIME \_\_\_\_\_

MAR 04 2022

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JLM \_\_\_\_\_ DIST 1 \_\_\_\_\_ GOT \_\_\_\_\_  
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HCB \_\_\_\_\_ DIST 4 \_\_\_\_\_ ELL \_\_\_\_\_  
NAG \_\_\_\_\_ DIST 5 \_\_\_\_\_ CMF \_\_\_\_\_

The amount of the fee for such publication is \$66.24. *[Signature]*

Subscribed and sworn before me on this 2<sup>nd</sup> day of March, 2022.



*[Signature: Linda Phillips]*  
Notary Public in and for the State of Washington.

SNOHOMISH COUNTY COUNCIL

Snohomish County, Washington

NOTICE OF ENACTMENT

NOTICE IS HEREBY GIVEN, that on February 23, 2022, the Snohomish County Council approved Ordinance 22-004, which shall be effective March 5, 2022.

ORDINANCE NO. 22-004

APPROVING AND AUTHORIZING THE SNOHOMISH COUNTY EXECUTIVE TO SIGN AN INTERLOCAL AGREEMENT FOR OVERLAY IMPROVEMENTS WITHIN CROSS VALLEY WATER DISTRICT

WHEREAS, the County performs asphalt paving work each year at various locations throughout the County (the "Overlay Program"); and

WHEREAS, Cross Valley Water District (the "District") wishes to include its own projects in the County's Overlay program; and

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WHEREAS, the County and the District have negotiated the terms of an Agreement, attached to this ordinance as Exhibit A; and

WHEREAS, the Agreement is authorized by the Interlocal Cooperation Act, chapter 39.34 RCW; and

WHEREAS, the County Council held a public hearing on February 23, 2022, to consider approving and authorizing the County Executive to sign the Agreement on the County's behalf;

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Section 1. The County Council hereby adopts the foregoing recitals as findings of fact and conclusions as if set forth in full herein.

Section 2. The County Council approves and authorizes the County Executive to execute the Interlocal Agreement for Overlay Improvements within Cross Valley Water District in the form attached hereto as Exhibit A.

Copies of the Ordinance. For copies of the ordinance, call 425-388-3494, 1-800-562-4367 x3494, TDD 1-800-877-8339; or e mail Contact.Council@snoco.org. The ordinance is also available on the Council's website at

[https://snohomish.legistar.com/Default.aspx \(File #2022-0010\)](https://snohomish.legistar.com/Default.aspx (File #2022-0010)).

Dated this 24th day of February, 2022.

/s/ Elena Lao

Asst. Clerk of the Council

107024

Published: March 2, 2022.

EDH949631