



## Snohomish County Council Administrative Session Meeting Minutes

Council Chair Megan Dunn  
Council Vice-Chair Sam Low  
Councilmembers: Nate Nehring, Jared Mead, Strom Peterson

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**Tuesday, January 13, 2026**

**9:00 AM**

**Jackson Board Room - 8th Floor  
Robert J. Drewel Building  
& Remote Meeting**

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### **PRESENT:**

Council Chair Dunn  
Council Vice-Chair Low (*remote*)  
Councilmember Nehring  
Councilmember Mead  
Councilmember Peterson (*remote*)  
Heidi Beazizo, Chief of Staff  
Debbie Eco, Clerk of the Council

*\*See below for names of people who spoke to the resolution*

#### **A. Call to Order**

Chair Dunn called the meeting to order at 9:00 a.m.

#### **B. Roll Call**

The clerk called the roll and stated that all five members were present.

#### **C. Special Reports**

1. Resolution 26-002, recognizing January 13, 2026, as Korean American Day in Snohomish County

[2026-0159](#)

Councilmembers Mead and Nehring spoke to the resolution.

City of Mukilteo Councilmember Moon and Consul General Seo of the Republic of Korea spoke to the resolution and to Korean American Day.

Councilmember Mead made a motion to approve Resolution 26-002. Councilmember Nehring seconded the motion and it carried unanimously.

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**APPROVED: 5-0**

*There being no objections, Chair Dunn recessed the Council at 9:07 a.m. and reconvened at 9:11 a.m.*

**D. Public Comment**

There were no persons present wishing to provide public comment.

**E. Introduction and Assignment of Legislation to Committees**

*All items assigned as listed below:*

**1. Community Safety and Justice**

a.	Motion 26-025, approving the Contract for Goods and Subscription Services with Reassurance Solutions, LLC	<a href="#">2026-0020</a>
b.	Motion 26-026, reappointing Megan Hodgson to represent Professional Personnel Management on the Citizens' Commission on Salaries of Elected Officials	<a href="#">2026-0081</a>
c.	Motion 26-027, appointing Seth Newsome to represent Organized Labor on the Citizens' Commission on Salaries of Elected Officials	<a href="#">2026-0082</a>
d.	Motion 26-028, appointing Emily Beth Packard to represent the County Council At-Large position on the Citizens' Commission on Salaries of Elected Officials	<a href="#">2026-0083</a>
e.	Motion 26-029, reappointing Erik Martin to represent the District 5 position for the Citizens' Commission on Salaries of Elected Officials	<a href="#">2026-0084</a>
f.	Motion 26-030, appointing Janet K. Fletcher to represent the District 4 position for the Citizens' Commission on Salaries of Elected Officials	<a href="#">2026-0085</a>
g.	Motion 26-031, appointing Anthony Upchurch to represent the Legal Profession on the Citizens' Commission on Salaries of Elected Officials	<a href="#">2026-0132</a>
h.	Motion 26-032, appointing Janet Trowbridge to represent the District 3 position for the Citizens' Commission on Salaries of Elected Officials	<a href="#">2026-0133</a>
i.	Motion 26-033, appointing Gay A. Garvin to represent the District 2 position for the Citizens' Commission on Salaries of Elected Officials	<a href="#">2026-0135</a>
j.	Motion 26-034, reappointing James Caravan to represent the District 1 position for the Citizens' Commission on Salaries of Elected Officials	<a href="#">2026-0136</a>
k.	Motion 26-035, appointing David Shaefer to represent the Business Sector on the Citizens' Commission on Salaries of Elected Officials	<a href="#">2026-0137</a>

I.	Motion 26-038, approving a budget transfer in Grant Fund 130 for funds received from the Washington State Administrative Office of the Courts	<a href="#">2025-3492</a>
2.	<b>Finance, Budget and Administration</b>	
3.	<b>Health and Community Services</b>	
4.	<b>Planning and Community Development</b>	
5.	<b>Public Infrastructure and Conservation</b>	
a.	Motion 26-037, approving and authorizing execution of Amendment 1 to the Agreement for Professional Services with Navigate Wellness, LLC for a Digital Wellness Platform	<a href="#">2026-0142</a>
6.	<b>Committee of the Whole</b>	
a.	Ordinance 26-001, relating to the meeting requirements of the Ethics Commission and amending SCC 2.50.100	<a href="#">2025-3862</a>

*Ordinance 26-001 was re-assigned from Community Safety and Justice Committee to Committee of the Whole and moved to General Legislative Session January 14th to set time and date for a public hearing.*

*Items b through l were re-assigned from Community Safety and Justice Committee to Committee of the Whole and moved to General Legislative Session January 14th for consideration.*

b.	Motion 25-551, confirming the appointment of Becky Passarella to the Snohomish County Marine Resources Advisory Committee	<a href="#">2025-3731</a>
c.	Motion 25-552, confirming the appointment of Heidi Stewart to the Snohomish County Marine Resources Advisory Committee	<a href="#">2025-3732</a>
d.	Motion 25-553, confirming the reappointment of Julie Schlenger to the Snohomish County Marine Resources Advisory Committee	<a href="#">2025-3733</a>
e.	Motion 25-554, confirming the reappointment of Sara Maxwell to the Snohomish County Marine Resources Advisory Committee	<a href="#">2025-3734</a>
f.	Motion 25-550, confirming the appointment of Shawnti Johnson to the Snohomish County Children's Commission	<a href="#">2025-3742</a>
g.	Motion 25-574, confirming the appointment of David Hambelton to the Snohomish County Performance Audit Committee	<a href="#">2025-3811</a>

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h.	Motion 25-577, appointing Carleen Matson of Everett to the Evergreen State Fair Advisory Board	<a href="#">2025-3817</a>
i.	Motion 25-578, re-appointing Joel Walker of Bothell to the Evergreen State Fair Advisory Board	<a href="#">2025-3818</a>
j.	Motion 26-001, confirming the appointment of Brady Begin to the Snohomish County Arts Commission Advisory Board	<a href="#">2025-3634</a>
k.	Motion 26-014, approving Amendment 1 to Agreement for Professional Services with Purpose.Dignity.Action. regarding LEAD and RNP	<a href="#">2026-0037</a>
l.	Motion 26-015, approving Amendment 1 to Agreement for LEAD and RNP services with Evergreen Recovery Centers	<a href="#">2026-0041</a>
m.	Motion 26-019, approving reclassifications within the Facilities and Fleet Department	<a href="#">2026-0054</a>
<p><i>Motion 26-019 was re-assigned from Public Infrastructure and Conservation Committee to Committee of the Whole and moved to General Legislative Session January 14th for consideration.</i></p>		
<b>F.</b>	<b>Clerk's Report on Pending Legislation - No Report</b>	
<b>G.</b>	<b>Reports of Council Committees:</b>	
1.	<b>Community Safety and Justice</b>	
	<i>(Next meeting is scheduled for Tuesday, January 27, 2026, at 1:00 p.m.)</i>	
2.	<b>Finance, Budget and Administration</b>	
	<i>(Next meeting is scheduled for Tuesday, January 13, 2026, at 10:00 a.m.)</i>	
3.	<b>Health and Community Services</b>	
	<i>(Next meeting is scheduled for Tuesday, January 13, 2026, at 11:00 a.m.)</i>	
4.	<b>Planning and Community Development</b>	
	<i>(Next meeting is scheduled for Tuesday, January 20, 2026, at 11:00 a.m.)</i>	
5.	<b>Public Infrastructure and Conservation</b>	
	<i>(Next meeting is scheduled for Tuesday, January 20, 2026, at 10:00 a.m.)</i>	
<b>H.</b>	<b>Reports of Outside Committees</b>	
<b>I.</b>	<b>Chairperson's Report</b>	

**J. Chief of Staff's Report**

Heidi Beazizo, Chief of Staff, asked councilmembers to respond to her regarding planning 2026 conference schedules.

**K. Full Council Action on Items from Committee of the Whole****L. Other Business**

1. Motion 26-036, approving Administrative Matters presented at General Legislative Session on January 14, 2026 [2026-0169](#)  
(For review only)
  - a. Setting a public hearing on February 4, 2026, at the hour of 10:30 a.m. to consider the following:
    - 1) Ordinance 25-077, relating to Growth Management; defining Religious Facilities; amending Snohomish County Code (SCC) Chapters 30.22, 30.23, 30.26, 30.27, 30.28, 30.31f, 30.32b, 30.32e, 30.67, 30.91c, and 30.91e; repealing SCC 30.91c.085; and adding a new section to Chapter 30.91r SCC [2025-3402](#)
    - 2) Ordinance 25-078, relating to Growth Management; concerning Urban Zone development regulations; amending Chapters 30.22, 30.31A, and 30.34A of the Snohomish County Code [2025-3553](#)
  - b. Receiving the following report:
    - 1) Health Department 2025 4th Quarter Report of executed consolidated contract amendments with Washington State Department of Health [2026-0113](#)
  - c. Approving the following Purchasing Award Recommendation:
    - 1) Revised Bid Award Recommendation As-Needed Tree Services and related work to Selective Tree Removal as Primary, and Secondary Contractor: Pacific Tree Management and Tertiary Contractor: Sam's Tree Care for as needed services, estimated annual spend of \$650,000.000, plus applicable Washington State Sales Tax [2026-0153](#)

**M. Executive Session(s):**

At 9:13 a.m., Heidi Beazizo, Chief of Staff, stated the Council has the need for an Executive Session for Labor Negotiations pursuant to RCW 42.30.140(4)(b). She said the estimated duration is 10 minutes to start with, any extensions would be announced in this Administrative Session, estimated return is 9:24 a.m. No anticipated action to follow.

1. Labor Negotiations  
Pursuant to RCW 42.30.140(4)(b)  
DPA: Steve Bladek

Executive Session began at 9:14 a.m.

**PRESENT:**

Council Chair Dunn  
Council Vice-Chair Low (*remote*)  
Councilmember Nehring  
Councilmember Mead  
Councilmember Peterson (*remote*)  
Heidi Beazizo, Chief of Staff  
Nicole Gorle, Council Staff  
Cynthia Foley, Council Staff  
Darcy Cheesman, Council Staff  
Ken Klein, Executive's Office  
Mike Fong, Executive's Office  
Alessandra Szabenyi, Executive's Office  
Kara Main-Hester, Finance  
Carla Freeman, Human Resources  
Bridget Casey, Prosecutor's Office  
Steve Bladek, Prosecutor's Office (*remote*)  
Sheriff Susanna Johnson  
Rhea Reynolds, Human Resources Director (*remote*)  
Rob Sprague, Human Resources  
Jill Ford, Council Staff (*remote*)

At 9:24 a.m., Council Chair extended the Executive Session five minutes to 9:29 a.m.  
At 9:29 a.m., Council Chair extended the Executive Session five minutes to 9:34 a.m.  
At 9:34 a.m., Council Chair extended the Executive Session five minutes to 9:39 a.m.  
At 9:39 a.m., Council Chair extended the Executive Session five minutes to 9:44 a.m.  
At 9:44 a.m., Council Chair extended the Executive Session two minutes to 9:46 a.m.

Executive Session ended at 9:46 a.m.

**N. Adjourn**

At 9:47 a.m., Chair Dunn called the meeting back to order and immediately recessed the Council until the 10:00 a.m. Finance, Budget and Administration Committee.