



# Snohomish County Council

## Administrative Session

### Agenda

Council Chair Megan Dunn

Council Vice-Chair Sam Low

Councilmembers: Nate Nehring, Jared Mead, Strom Peterson

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**Tuesday, January 13, 2026**

**9:00 AM**

**Jackson Board Room - 8th Floor**

**Robert J. Drewel Building  
& Remote Meeting**

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**Webinar Link: <https://zoom.us/j/94846850772>**

**Attend in person at 3000 Rockefeller Ave, Jackson Board Room, 8th Floor, Everett, WA**

**Join remotely using the Zoom link above or call 1-253-215-8782 or 1-206-337-9723  
and enter Meeting ID 948-4685 0772**

**A. Call to Order**

**B. Roll Call**

**C. Special Reports**

1. Resolution 26-002, recognizing January 13, 2026, as Korean [\*\*2026-0159\*\*](#) American Day in Snohomish County

**D. Public Comment**

**E. Introduction and Assignment of Legislation to Committees**

1. **Community Safety and Justice**

- a. Motion 26-025, approving the Contract for Goods and [\*\*2026-0020\*\*](#) Subscription Services with Reassurance Solutions, LLC
- b. Motion 26-026, reappointing Megan Hodgson to represent [\*\*2026-0081\*\*](#) Professional Personnel Management on the Citizens' Commission on Salaries of Elected Officials
- c. Motion 26-027, appointing Seth Newsome to represent [\*\*2026-0082\*\*](#) Organized Labor on the Citizens' Commission on Salaries of Elected Officials

- d. Motion 26-028, appointing Emily Beth Packard to represent the County Council At-Large position on the Citizens' Commission on Salaries of Elected Officials [2026-0083](#)
- e. Motion 26-029, reappointing Erik Martin to represent the District 5 position for the Citizens' Commission on Salaries of Elected Officials [2026-0084](#)
- f. Motion 26-030, appointing Janet K. Fletcher to represent the District 4 position for the Citizens' Commission on Salaries of Elected Officials [2026-0085](#)
- g. Motion 26-031, appointing Anthony Upchurch to represent the Legal Profession on the Citizens' Commission on Salaries of Elected Officials [2026-0132](#)
- h. Motion 26-032, appointing Janet Trowbridge to represent the District 3 position for the Citizens' Commission on Salaries of Elected Officials [2026-0133](#)
- i. Motion 26-033, appointing Gay A. Garvin to represent the District 2 position for the Citizens' Commission on Salaries of Elected Officials [2026-0135](#)
- j. Motion 26-034, reappointing James Caravan to represent the District 1 position for the Citizens' Commission on Salaries of Elected Officials [2026-0136](#)
- k. Motion 26-035, appointing David Shaefer to represent the Business Sector on the Citizens' Commission on Salaries of Elected Officials [2026-0137](#)
- l. Motion 26-038, approving a budget transfer in Grant Fund 130 for funds received from the Washington State Administrative Office of the Courts [2025-3492](#)

2. **Finance, Budget and Administration**
3. **Health and Community Services**
4. **Planning and Community Development**
5. **Public Infrastructure and Conservation**
  - a. Motion 26-037, approving and authorizing execution of Amendment 1 to the Agreement for Professional Services with Navigate Wellness, LLC for a Digital Wellness Platform [2026-0142](#)

**6. Committee of the Whole**

a. Ordinance 26-001, relating to the meeting requirements of the Ethics Commission and amending SCC 2.50.100 [2025-3862](#)

*(For re-assignment from Community Safety and Justice Committee to Committee of the Whole. Move to General Legislative Session January 14th to set time and date for a public hearing)*

*Items b through l: For re-assignment from Community Safety and Justice Committee to Committee of the Whole. Move to General Legislative Session January 14th for consideration*

b. Motion 25-551, confirming the appointment of Becky Passarella to the Snohomish County Marine Resources Advisory Committee [2025-3731](#)

c. Motion 25-552, confirming the appointment of Heidi Stewart to the Snohomish County Marine Resources Advisory Committee [2025-3732](#)

d. Motion 25-553, confirming the reappointment of Julie Schlenger to the Snohomish County Marine Resources Advisory Committee [2025-3733](#)

e. Motion 25-554, confirming the reappointment of Sara Maxwell to the Snohomish County Marine Resources Advisory Committee [2025-3734](#)

f. Motion 25-550, confirming the appointment of Shawnti Johnson to the Snohomish County Children's Commission [2025-3742](#)

g. Motion 25-574, confirming the appointment of David Hambelton to the Snohomish County Performance Audit Committee [2025-3811](#)

h. Motion 25-577, appointing Carleen Matson of Everett to the Evergreen State Fair Advisory Board [2025-3817](#)

i. Motion 25-578, re-appointing Joel Walker of Bothell to the Evergreen State Fair Advisory Board [2025-3818](#)

j. Motion 26-001, confirming the appointment of Brady Begin to the Snohomish County Arts Commission Advisory Board [2025-3634](#)

- k. Motion 26-014, approving Amendment 1 to Agreement for Professional Services with Purpose.Dignity.Action. regarding LEAD and RNP [2026-0037](#)
- I. Motion 26-015, approving Amendment 1 to Agreement for LEAD and RNP services with Evergreen Recovery Centers [2026-0041](#)
- m. Motion 26-019, approving reclassifications within the Facilities and Fleet Department [2026-0054](#)  
*(For re-assignment from Public Infrastructure and Conservation Committee to Committee of the Whole. Move to General Legislative Session January 14th for consideration)*

**F. Clerk's Report on Pending Legislation - No Report****G. Reports of Council Committees:****1. Community Safety and Justice**

*(Next meeting is scheduled for Tuesday, January 27, 2026, at 1:00 p.m.)*

**2. Finance, Budget and Administration**

*(Next meeting is scheduled for Tuesday, January 13, 2026, at 10:00 a.m.)*

**3. Health and Community Services**

*(Next meeting is scheduled for Tuesday, January 13, 2026, at 11:00 a.m.)*

**4. Planning and Community Development**

*(Next meeting is scheduled for Tuesday, January 20, 2026, at 11:00 a.m.)*

**5. Public Infrastructure and Conservation**

*(Next meeting is scheduled for Tuesday, January 20, 2026, at 10:00 a.m.)*

**H. Reports of Outside Committees****I. Chairperson's Report****J. Chief of Staff's Report**

**K. Full Council Action on Items from Committee of the Whole****L. Other Business**

1. Motion 26-036, approving Administrative Matters presented at [2026-0169](#) General Legislative Session on January 14, 2026  
(For review only)
  - a. Setting a public hearing on February 4, 2026, at the hour of 10:30 a.m. to consider the following:
    - 1) Ordinance 25-077, relating to Growth Management; defining Religious Facilities; amending Snohomish County Code (SCC) Chapters 30.22, 30.23, 30.26, 30.27, 30.28, 30.31f, 30.32b, 30.32e, 30.67, 30.91c, and 30.91e; repealing SCC 30.91c.085; and adding a new section to Chapter 30.91r SCC [2025-3402](#)
    - 2) Ordinance 25-078, relating to Growth Management; concerning Urban Zone development regulations; amending Chapters 30.22, 30.31A, and 30.34A of the Snohomish County Code [2025-3553](#)
  - b. Receiving the following report:
    - 1) Health Department 2025 4th Quarter Report of executed consolidated contract amendments with Washington State Department of Health [2026-0113](#)
  - c. Approving the following Purchasing Award Recommendation:
    - 1) Revised Bid Award Recommendation As-Needed Tree Services and related work to Selective Tree Removal as Primary, and Secondary Contractor: Pacific Tree Management and Tertiary Contractor: Sam's Tree Care for as needed services, estimated annual spend of \$650,000.000, plus applicable Washington State Sales Tax [2026-0153](#)

**M. Executive Session(s):**

1. Labor Negotiations  
Pursuant to RCW 42.30.140(4)(b)  
DPA: Steve Bladek

**N. Adjourn**