



Snohomish County Council

Administrative Session

Agenda

Council Chair Megan Dunn
Council Vice-Chair Sam Low
Councilmembers: Nate Nehring, Jared Mead, Strom Peterson

Tuesday, January 13, 2026

9:00 AM

**Jackson Board Room - 8th Floor
Robert J. Drewel Building
& Remote Meeting**

Webinar Link: <https://zoom.us/j/94846850772>

**Attend in person at 3000 Rockefeller Ave, Jackson Board Room, 8th Floor, Everett, WA
Join remotely using the Zoom link above or call 1-253-215-8782 or 1-206-337-9723
and enter Meeting ID 948-4685 0772**

A. Call to Order

B. Roll Call

C. Special Reports

1. Resolution 26-002, recognizing January 13, 2026, as Korean [2026-0159](#)
American Day in Snohomish County

D. Public Comment

E. Introduction and Assignment of Legislation to Committees

1. Community Safety and Justice

- a. Motion 26-025, approving the Contract for Goods and [2026-0020](#)
Subscription Services with Reassurance Solutions, LLC
- b. Motion 26-026, reappointing Megan Hodgson to represent [2026-0081](#)
Professional Personnel Management on the Citizens'
Commission on Salaries of Elected Officials
- c. Motion 26-027, appointing Seth Newsome to represent [2026-0082](#)
Organized Labor on the Citizens' Commission on Salaries of
Elected Officials

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- d. Motion 26-028, appointing Emily Beth Packard to represent the County Council At-Large position on the Citizens' Commission on Salaries of Elected Officials [2026-0083](#)
 - e. Motion 26-029, reappointing Erik Martin to represent the District 5 position for the Citizens' Commission on Salaries of Elected Officials [2026-0084](#)
 - f. Motion 26-030, appointing Janet K. Fletcher to represent the District 4 position for the Citizens' Commission on Salaries of Elected Officials [2026-0085](#)
 - g. Motion 26-031, appointing Anthony Upchurch to represent the Legal Profession on the Citizens' Commission on Salaries of Elected Officials [2026-0132](#)
 - h. Motion 26-032, appointing Janet Trowbridge to represent the District 3 position for the Citizens' Commission on Salaries of Elected Officials [2026-0133](#)
 - i. Motion 26-033, appointing Gay A. Garvin to represent the District 2 position for the Citizens' Commission on Salaries of Elected Officials [2026-0135](#)
 - j. Motion 26-034, reappointing James Caravan to represent the District 1 position for the Citizens' Commission on Salaries of Elected Officials [2026-0136](#)
 - k. Motion 26-035, appointing David Shaefer to represent the Business Sector on the Citizens' Commission on Salaries of Elected Officials [2026-0137](#)
 - l. Motion 26-038, approving a budget transfer in Grant Fund 130 for funds received from the Washington State Administrative Office of the Courts [2025-3492](#)
- 2. **Finance, Budget and Administration**
 - 3. **Health and Community Services**
 - 4. **Planning and Community Development**
 - 5. **Public Infrastructure and Conservation**
- a. Motion 26-037, approving and authorizing execution of Amendment 1 to the Agreement for Professional Services with Navigate Wellness, LLC for a Digital Wellness Platform [2026-0142](#)
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6. Committee of the Whole

- a. Ordinance 26-001, relating to the meeting requirements of the Ethics Commission and amending SCC 2.50.100 [2025-3862](#)

(For re-assignment from Community Safety and Justice Committee to Committee of the Whole. Move to General Legislative Session January 14th to set time and date for a public hearing)

Items b through l: For re-assignment from Community Safety and Justice Committee to Committee of the Whole. Move to General Legislative Session January 14th for consideration

- b. Motion 25-551, confirming the appointment of Becky Passarella to the Snohomish County Marine Resources Advisory Committee [2025-3731](#)
- c. Motion 25-552, confirming the appointment of Heidi Stewart to the Snohomish County Marine Resources Advisory Committee [2025-3732](#)
- d. Motion 25-553, confirming the reappointment of Julie Schlenger to the Snohomish County Marine Resources Advisory Committee [2025-3733](#)
- e. Motion 25-554, confirming the reappointment of Sara Maxwell to the Snohomish County Marine Resources Advisory Committee [2025-3734](#)
- f. Motion 25-550, confirming the appointment of Shawnti Johnson to the Snohomish County Children's Commission [2025-3742](#)
- g. Motion 25-574, confirming the appointment of David Hambelton to the Snohomish County Performance Audit Committee [2025-3811](#)
- h. Motion 25-577, appointing Carleen Matson of Everett to the Evergreen State Fair Advisory Board [2025-3817](#)
- i. Motion 25-578, re-appointing Joel Walker of Bothell to the Evergreen State Fair Advisory Board [2025-3818](#)
- j. Motion 26-001, confirming the appointment of Brady Begin to the Snohomish County Arts Commission Advisory Board [2025-3634](#)

- k. Motion 26-014, approving Amendment 1 to Agreement for Professional Services with Purpose.Dignity.Action. regarding LEAD and RNP [2026-0037](#)
- l. Motion 26-015, approving Amendment 1 to Agreement for LEAD and RNP services with Evergreen Recovery Centers [2026-0041](#)
- m. Motion 26-019, approving reclassifications within the Facilities and Fleet Department [2026-0054](#)

(For re-assignment from Public Infrastructure and Conservation Committee to Committee of the Whole. Move to General Legislative Session January 14th for consideration)

F. Clerk's Report on Pending Legislation - No Report

G. Reports of Council Committees:

1. Community Safety and Justice

(Next meeting is scheduled for Tuesday, January 27, 2026, at 1:00 p.m.)

2. Finance, Budget and Administration

(Next meeting is scheduled for Tuesday, January 13, 2026, at 10:00 a.m.)

3. Health and Community Services

(Next meeting is scheduled for Tuesday, January 13, 2026, at 11:00 a.m.)

4. Planning and Community Development

(Next meeting is scheduled for Tuesday, January 20, 2026, at 11:00 a.m.)

5. Public Infrastructure and Conservation

(Next meeting is scheduled for Tuesday, January 20, 2026, at 10:00 a.m.)

H. Reports of Outside Committees

I. Chairperson's Report

J. Chief of Staff's Report

K. Full Council Action on Items from Committee of the Whole**L. Other Business**

1. Motion 26-036, approving Administrative Matters presented at [2026-0169](#)
General Legislative Session on January 14, 2026

(For review only)

- a. Setting a public hearing on February 4, 2026, at the hour of 10:30 a.m. to consider the following:
 - 1) Ordinance 25-077, relating to Growth Management; [2025-3402](#)
defining Religious Facilities; amending Snohomish County Code (SCC) Chapters 30.22, 30.23, 30.26, 30.27, 30.28, 30.31f, 30.32b, 30.32e, 30.67, 30.91c, and 30.91e; repealing SCC 30.91c.085; and adding a new section to Chapter 30.91r SCC
 - 2) Ordinance 25-078, relating to Growth Management; [2025-3553](#)
concerning Urban Zone development regulations; amending Chapters 30.22, 30.31A, and 30.34A of the Snohomish County Code
- b. Receiving the following report:
 - 1) Health Department 2025 4th Quarter Report of [2026-0113](#)
executed consolidated contract amendments with Washington State Department of Health
- c. Approving the following Purchasing Award Recommendation:
 - 1) Revised Bid Award Recommendation As-Needed [2026-0153](#)
Tree Services and related work to Selective Tree Removal as Primary, and Secondary Contractor: Pacific Tree Management and Tertiary Contractor: Sam's Tree Care for as needed services, estimated annual spend of \$650,000.000, plus applicable Washington State Sales Tax

M. Executive Session(s):

1. Labor Negotiations
Pursuant to RCW 42.30.140(4)(b)
DPA: Steve Bladek

N. Adjourn