



Snohomish County Council

Administrative Session

Agenda

Jared Mead, Council Chair
Nate Nehring, Council Vice-Chair
Councilmembers: Sam Low, Megan Dunn, Strom Peterson

Tuesday, July 18, 2023

6:00 PM

District 4 - Mill Creek City Hall
15728 Main Street, Mill Creek, WA
98012
& Remote Meeting

Webinar Link: <https://zoom.us/j/94846850772>

Join by Phone: (253) 215-8782 or (301) 715-8592
Enter Meeting ID: 948 4685 0772

The public may participate in person at
3000 Rockefeller Ave, 8th Floor, Jackson Board Room, Everett, WA
or remotely by using the Zoom link above.

- A. Call to Order**
- B. Roll Call**
- C. Special Reports**
- D. Public Comment**
- E. Introduction and Assignment of Legislation to Committees**
 - 1. Community Safety and Justice**
 - a. Motion 23-303, approving the Contract for Professional Services: Helicopter Maintenance [2023-0824](#)
 - 2. Finance, Budget and Administration**
 - a. Ordinance 23-074, relating to purchasing and contracting; amending Chapter 3.04 Snohomish County Code [2023-0805](#)

3. Health and Community Services

- a. Ordinance 23-075, approving form agreement for Mobile Vaccination Site License [2023-0816](#)

4. Planning and Community Development**5. Public Infrastructure and Conservation**

- a. Motion 23-301, approving an Interlocal Agreement between Snohomish County and Public Utility District No. 1 of Snohomish County concerning utility construction associated with the Jordan Creek Bridge 214 Replacement Project [2023-0818](#)
- b. Motion 23-304, approving and authorizing the County Executive to sign the Professional Services Contract with the City of Monroe Police Department for Traffic Services during the 2023 Evergreen State Fair [2023-0835](#)
- c. Motion 23-306, approving and authorizing the County Executive to execute the Right-of-Way Plan for the Ash Way: 164th St SW to Gibson Rd project; RC1638; UPI# 11-0011 [2023-0844](#)

6. Committee of the Whole**F. Clerk's Report on Pending Legislation - No Report****G. Reports of Council Committees:****1. Community Safety and Justice**

(Next meeting is scheduled for Tuesday, August 8, 2023, at 1:00 p.m.)

2. Finance, Budget and Administration

(Next meeting is scheduled for Tuesday, August 8, 2023, at 10:00 a.m.)

3. Health and Community Services

(Next meeting is scheduled for Tuesday, August 8, 2023, at 11:00 a.m.)

4. Planning and Community Development

(Next meeting is scheduled for Tuesday, July 18, 2023, at 11:00 a.m.)

5. Public Infrastructure and Conservation

(Next meeting is scheduled for Tuesday, July 18, 2023, at 10:00 a.m.)

H. Reports of Outside Committees**I. Chairperson's Report**

1. Upcoming Planning Commission Meeting Topics June 28, 2023 [2023-0792](#)

J. Chief of Staff's Report**K. Full Council Action on Items from Committee of the Whole****L. Other Business**

1. Review of Motion 23-305, approving Administrative Matters presented at General Legislative Session on July 19, 2023 [2023-0842](#)
 - a. Setting a public hearing date on August 9, 2023, at the hour of 10:30 a.m. to consider the following:
 - 1) Ordinance 23-066, approving form agreement for Emergency Use Facility License [2023-0709](#)
 - 2) Ordinance 23-068, approving Amendment No. 14 to Consolidated Contract with Washington State Department of Health and Adding Authority For Future Amendments Regarding Monkeypox Prevention & Response [2023-0775](#)
 - 3) Ordinance 23-069, approving amendment to Whatcom County Contract for Youth Cannabis & Commercial Tobacco Prevention Program [2023-0776](#)
 - 4) Ordinance 23-070, approving agreement with the State of Minnesota for the purchase of Naloxone [2023-0754](#)

M. Executive Session(s):**N. Adjourn**