



Snohomish County Council

Administrative Session

Agenda

Council Chair Nate Nehring
Council Vice-Chair Megan Dunn
Councilmembers: Sam Low, Jared Mead, Strom Peterson

Tuesday, April 15, 2025

9:00 AM

**Jackson Board Room - 8th Floor
Robert J. Drewel Building
& Remote Meeting**

Webinar Link: <https://zoom.us/j/94846850772>

Participate in person at 3000 Rockefeller Ave, Jackson Board Room, 8th Floor, Everett, WA
Join remotely using the Zoom link above or call 1-253-215-8782 or 1-206-337-9723
and enter Meeting ID 948-4685 0772

- A. Call to Order**
- B. Roll Call**
- C. Special Reports**
- D. Public Comment**
- E. Introduction and Assignment of Legislation to Committees**
 - 1. Community Safety and Justice**
 - a. Motion 25-191, approving 1st amendment to 2024 contract for legal services [2025-1213](#)
 - 2. Finance, Budget and Administration**
 - 3. Health and Community Services**
 - a. Motion 25-189, approving Amendment #8 to the Puget Sound Taxpayer Accountability Act (PSTAA) Interlocal Agreement with Edmonds School District [2025-1214](#)

b. Motion 25-190, approving Amendment #8 to the Puget Sound Taxpayer Accountability Act (PSTAA) Interlocal Agreement with Everett Community College [2025-1215](#)

c. Motion 25-194, approving and authorizing an amended and restated Snohomish County Regional Public Safety Communications Agency Interlocal Agreement [2025-1139](#)

4. Planning and Community Development

5. Public Infrastructure and Conservation

a. Ordinance 25-027, relating to the solid waste service fee schedule and charges for secured loads; amending Chapter 7.41 SCC [2025-1230](#)

b. Motion 25-193, approving and authorizing the execution of Amendment 2 to the Agreement for Professional Services for Cayenta Upgrade [2025-0927](#)

c. Motion 25-195, approve and authorize execution of the Software as a Service (SaaS) Agreement with GxP Partners, LLC for a case management system [2025-0341](#)

6. Committee of the Whole

F. Clerk's Report on Pending Legislation - No Report

G. Reports of Council Committees:

1. Community Safety and Justice

(Next meeting is scheduled for Tuesday, April 22, 2025, at 1:00 p.m.)

2. Finance, Budget and Administration

(Next meeting is scheduled for Tuesday, April 22, 2025, at 10:00 a.m.)

3. Health and Community Services

(Next meeting is scheduled for Tuesday, April 22, 2025, at 11:00 a.m.)

4. Planning and Community Development

(Next meeting is scheduled for Tuesday, April 15, 2025, at 11:00 a.m.)

5. Public Infrastructure and Conservation

(Next meeting is scheduled for Tuesday, May 6, 2025, at 10:00 a.m.)

H. Reports of Outside Committees**I. Chairperson's Report****J. Chief of Staff's Report****K. Full Council Action on Items from Committee of the Whole****L. Other Business**

1. Motion 25-192, approving Administrative Matters presented at [2025-1261](#)
General Legislative Session on April 16, 2025

(For review only)

- a. Receiving the following Reports:

- 1) Snohomish County Emergency Management 2024 Annual Report [2025-1210](#)
- 2) Snohomish County Early Head Start Monthly Program Update - January 2025 [2025-1250](#)
- 3) Snohomish County Early Head Start Monthly Program Update - February 2025 [2025-1251](#)
- 4) Snohomish County Marine Resource Committee 2024 Annual Report [2025-1256](#)
- 5) 2024 Unexpected Fatality Review Committee Report [2025-1236](#)
- 6) Secure Withdrawal Management Stabilization Facility Quarterly Project Status Report [2025-1272](#)

- b. Receiving and referring the following Open Space application to Planning and Development Services for recommendation:

- 1) Open Space General - Agricultural Conservation Application #3319 - Jonathan Schillios and Mari Peterson Schillios [2025-1242](#)

M. Executive Session(s):

1. Labor Negotiations
Pursuant to RCW 42.30.140(4)(b)
DPA: Steve Bladek
2. Pending Litigation
Pursuant to RCW 42.30.110(1)(i)
DPA: Geoff Enns

N. Adjourn