



Snohomish County Council

General Legislative Session

Agenda

Council Chair Nate Nehring
Council Vice-Chair Megan Dunn
Councilmembers: Sam Low, Jared Mead, Strom Peterson

Wednesday, May 21, 2025	9:00 AM	Jackson Board Room - 8th Floor Robert J. Drewel Building & Remote Meeting
--------------------------------	----------------	--

Webinar Link: <https://zoom.us/j/94846850772>

Participate in person at 3000 Rockefeller Ave, Jackson Board Room, 8th Floor, Everett, WA
Join remotely using the Zoom link above or call 1-253-215-8782 or 1-206-337-9723
and enter Meeting ID 948-4685 0772

A. Call to Order

B. Roll Call

C. Pledge of Allegiance - Chair Nehring

D. Public Comment

E. Committee of the Whole

F. Resolutions

1. Resolution 25-025, raising awareness of the importance of sun safety and recognizing May 23, 2025, as "Don't Fry Day" in Snohomish County [2025-1667](#)

G. Consent Agenda

1. Motion 25-122, confirming the appointment of Curt Krause to the Snohomish County Agriculture Advisory Board [2025-0815](#)
2. Motion 25-205, confirming the reappointment of Joy Routh to the Snohomish County Agriculture Advisory Board [2025-1301](#)
3. Motion 25-206, confirming the reappointment of Valera Storey to the Snohomish County Agriculture Advisory Board [2025-1303](#)

-
4. Motion 25-210, approving the appointment of Yvonne Gallardo-Van Ornam to the Parks Advisory Board [2025-1370](#)
 5. Motion 25-211, approving the appointment of Lindsey Haight to the Parks Advisory Board [2025-1371](#)
 6. Motion 25-212, approving the appointment of Grant Harrington to the Parks Advisory Board [2025-1372](#)
 7. Motion 25-223, appointing Garret Williams to the vacated Position 1 on the Stillaguamish Flood Control District Governing Body [2025-1392](#)
 8. Motion 25-224, appointing Jim Anderson to the vacated Position 2 on the Stillaguamish Flood Control District Governing Body [2025-1429](#)
 9. Motion 25-219, confirming the appointment of Jason Turner to the Snohomish County Children's Commission [2025-1459](#)
 10. Motion 25-226, confirming the appointment of Juan Peralez to the Snohomish County Law and Justice Council as District 3 Representative [2025-1500](#)
 11. Motion 25-209, approving the apportionment of 2024 Public Utility district privilege taxes [2025-1347](#)
 12. Motion 25-216, related to the 2025/26 Budget; approving a transfer of budgeted contingency from Non-Departmental to County Offices and Departments within General Fund 002 [2025-1329](#)
 13. Motion 25-218, authorizing Grant Agreement Number IAA25591 with Washington State Administrative Office of the Courts for the Snohomish County Superior Court [2025-1426](#)
 14. Motion 25-228, authorizing the County Executive to execute a Professional Services Agreement with Dziedzic Public Affairs (DZPA) for State Behavioral Health Services Government Affairs [2025-1501](#)

H. Administrative Matters

1. Motion 25-245, approving Administrative Matters presented at General Legislative Session on May 21, 2025 [2025-1461](#)
 - a. Setting a public hearing on June 18, 2025, at the hour of 10:30 a.m. to consider the following:
 - 1) Ordinance 25-028, relating to the Community Services Advisory Council, amending Chapter 2.420.030 SCC [2025-1243](#)

b. Receiving the following Report:

- 1) Snohomish County 2024 Early Learning Annual Report [2025-1635](#)

c. Approving the following Award Recommendation:

- 1) Piggyback Award Recommendation for the use of a “piggyback” competitive solicitation via DES contract 20722, through participation with NASPO and Fisher Scientific [2025-1187](#)

I. Action on Items from Committee

1. Community Safety and Justice
2. Finance, Budget and Administration
3. Health and Community Services
4. Planning and Community Development
5. Public Infrastructure and Conservation
6. Committee of the Whole

- a. Motion 25-242, authorizing execution of Puget Sound Energy and private owners Right of Entry Permit Agreements to allow Snohomish County’s consultants to enter and conduct land and environmental surveys within the Snohomish River Regional Trail Project Area [2025-1617](#)

J. Other Business

K. Public Meetings/Hearings

L. Executive Session

M. Adjourn