

SNOHOMISH COUNTY COUNCIL
Snohomish County, Washington

MOTION NO. 25-243

APPROVING AND AUTHORIZING THE COUNTY EXECUTIVE TO EXECUTE
THE RIGHT-OF-WAY PLAN FOR 228TH STREET SE FROM 35TH AVE TO 39TH AVE SE
WIDENING PROJECT RC1757; UPI# 20-0003

WHEREAS, the Snohomish County Council has adopted the 2025 ACP which lists the 228th Street SE from 35th Ave to 39th Ave SE Widening Project as item E.63; and

WHEREAS, Snohomish County Council's approval of the Right-of-Way Plan for the 228th Street SE from 35th Ave to 39th Ave SE Widening Project will allow the City of Bothell and Public Works to proceed with acquisition and purchase of the necessary Right-of-Way;

NOW, THEREFORE, ON MOTION, the Snohomish County Council approves the following actions:

Section 1. Approval of the Right-of-Way Plan for the 228th Street SE from 35th Ave to 39th Ave SE Widening Project as attached hereto and incorporated by reference herein and authorizes the County Executive to execute the same.

Section 2. Authorizes the Public Works Director to approve appraisal contracts necessary to implement the plan, in an amount not exceeding \$84,000, provided that sufficient appropriation authority exists, and all attendant documents for completion thereof.

Section 3. Authorizes the County Engineer to acquire uneconomic remnants or additional impacted property necessary to implement the plan.

Section 4. Authorizes the County Engineer to make revisions to the plan and to approve and sign a revised Right-of-Way Plan to provide for design revisions and to document uneconomic remnants or additional impacted property acquired.

PASSED this 11th day of June, 2025.

SNOHOMISH COUNTY COUNCIL
Snohomish County, Washington


Chairperson

ATTEST:


Deputy Clerk of the Council

CITY OF BOTHELL/SNOHOMISH COUNTY

228TH STREET SE FROM 35TH AVE SE TO 39TH AVE SE WIDENING PROJECT



City of Bothell

City of Bothell Officials

KYLE STANNERT - CITY MANAGER
 MASON THOMPSON - MAYOR
 RAMI AL-KABRA - DEPUTY MAYOR

COUNCIL MEMBERS:

JEANNE ZORNES, POSITION 1
 MASON THOMPSON, POSITION 2 - MAYOR
 JENNE ALDERKS, POSITION 3
 CARSTON CURD, POSITION 4
 BENJAMIN MAHNKEY, POSITION 5
 AMANDA DODD, POSITION 6
 RAMI AL-KABRA, POSITION 7 - DEPUTY MAYOR
 ERIN LEONHART - PUBLIC WORKS DIRECTOR
 STEVEN MORIKAWA, P.E. - CITY ENGINEER



Snohomish County Officials

DIRECTOR OF PUBLIC WORKS
 KELLY SNYDER, MPA

COUNTY ENGINEER
 DOUGLAS W. McCORMICK, P.E.

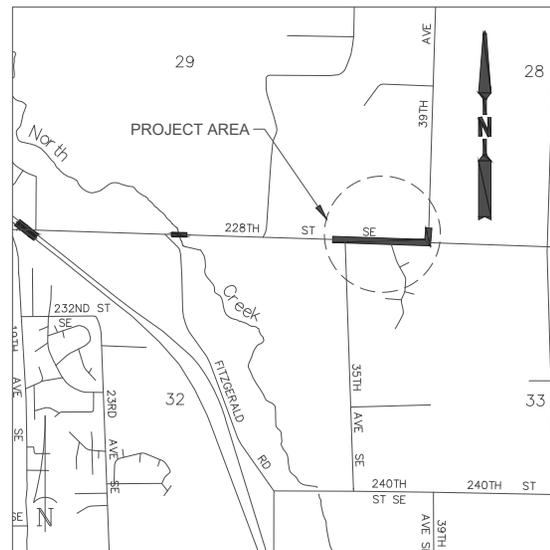
EXECUTIVE
 DAVE SOMERS

COUNCIL MEMBERS
 NATE NEHRING - DIST. 1
 MEGAN DUNN - DIST. 2
 STROM PETERSON - DIST. 3
 JARED MEAD - DIST. 4
 SAM LOW - DIST. 5

MOTION # _____

CRP #RC1757, UPI #20-0003 FEDERAL AID PROJECT #STPUL-2570(012) RIGHT-OF-WAY PLAN

SHEET INDEX		
SHEET TITLE	DRAWING #	SHEET #
COVER SHEET	CV01	1
TOTAL PARCEL	TPO1	2
RIGHT-OF-WAY PLAN	RW01-RW02	3-4



VICINITY MAP
 N.T.S.

SNOHOMISH COUNTY
 COUNTY ENGINEER
 REVIEWED AND APPROVED
 BY *Douglas W. McCormick*
 DOUGLAS W. McCORMICK, P.E.

Apr 18, 2024 - 2:27pm Matt Mulliken L:\PERF_20\073 Inroad\228th_SNOHOMISH\BASE\ROW_Plan\PERF-20073400\4d1e.dwg Layout Name: J021CV01

No.	Date	Revision	By	Appr.

1261A 120TH AVE NE
 Bellevue, Washington 98005
 Ph: (425) 598-2200
 Fax: (425) 502-8067

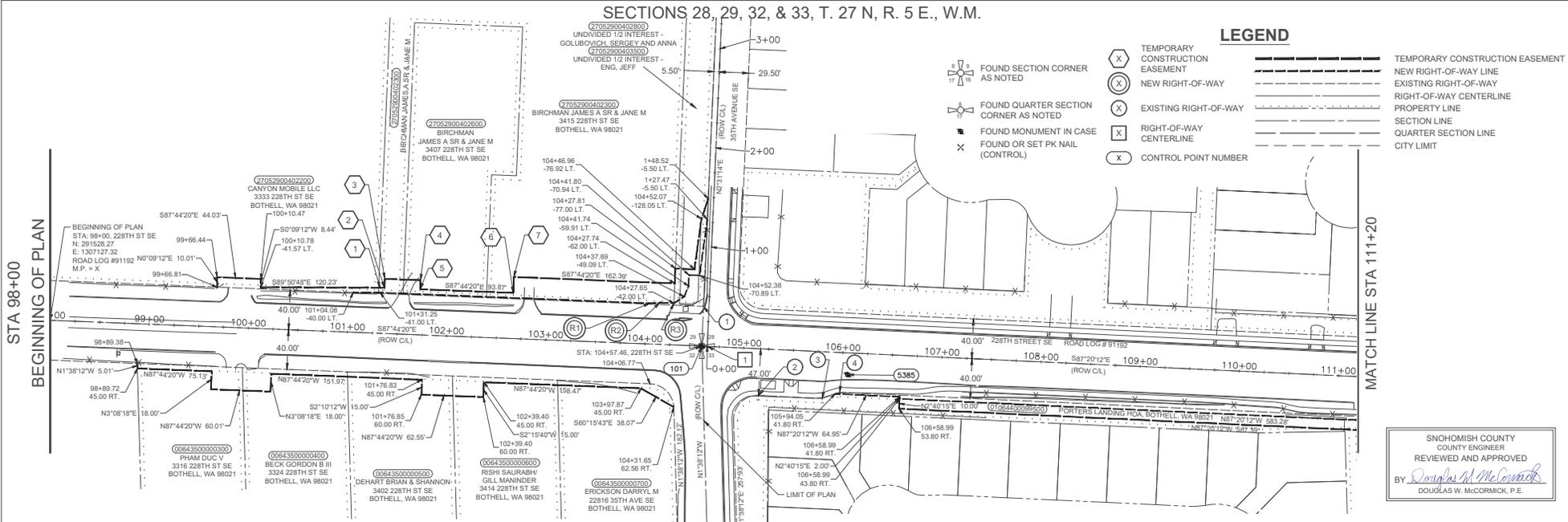
Know what's below.
 Call before you dig.



Drawn By M. MULLENY	Date 02/2025
Designed By	
Checked By E. VARSORSKY	Date 02/2025
Approved By E. VARSORSKY	Date 02/2025
Project Number PERT 20-073	

CITY OF BOTHELL, WASHINGTON		Drawing No. CV01
228TH STREET SE FROM 35TH AVE SE TO 39TH AVE SE WIDENING PROJECT		Sheet No. 1
RIGHT-OF-WAY PLAN		4 of Total

SECTIONS 28, 29, 32, & 33, T. 27 N, R. 5 E., W.M.



EXISTING RIGHT-OF-WAY BY STATION/OFFSET

SYM	ALIGNMENT	STATION (feet)	OFFSET (feet)
1	228TH ST SE	104+57.46	40.00 LT.
2	228TH ST SE	105+16.95	47.00 RT.
3	228TH ST SE	105+81.33	47.00 RT.
4	228TH ST SE	105+98.45	40.00 RT.

PROPOSED RIGHT-OF-WAY BY STATION/OFFSET

SYM	ALIGNMENT	STATION (feet)	OFFSET (feet)
R1	228TH ST SE	104+03.44	41.00 LT.
R2	228TH ST SE	104+13.44	42.00 LT.
R3	228TH ST SE	104+27.65	42.00 LT.

PROPOSED TEMPORARY CONSTRUCTION EASEMENT BY STATION/OFFSET

SYM	ALIGNMENT	STATION (feet)	OFFSET (feet)
1	228TH ST SE	101+30.93	45.99 LT.
2	228TH ST SE	101+35.48	46.00 LT.
3	228TH ST SE	101+35.48	54.99 LT.
4	228TH ST SE	101+71.48	54.99 LT.
5	228TH ST SE	101+71.48	46.00 LT.
6	228TH ST SE	102+65.35	46.00 LT.
7	228TH ST SE	102+65.35	62.00 LT.

RIGHT-OF-WAY CENTERLINE DATA

SYM	ALIGNMENT	STATION (feet)	OFFSET (feet)	NORTHING	EASTING
1	228TH ST SE	104+62.96	0.00	291502.07	1307789.77
1	35TH AVE SE	0+00.00	0.00	291502.07	1307789.77

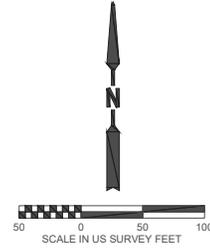
MONUMENT/CONTROL TABLE

NO.	RIGHT-OF-WAY CL		PROJECT COORDINATES		ELEV.	DESCRIPTION
	STATION	OFFSET	NORTHING	EASTING		
101	104+57.46	0.00	291502.330	1307784.275	203.20	FOUND 4X4" CONC MON W/ 1.5" BRASS DISK W/ PUNCH READING 'LS 29606' DOWN 0.4" IN CASE AT INTX OF 35TH AVE SE AND 228TH ST SE
5385	106+05.77	22.04 RT.	291473.426	1307931.397	208.86	(RECORD) FOUND MAG NAIL W/ WASHER SOUTH SHOULDER 228TH STREET SE 150' EAST OF 35TH AVE SE

OWNERSHIPS

ACQUISITION DOCUMENT (AUDITOR FILE NO.)	PARCEL NO.	NAME	AREA	R/W REQ'D.	TEMP. ESM'T	REMAINDER
	2705290042800	UNDIVIDED 1/2 INTEREST GOLUBOVICH, SERGEY AND ANNA	18,372 SF		761 SF	838 SF
	2705290043500	UNDIVIDED 1/2 INTEREST - ENG. JEFF				16,772 SF
	27052900402200	CANYON MOBILE LLC	1,167,134 SF		12 SF	874 SF
	27052900402300	BIRCHMAN JAMES A SR & JANE M	156,142 SF		233 SF	3,820 SF
	27052900402600	BIRCHMAN JAMES A SR & JANE M	26,786 SF		84 SF	26,109 SF
	1064400099500	PORTERS LANDING HOA	24,372 SF		1,877 SF	4,647 SF
	643500000700	ERICKSON DARRYL M	23,818 SF		756 SF	23,062 SF
	643500000600	RISHI SAURABH/GILL, MANINDER	21,730 SF		998 SF	20,732 SF
	643500000500	DEHART BRIAN & SHANNON	21,730 SF		1,001 SF	20,729 SF
	643500000400	BECK GORDON B III	21,730 SF		1,041 SF	20,689 SF
	643500000300	PHAM DUC V	21,730 SF		1,099 SF	20,631 SF

SNOHOMISH COUNTY COUNTY ENGINEER
 REVIEWED AND APPROVED
 BY *Douglas M. McCormick*
 DOUGLAS W. MCCORMICK, P.E.



No.	Date	Revision	By	Appr.



Drawn By: M. MULLENY, Date: 02/20/25
 Designed By: E. WARRISOR, Date: 02/20/25
 Checked By: E. WARRISOR, Date: 02/20/25
 Approved By: E. WARRISOR, Date: 02/20/25

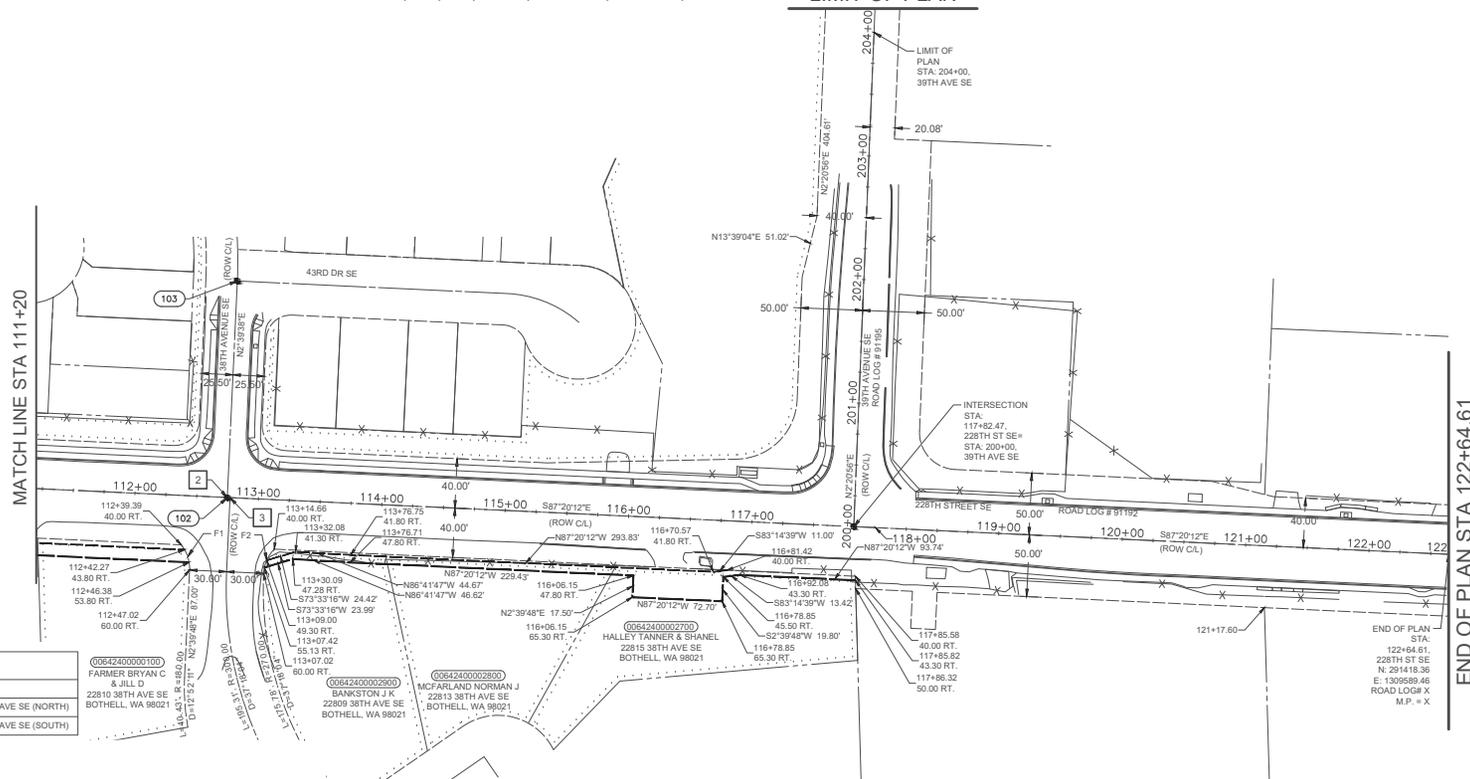
CITY OF BOTHELL, WASHINGTON
 228TH STREET SE FROM 35TH AVE SE
 TO 39TH AVE SE WIDENING PROJECT
 RIGHT-OF-WAY PLAN

Drawing No. **RW01**
 Sheet No. **3** of **4**

Mar 18, 2025 - 3:05pm - Matt Sullivan - L:\PERF_2\0373 Internal 228th SNOHOMISH\ASSEMBLY\PERF_2\0373\A\00\Drawings - Layout Name: RW01\CDWG

SECTIONS 28, 29, 32, & 33, T. 27 N, R. 5 E., W.M.

LIMIT OF PLAN



RIGHT-OF-WAY CENTERLINE DATA

SYM	ALIGNMENT	STATION (feet)	OFFSET (feet)	NORTHING	EASTING	
X	228TH ST SE	112+74.80	0.00	291464.35	1308600.73	CL 38TH AVE SE (NORTH)
X	228TH ST SE	112+77.20	0.00	291464.25	1308602.95	CL 38TH AVE SE (SOUTH)

LEGEND

- FOUND SECTION CORNER AS NOTED
- FOUND QUARTER SECTION CORNER AS NOTED
- FOUND MONUMENT IN CASE
- FOUND OR SET PK NAIL (CONTROL)
- TEMPORARY CONSTRUCTION EASEMENT
- NEW RIGHT-OF-WAY
- EXISTING RIGHT-OF-WAY
- RIGHT-OF-WAY CENTERLINE
- CONTROL POINT NUMBER
- TEMPORARY CONSTRUCTION EASEMENT
- NEW RIGHT-OF-WAY LINE
- EXISTING RIGHT-OF-WAY LINE
- RIGHT-OF-WAY CENTERLINE
- PROPERTY LINE
- SECTION LINE
- QUARTER SECTION LINE
- CITY LIMIT

EXISTING RIGHT-OF-WAY CURVE DATA

NO.	P.C. STA.	P.T. STA.	DELTA	RADIUS	TANGENT	LENGTH
F1	112+39.39	112+47.02	41° 48' 37"	30.00	21.41	21.89
F2	113+07.02	113+14.66	41° 48' 37"	30.00	21.41	21.89

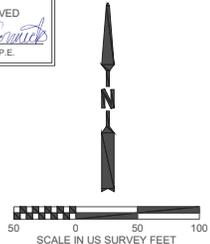
SNOHOMISH COUNTY
COUNTY ENGINEER
REVIEWED AND APPROVED
BY *Douglas W. McCormick*
DOUGLAS W. MCCORMICK, P.E.

ACQUISITION DOCUMENT (AUDITOR FILE NO.)	PARCEL NO.	NAME	AREA	R/W REQ'D.	TEMP. ESM'T	REMAINDER
	642400002700	HALLEY TANNER & SHANEL	20,244 SF	152 SF	2,180 SF	17,912 SF
	642400002800	MC FARLAND NORMAN J	18,381 SF	336 SF	1,102 SF	16,943 SF
	642400002900	BANKSTON J K	19,324 SF	219 SF	571 SF	18,534 SF
	642400001000	FARMER BRYAN C & JILL D	18,991 SF	448 SF	1,210 SF	17,333 SF

OWNERSHIPS

MONUMENT/CONTROL TABLE

NO.	RIGHT-OF-WAY CL		PROJECT COORDINATES		ELEV.	DESCRIPTION
	STATION	OFFSET	NORTHING	EASTING		
102	112+74.80	0.19 RT.	291464.180	1308600.719	247.97	FOUND 4X4" CONC MON W/ 2" BRASS DISK W/ X READING 'LS 21467" DOWN 0.6" IN CASE AT INTX OF 38TH AVE SE AND 228TH ST SE
103	38TH		291639.451	1308608.864	251.27	FOUND 4X4" CONC MON W/ 2" BRASS DISK W/ X READING 'LS 21467" DOWN 0.6" IN CASE AT INTX OF 38TH AVE SE AND 227TH ST SE
107	117+82.47	0.03 LT.	291440.790	1309107.849	247.07	FOUND 4X4" CONC MON W/ 1.5" BRASS DISK W/ PUNCH DOWN 0.6" IN CASE AT INTX OF 38TH AVE SE AND 228TH ST SE



Mar 18, 2024, 4:12pm, Matt Mulliken, L:\PERF_2\0373 Internal 228th SNOHOMISH COUNTY ENGINEER.dwg, Layout Name: RW020204

No.	Date	Revision	By	Appr.



Drawn By: M. MULLENY
 Date: 02/2025
 Designed By:
 Checked By: E. VANBURK
 Date: 02/2025
 Approved By: E. VANBURK
 Date: 02/2025
 Project Number: PERT 20-073

CITY OF BOTHELL, WASHINGTON
 228TH STREET SE FROM 35TH AVE SE
 TO 39TH AVE SE WIDENING PROJECT
 RIGHT-OF-WAY PLAN

Drawing No.: RW02
 Sheet No.: 4 of 4