

□Yes

□No ⊠N/A

Public Infrastructure and Conservation

Deb Bell

Council	Initiated:

□Yes ⊠No

ECAF: 2024-1263 Ordinance: 24-066	<u>Subject:</u>	Non-exclusive franchise authorizing limited use of County rights-of-way in portions of Unincorporated Snohomish County.						
Type: ⊠Contract □Board Appt. □Code Amendment □Budget Action □Other	<u>Scope:</u>	The ordinance would approve a non-exclusive franchise authorizing limited use of the public road rights-of-way in Snohomish County, Washington to the Silvana Water Association, for the construction, operation, and maintenance of a water system. The franchise would encompass unincorporated rights-of-way in Snohomish County as specified in Section 2 of the Franchise and as depicted on Exhibit A of the Engineers Report.						
Requested Handling:	<u>Duration:</u> An initial term of ten (10) years and an automatic renewal for an additional							
⊠Normal		term of ten (10)	years.					
□Expedite								
□Urgent	Fiscal Impac	<u>t:</u> □Curre	nt Year 🛛 M	ulti-Year	□N/A			
	County exper	ses are for the prep	paration and pro	cessing of th	ne Franchise	. All costs are to b	e	
Fund Source:		y the applicant prio	•	_				
☐General Fund			·					
⊠Other	Expenditures		Current Year	2025	2026	Total		
□N/A	Fund 102					\$1,000		
,	Revenue		Current Year	2025	2026	Total		
Evecutive Beer	Fund 102 Reim	bursable Revenue	\$1,000			\$1,000		
Executive Rec:								
⊠Approve	Authority G	ranted: Authorizes	a non-exclusive	franchise au	uthorizing lin	nited use of the pu	ublic	
☐ Do Not Approve	road rights-of	-way in Snohomish	County to the Sil	lvana Water	Association	under SCC 13.80.	030.	
□N/A								
	Background	: The Silvana Wa	ter Association	operates a	a Group A-C	ommunity Wate	r	
Approved as to		_		•	•	•		
	System, ID 7	9050-3. The syste	m was original	lv establish	ned in 1914	and it incorpora	ted	

Wastewater Services (SMA 148) for system operations.

The Silvana Water Association has applied to Snohomish County for a non-exclusive franchise to construct, operate, and maintain a water distribution facility. An Engineer's Report has been prepared by the Department of Public works, which recommends that the subject franchise be granted, subject to the terms and conditions of the Franchise.

<u>Action Requested:</u> To move the ordinance to GLS on August 14 to set time and date for a Public Hearing, with the suggested date and time of September 4, 2024, at 10:30 am.