

84TH ST NE & 163RD AVE NE INTERSECTION IMPROVEMENTS

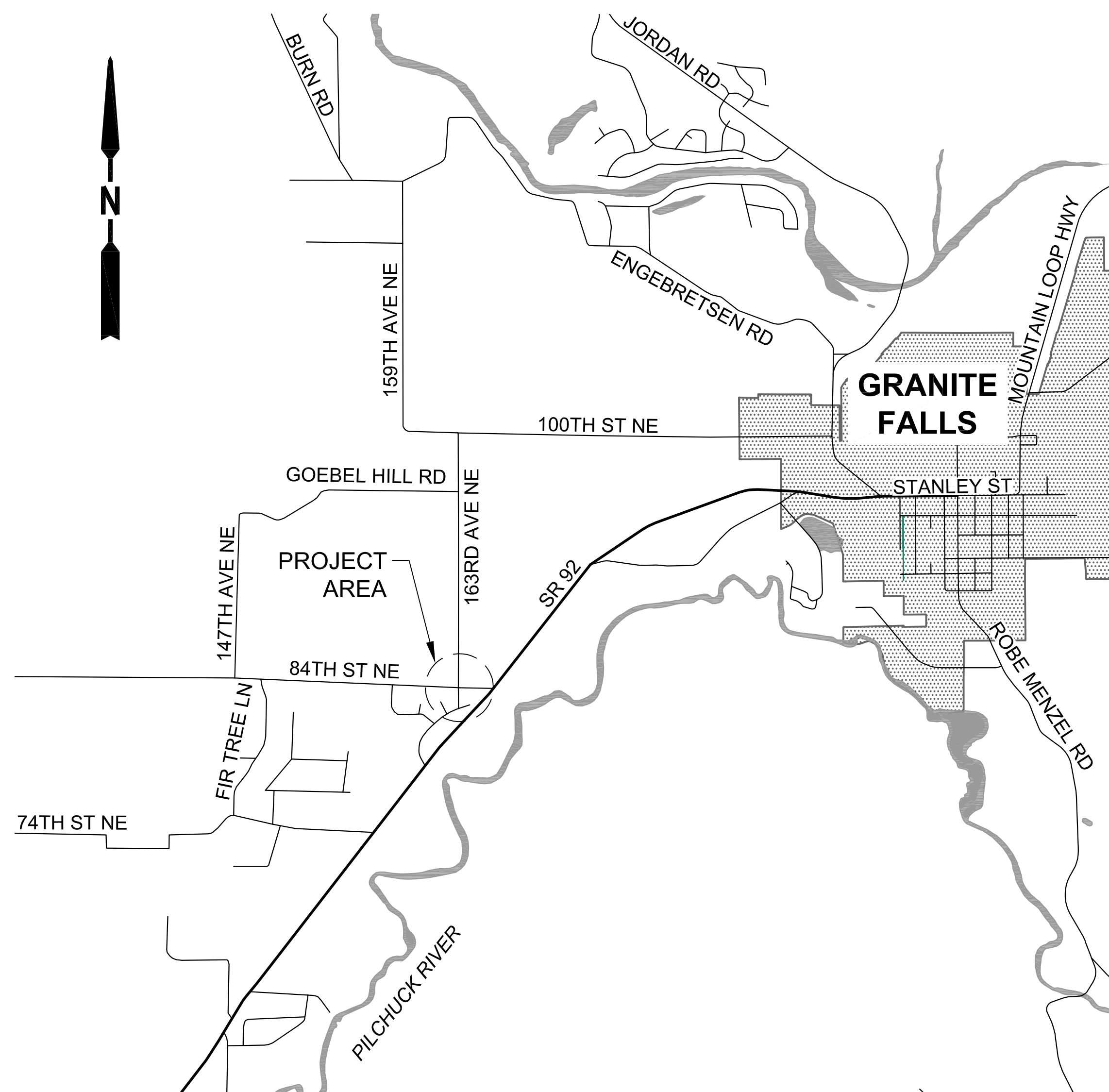
RC1758, UPI 20-0005

HSIP-2740(001)

RIGHT-OF-WAY PLAN

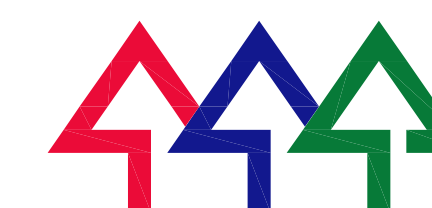
June 9, 2021 - 8:42 AM - SPWJAL - S:\PW\PROJECT_DATA_MANAGEMENT\16-PROJECTS_UPI_YEAR_2020\20-0005\02_CADD\DESIGN\FROM\20-0005-CV01.DWG - Layout Name: CV01

SHEET INDEX		
SHEET NAME	REF SHT #	SHEET #
COVER	-	1
TOTAL PARCELS	TP01	2
RIGHT OF WAY PLAN	RW01-RW05	3-7



VICINITY MAP

N.T.S.



Snohomish County Officials

DIRECTOR OF PUBLIC WORKS
KELLY SNYDER, MPA

COUNTY ENGINEER
DOUGLAS W. McCORMICK, P.E.

EXECUTIVE
DAVE SOMERS

COUNCIL MEMBERS
NATE NEHRING - DIST. 1
MEGAN DUNN - DIST. 2
STEPHANIE WRIGHT - DIST. 3
JARED MEAD - DIST. 4
SAM LOW - DIST. 5

SECTIONS 22 & 23, T. 30 N, R. 6 E., W.M.

LEGEND

- EXISTING RIGHT-OF-WAY CENTERLINE
 - PRELIMINARY RIGHT-OF-WAY CENTERLINE
 - EXISTING RIGHT-OF-WAY
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 - EASEMENT (TEMPORARY)
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 - DRAINFIELD (ASBUILT)
 - EDGE OF PAVEMENT
 - EDGE OF CONCRETE
 - SIDEWALK
 - EDGE OF GRAVEL
 - FENCE
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- FOUND SECTION CORNER
 - FOUND QUARTER SECTION CORNER
 - WELL
 - PROPERTY OWNERSHIP NUMBERS
 - TEMPORARY EASEMENT
 - FOUND MONUMENT IN CASE
 - FOUND CONCRETE MONUMENT
 - OWNERSHIP TIE
 - SURVEY CONTROL POINT NUMBER
 - R/W RIGHT-OF-WAY



SURVEY NOTES:

SNOHOMISH COUNTY DEPARTMENT OF PUBLIC WORKS (ENGINEERING SERVICES)
 SUPERVISING SURVEYOR, JOE KRAFT, PLS, CFEDS (WA PLS NO. 55514)
 3000 ROCKEFELLER AVE. M/S 607
 EVERETT, WA 98201

THE PURPOSE OF THIS SURVEY IS TO SUPPORT SNOHOMISH COUNTY PUBLIC WORKS IN CIVIL ENGINEERING DESIGN FOR THE INTERSECTION OF 84TH STREET NE AND 163RD AVENUE NE. THE SURVEY WAS PERFORMED BETWEEN MARCH AND JULY OF 2020.

HORIZONTAL DATUM: PROJECT DATUM BASED ON CONVERTING STATE PLANE COORDINATES (WASHINGTON NORTH ZONE, NAD 83/2011 ADJUSTMENT) BY SCALING UP THE DRAWING AT A BASE POINT OF 0, 0 AND USING A COMBINED SCALE FACTOR OF 1.00006764 AND MOVING 100,000 METERS TO THE NORTH AND 100,000 METERS TO THE EAST.

THE VERTICAL DATUM FOR THIS TOPOGRAPHIC SURVEY IS NAVD 88 (COMPUTED USING GEOID18).

THE VERTICAL BENCHMARK FOR THIS PROJECT IS THE BRASS CAP IN HANDHOLE IN FRONT OF SNOHOMISH COUNTY FIRE DISTRICT 17 BUILDING. THE ELEVATION OF SAID BRASS DISK IS 281.49 US SURVEY FEET.

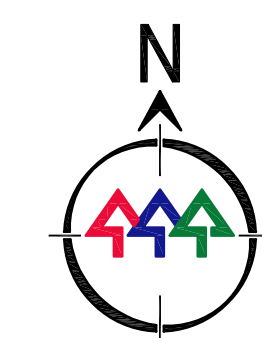
THE FIELD MEASUREMENTS FOR THIS SURVEY WAS PERFORMED USING A TRIMBLE R8 MODEL 3 AND R10 GPS RECIEVER, A TRIMBLE S7 TOTAL STATION AND A LEICA TS16. THIS SURVEY COMPLIES WITH THE MINIMUM REQUIRED "ERROR OF CLOSURE" OF 1:10,000 FOR WASHINGTON STATE PLANE COORDINATES AS SET FORTH PER W.A.C. 332-130-090 (AND POSITIONAL TOLERANCE LEVELS OF LESS THAN 0.011 METERS).

ALL SURVEY MONUMENTS SHOWN HEREON WERE VISITED IN MARCH, JULY & AUGUST OF 2020.

THE BOUNDARY LINES SHOWN HEREON ARE PRELIMINARY UNLESS OTHERWISE NOTED.

SURVEYOR'S NOTE

THIS PLAN DEPICTS EXISTING PUBLIC RIGHTS-OF-WAY BASED ON A FIELD SURVEY PERFORMED BY, OR UNDER THE SUPERVISION OF, THE SURVEYOR WHOSE SEAL AND SIGNATURE APPEARS HEREON. THE SURVEYOR'S RESPONSIBILITY IS LIMITED TO ANY OF THE FOLLOWING INFORMATION SHOWN: TIES TO EXISTING SURVEY MONUMENTS AND THE PHYSICAL DESCRIPTION OF THOSE MONUMENTS; THE GEOMETRY OF EXISTING PUBLIC RIGHT-OF-WAY ALIGNMENTS AND MARGINS, AND THEIR RELATIONSHIP TO FOUND MONUMENTS; CONVEYANCES OR EVIDENCE OF OTHER MEANS BY WHICH PUBLIC RIGHTS-OF-WAY HAVE BEEN OBTAINED, BASED ON THE SURVEYOR'S OWN RESEARCH OR INFORMATION DISCLOSED IN A TITLE COMMITMENT; REFERENCES TO PLATS, MAPS, DEEDS, OR OTHER DOCUMENTS USED TO DETERMINE THE LOCATION AND EXTENT OF PUBLIC RIGHTS-OF-WAY. SOME OF THE INFORMATION USED TO CONTROL THE LOCATIONS OF EXISTING RIGHTS-OF-WAY MAY NOT BE SHOWN ON THIS PLAN. EXCLUDING PUBLIC RIGHTS-OF-WAY, BOUNDARIES HAVE NOT BEEN SURVEYED UNLESS NOTED HEREON.



MOTION #

June 9, 2021 - 8:42 AM - SPWJAL - S:\PW\PROJECT_DATA_MANAGEMENT\6-PROJECTS_UPI YEAR_2020\20-0005\02_CADD\DESIGN\FROM\20-0005-TP01.DWG - Layout Name: TP01

DATE	NO.	REVISION	BY

UPI NO.: 20-0005	FED. AID PROJ. NO.: HSIP-2740(001)
SURVEY NO.: 4950	FIELD BOOK(S): 2011, 2012, 2014, 2027, 2033
HORZ. DATUM: PROJECT	VERT. DATUM: NAVD 88
DESIGNED BY: J. LEVESQUE	DRAWN BY: J. LEVESQUE

REVIEWED AND APPROVED BY:

Douglas W. McCormick 6/28/2021
 DOUGLAS W. MCCORMICK, PE
 SNOHOMISH COUNTY ENGINEER

M. Jane Anderson 6/17/2021
 M. JANE ANDERSON, SRWA
 RIGHT-OF-WAY SUPERVISOR

**SNOHOMISH COUNTY
 DEPARTMENT OF
 PUBLIC WORKS**

FUNDING NO. RC1758

**84TH ST NE & 163RD AVE NE
 INTERSECTION IMPROVEMENTS**

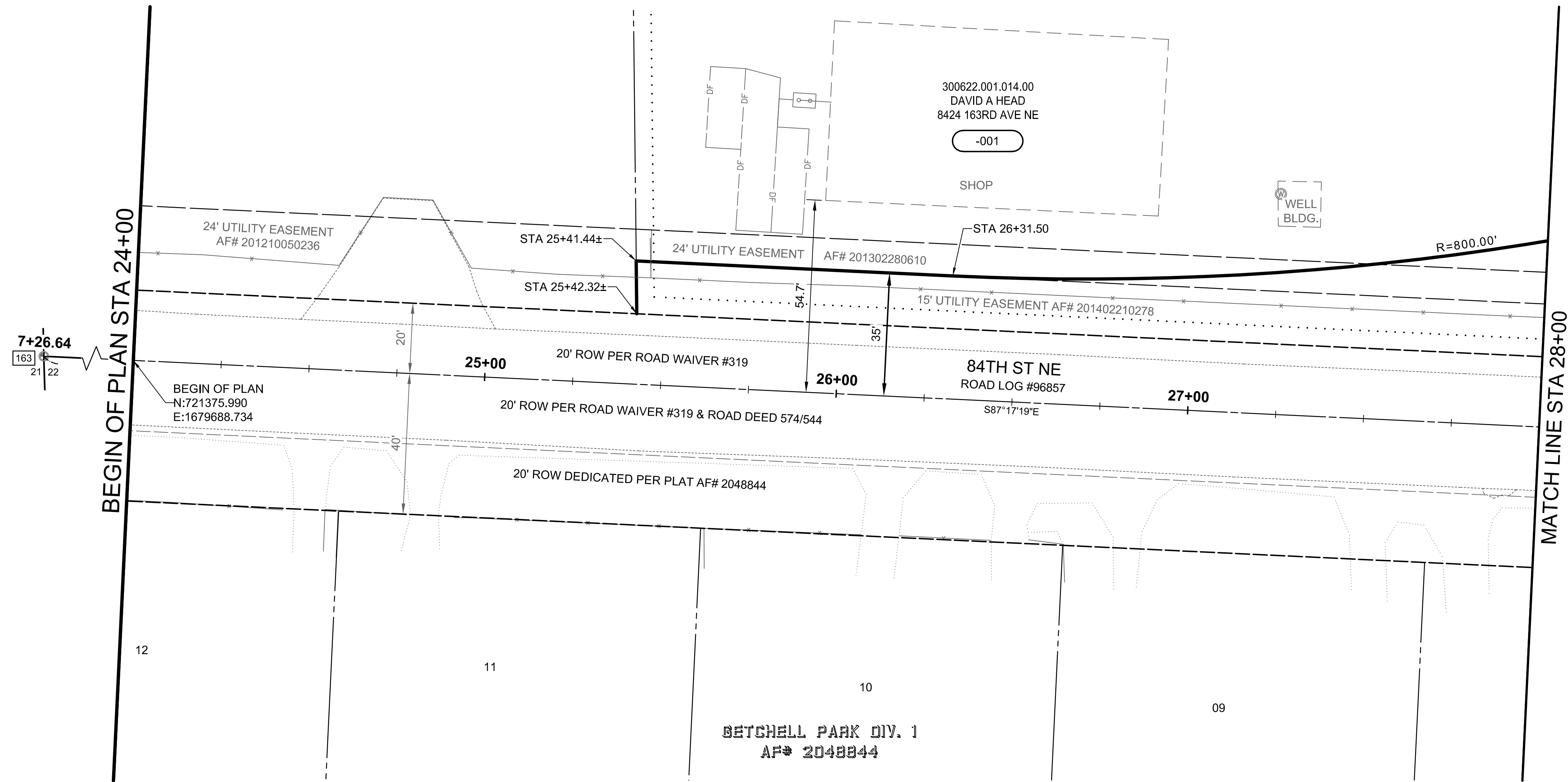
TOTAL PARCEL

REFERENCE SHEET NO. TP01
SHEET 2 OF 7 SHEETS

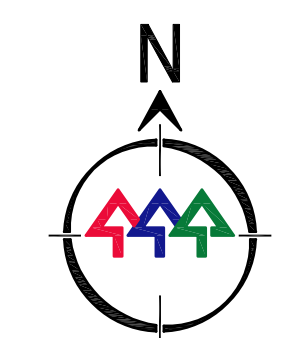
SECTIONS 22 & 23, T. 30 N, R. 6 E., W.M.

LEGEND

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June 9, 2021 - 8:42 AM - SPWUAL - S:\PW_PROJECT_DATA_MANAGEMENT\16-PROJECTS_UPI YEAR_2020\20-0005\02_CADD\DESIGN\FROM\20-0005-RW01.DWG - Layout Name: RW01



SURVEY CONTROL TABLE			
NO.	STATION	OFFSET	DESCRIPTION
163	7+26.64	0.00' LT	FOUND "X" IN 3" BRASS DISK STAMPED "SNOHOMISH COUNTY SURVEY PUBLIC WORKS T30N R6E C 1/4 S22 2015 PLS 37542 SURVEY MONUMENT" 1.8' SOUTH OF YELLOW STRIPE, +/- 200' WEST OF CENTERLINE OF DRIVEWAY #15415 84TH ST NE FB2014/ PG69



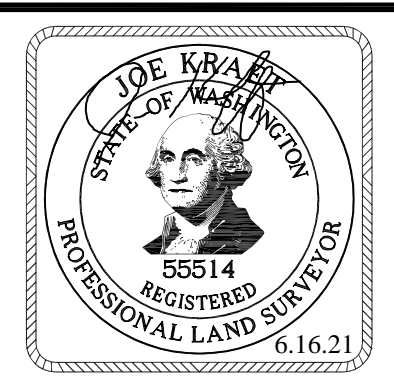
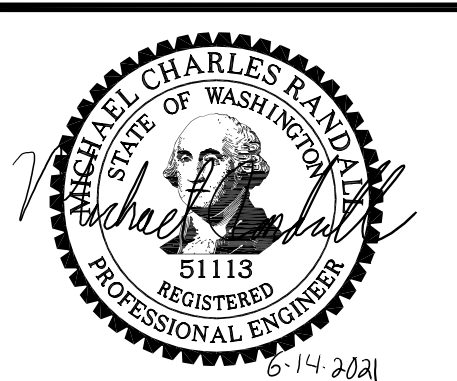
ACQUISITION DOCUMENT (AUDITOR FILE NO.)	PARCEL NO.	NAME	AREA	R/W REQ'D	ACQUISITION AREA	REMAINDER	PERMANENT EASEMENTS	TEMPORARY EASEMENT	EXCESS PROPERTY
-001	DAVID A HEAD		132,604 SF	16,921 SF		115,683 SF			

OWNERSHIPS

MOTION # _____

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M. Jane Anderson 6/17/2021
M. JANE ANDERSON, SRWA
RIGHT-OF-WAY SUPERVISOR

SNOHOMISH COUNTY DEPARTMENT OF PUBLIC WORKS

FUNDING NO. RC1758

84TH ST NE & 163RD AVE NE INTERSECTION IMPROVEMENTS

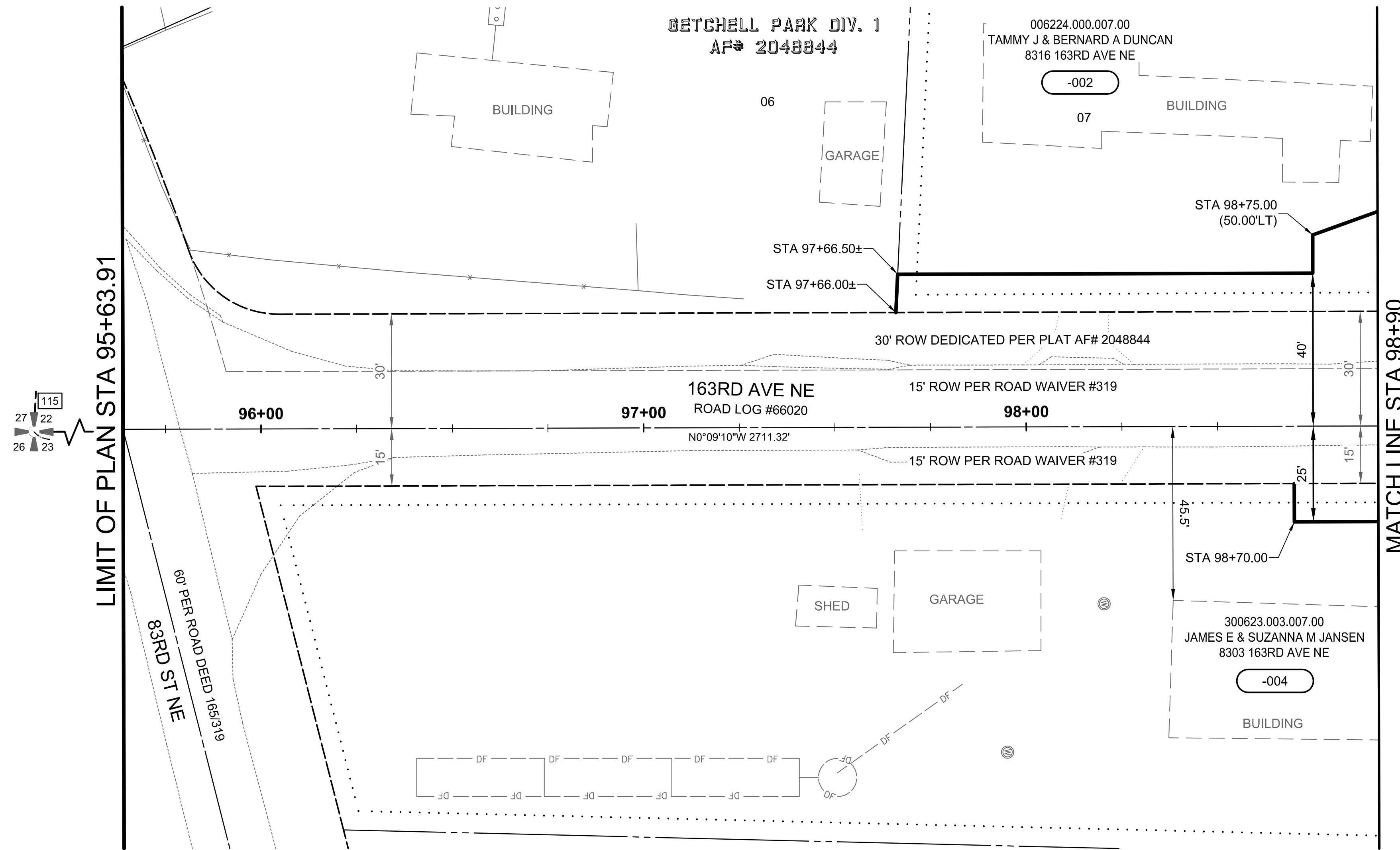
RIGHT OF WAY PLAN

REFERENCE SHEET NO. RW01

SHEET 3 OF 7 SHEETS

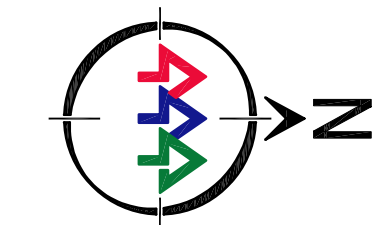
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SECTIONS 22 & 23, T. 30 N, R. 6 E., W.M.



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SURVEY CONTROL TABLE			
NO.	STATION	OFFSET	DESCRIPTION
115	-----	-----	FOUND 1 1/2" O.D. IRON PIPE UP 1.1' IN WOODED AREA +/- 50 SE OF TOP OF BANK



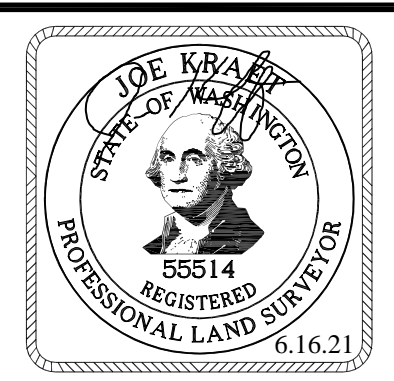
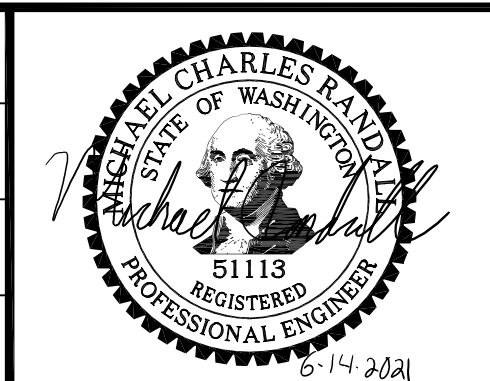
ACQUISITION DOCUMENT (AUDITOR FILE NO.)	PARCEL NO.	NAME	AREA	R/W REQ'D	ACQUISITION AREA	REMAINDER	PERMANENT EASEMENTS	TEMPORARY EASEMENT	EXCESS PROPERTY
-004		JAMES E & SUZANNA M JANSEN							
-002		TAMMY J & BERNARD A DUNCAN							

OWNERSHIPS

- SEE SHEET RW02-
- SEE SHEET RW02-

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84TH ST NE & 163RD AVE NE
 INTERSECTION IMPROVEMENTS
RIGHT OF WAY PLAN

REFERENCE SHEET NO.
RW04
 SHEET 6 OF 7 SHEETS

MOTION # _____

