



# **Snohomish County Council**

## **Public Infrastructure and Conservation Committee**

### **Agenda**

Sam Low, Committee Chair  
Megan Dunn, Committee Vice-Chair  
Committee Members: Nate Nehring, Jared Mead, Strom Peterson

Deb Bell, Senior Legislative Analyst  
Darcy Cheesman, Legislative Aide  
Cheri Danner, Assistant Clerk of the Council

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|-----------------------------------|-----------------|---------------------------------------|
| <b>Tuesday, September 2, 2025</b> | <b>10:00 AM</b> | <b>Jackson Board Room - 8th Floor</b> |
|                                   |                 | <b>Robert J. Drewel Building</b>      |
|                                   |                 | <b>&amp; Remote Meeting</b>           |

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**Webinar Link: <https://zoom.us/j/94846850772>**

**Attend in person at 3000 Rockefeller Ave, Jackson Board Room, 8th Floor, Everett, WA**  
**Join remotely using the Zoom link above or call 1-253-215-8782 or 1-206-337-9723**  
**and enter Meeting ID 948-4685 0772**

### **CALL TO ORDER**

### **ROLL CALL**

### **PUBLIC COMMENT**

### **ACTION ITEMS**

1. Motion 25-366, authorizing the Snohomish County License [2025-2375](#) Agreement for use of 4,000 square feet of the Snohomish County Health Department building to the Economic Alliance of Snohomish County located at 3020 Rucker Avenue, Everett, WA

***Proposed Action: Move to General Legislative Session September 10th for consideration.***

2. Motion 25-396 authorizing the County Executive to sign [2025-2670](#) Amendment 2 to the Professional Services Agreement with R & N Systems Design, LLC for providing continued design services for the Jail Security System Upgrade

*Proposed Action: Move to General Legislative Session September 10th for consideration.*

3. Motion 25-380, authorizing the County Executive to sign an award recommendation for the use of a “piggyback” for Participating Addendum No. 21422 with Steelcase issued and awarded by the Office of Washington State Department of Enterprise Services (DES) for office furniture and services for an updated amount of \$6,900,000 through January 21, 2028 [2025-2549](#)

*Proposed Action: Move to General Legislative Session September 10th for consideration.*

4. Motion 25-404, approving and authorizing the County Executive to sign a Master Services Agreement with Gateway International 360 LLC, for Electric Vehicle Supply Equipment (EVSE) and Charge Management Software (CMS) and related services [2025-2854](#)

*\*Pending assignment to committee*

*Proposed Action: Move to General Legislative Session September 3rd for consideration.*