

SNOHOMISH COUNTY COUNCIL  
Snohomish County, Washington

MOTION NO. 22-401

TO APPROVE THE AGREEMENT WITH FORTERRA TO PROVIDE FUNDING  
FOR LAKE STICKNEY PARK FOREST RESTORATION, AN APPROVED SMALL CAPITAL  
PROJECTS PARTNERSHIP (SCPP) PROJECT

WHEREAS, RCW 82.46.035 authorized counties planning under the Growth Management Act the authority to levy an additional quarter percent tax on all sales of real estate; and

WHEREAS, by that legislation, this additional quarter percent tax on sales of real estate must be used solely on capital projects that are listed in a capital facilities plan; and

WHEREAS, capital projects are defined as public works projects of a local government for planning, acquisition, construction, reconstruction, repair, replacement, rehabilitation or improvement of streets, roads, highways, sidewalks, street and road lighting systems, traffic signals, bridges, domestic water systems, storm and sanitary sewer systems; and planning, construction, reconstruction, repair, rehabilitation, or improvement of parks; and

WHEREAS, by Ordinance 21-093, adopted November 9, 2021, the Snohomish County Council provided funding within the Real Estate Excise Tax Fund for an application process for a Small Capital Projects Partnership (SCPP) grant program; and

WHEREAS, the County received an application for funding assistance from Forterra for Lake Stickney Park Forest Restoration; and


WHEREAS, a review team has evaluated the project applications for eligibility and recommended funding for Lake Stickney Park Forest Restoration in the amount of \$10,000, consistent with provisions of RCW 82.46.035; and

WHEREAS, by Motion 22-285 approved by County Council on July 13, 2022, Council approved the recommendation of the SCPP review team;

NOW, THEREFORE, ON MOTION, the Council approves the agreement with Forterra in the amount of \$10,000 for Lake Stickney Park Forest Restoration.

PASSED this 28<sup>th</sup> day of September, 2022.

SNOHOMISH COUNTY COUNCIL  
Snohomish County, Washington

  
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Council Chair

ATTEST:

  
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Asst. Clerk of the Council