

AMENDMENT NO. 1 TO ORDINANCE NO. 25-033

RELATING TO GROWTH MANAGEMENT; SUPPORTING THE DEVELOPMENT OF  
CO-LIVING HOUSING; AMENDING CHAPTERS 30.22, 30.23, 30.26, 30.67, AND  
30.91 OF THE SNOHOMISH COUNTY CODE

**Brief Title:** Amending Ord. No. 25-033 to reflect the amendments made to SCC 30.22.100 in Ord. No. 25-032 adopted on July 23, 2025, adding a new use, Food and Farming Center

**Proposed by:** County Executive Dave Somers

**Existing Ordinance Recitals, Findings, or Sections to Delete or Modify:**

1. On page 6, lines 1-2, delete "Ordinance No. 25-016 on March 19, 2025" and insert "Amended Ordinance No. 25-032 on July 23, 2025"
2. On page 10, after

|           |  |  |  |  |  |  |  |   |   |   |   |  |  |
|-----------|--|--|--|--|--|--|--|---|---|---|---|--|--|
| Fish Farm |  |  |  |  |  |  |  | P | P | P | P |  |  |
|-----------|--|--|--|--|--|--|--|---|---|---|---|--|--|

insert

|                         |  |  |  |  |  |  |  |  |  |  |  |  |                      |
|-------------------------|--|--|--|--|--|--|--|--|--|--|--|--|----------------------|
| Food and Farming Center |  |  |  |  |  |  |  |  |  |  |  |  | P <sup>10</sup><br>5 |
|-------------------------|--|--|--|--|--|--|--|--|--|--|--|--|----------------------|

**Council Disposition:** VC Dunn-CM Mead approved 5-0 **Date:** 08/13/2025