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HUMAN SERVICES DEPARTMENT  
CONTRACTS DIVISION



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Amendment

Grant Number: 24-33722-(  
Amendment Nur



Community Services Division  
Special Initiatives Unit  
Grants to Counties to Stabilize New Refugees including those from Ukraine and Afghanistan

1. Grantee Snohomish County Human Services, Planning and Evaluation 3000 Rockefeller Ave, M/S 301 Everett, WA 98201		2. Grantee Doing Business As	
3. Grantee Representative (only if updated)		4. COMMERCE Representative (only if updated)	
5. Original Grant Amount (including any previous amendments) \$2,000,000	6. Amendment Amount \$60,000	7. New Grant Amount \$2,060,000	
8. Amendment Funding Source Federal:      State: <input checked="" type="checkbox"/> Other:      N/A:		9. Amendment Start Date 6/05/2024	10. Amendment End D 6/30/2024
11. Federal Funds (as applicable):	Federal Agency:	ALN:	
12. Amendment Purpose: Dispersing Commerce Admin. underspend. Adding \$60,000 to Snohomish County Fiscal Year 2024 grant amount.			

COMMERCE, defined as the Department of Commerce, and the Grantee, as defined above, acknowledge and accept the term this Grant As Amended and attachments and have executed this Grant Amendment on the date below to start as of the date an referenced above. The rights and obligations of both parties to this Grant As Amended are governed by this Grant Amendmer the following other documents incorporated by reference: Grantee Terms and Conditions including Attachment "A" – Scope Work. A copy of this Grant Amendment shall be attached to and made a part of the original Grant between COMMERCE and Grantee. Any reference in the original Grant to the "Grant" shall mean the "Grant as Amended".

FOR GRANTEE

\_\_\_\_\_  
Lacey Harper, County Executive  
[lacey.harper@co.snohomish.wa.us](mailto:lacey.harper@co.snohomish.wa.us)

6/24/2024 | 7:37 AM PDT

Date

FOR COMMERCE

\_\_\_\_\_  
Cindy Guertin-Anderson, Assistant Director  
Community Services Division

6/25/2024 | 2:02 PM PDT

Date

APPROVED AS TO FORM ONLY

Sandra Adix  
Assistant Attorney General

**Amendment**

This Grant is **amended** as follows:

**Grant amount** for Fiscal Year 2024 is increased by \$60,000.

ALL OTHER TERMS AND CONDITIONS OF THIS GRANT REMAIN IN FULL FORCE AND EFFECT.