SNOHOMISH COUNTY COUNCIL Snohomish County, Washington

MOTION NO. 25-118

AUTHORIZING THE DIRECTOR OF CONSERVATION AND NATURAL RESOURCES TO APPROVE HOMEOWNER GRANT AGREEMENTS TO EXPEND APPROVED WEATHERIZATION PROGRAM FUNDING

WHEREAS, the Department of Conservation and Natural Resources has received multiple grants to provide free home energy improvements and conservation education to qualifying low-income households; and

WHEREAS, qualifying low-income households rely on weatherization improvements to lower their monthly utility costs and make their homes more comfortable; and

WHEREAS, the Department of Conservation and Natural Resources wishes to reduce the time required to provide these valuable services to low-income households; and

WHEREAS, on November 15, 2024, Council approved, on Motion 24-379, the Department of Conservation and Natural Resources – Office of Energy and Sustainability 2025 Grant Work plan which includes eight (8) Weatherization grants as listed in Attachment A; and

WHEREAS, on November 12, 2024, Council approved, on Motion 24-429, the State Home Energy Assistance Program-Weatherization (HEAP-Wx) contract S24-32610-422 with Washington State Department of Commerce that was not included in the 2025 Grant Work Plan and is shown in Attachment B;

NOW, THEREFORE, ON MOTION, the Snohomish County Council approves and authorizes the Director of Conservation and Natural Resources to sign homeowner grant agreements for Weatherization Improvements approved under the Conservation and Natural Resources Office of Energy and Sustainability 2025 Grant Work Plan as highlighted in Attachment A and the State Home Energy Assistance Program-Weatherization contract with Washington State Department of Commerce as shown in Attachment B provided that sufficient appropriation authority exists.

PASSED this ______ day of ______, 2025.

SNOHOMISH COUNTY COUNCIL Snohomish County, Washington

Council Chair

ATTEST:

Deputy Clerk of the Council

Attachment A 2025 Grant Work Plan Summary

2025 Grant Work Plan Summary

Department: DCNR Office of Energy and Sustainability Contact: Eric Smith Extension: <u>x4658</u>

Date Submitted: 7/16/2024

					This portion to be completed after contract execution/year-end and submitted to Council on an annual basis.					end
Grantor	Program	Grant Amount	Match	Total Resources	Grant Amount	Match	Total Resources	Date Executed	Effective Date	Term Date
U.S. Department of Agriculture – Forest										
Service (FS)	Community and Urban Forestry Program	\$1,050,261.16	\$1,050,261	\$2,100,522		_				
	Youth Engagement, Education, and									
U.S. Fish and Wildlife Service	Employment Program	\$600,000	\$200,000	\$800,000						
U.S. Fish and Wildlife Service	Candidate Species Conservation Program	\$500,000		\$500,000						
Dept of Energy through WA State Dept.	Bonneville Power Administration									
of Commerce	Weatherization Program (BPA-Energy)	\$225,000	\$0	\$225,000						
DOE-BIL Through WA State Dept. of	Department of Energy (DOE) Bipartisan									
Commerce	Infrastructure Law (BIL)	\$2,000,000	\$0	\$2,000,000						
	Weatherization Plus Health (WX+H formerly									
WA State Dept. of Commerce	Matchmakers)	\$1,990,000	\$0	\$1,990,000						
Dept of Energy through WA State Dept.										
of Commerce	Weatherization Assistance Program (Energy)	\$750,000	\$0	\$750,000						
DHHS Through WA State Dept. of	Low Income Home Energy Assistance Program									
Commerce	(DHHS-LIHEAP)	\$1,650,000	50	\$1,650,000						
Cascade Natural Gas	Low Income Weatherization Services (CNG)	\$93,750	50	\$93,750						
	Low Income Weatherization Assistance									
Puget Sound Energy	Program (PSE)	\$485,000	50	\$485,000						
Public Utility District No. 1 of Snohomish				,						
County	Low Income Weatherization Program (PUD)	\$1,500,000	50	\$1,500,000						
	Salmon Recovery and Puget Sound Acquisition			, , , , , , , , , , , , , , , , , , , ,						
WA RCO	& Restoration	\$510,000	\$90,000	\$600.000						
WA RCO	No Child Left Inside	\$112,500	\$37,500	\$150,000						
	National Coastal Wetlands Conservation	+,		,,						
Dept of Ecology	Grants	\$750.000	\$250.000	\$1.000.000			1			
	Environmental and Climate Justice Community		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,						
EPA	Change Grants Program	\$20,000,000	\$0	\$20,000,000						
							1			
	Total	\$32,216,511	\$1,627,761	\$33,844,272			<u> </u>			

Note

Total Grant Amount includes multi-year grants. As a result, the Grant Work Plan total is higher than the 2025 Proposed Budget. Line 23: EPA Grant with a 3 year performance period.

Attachment B

Snohomish County 3000 Rockefeller Avenue, MS 303 Everett, WA 98201 Snohomish County Department of Conservation & Natural Resources 3. Grantee Representative Matthew Bell Program Manager Phone; (425) 388-7257 Email: matthew.bell@snoco.org 4. Commerce Representative Maria Allen-Irons WxH Program Manager Phone; (360) 485-2460 Email: maria_allenirons@commerce.wa.gov PO Box 42525 98504-2525 5. Grant Amount \$1,156,796 6. Funding Source Federal: State: I Other: N/A: I 7. Start Date 07/01/2024 8. End Date 06/30/2025 9. Federal Agency N/A CFDA Number: N/A N/A 8. End Date 06/30/2025 9. Federal Agency N/A N/A 12. UBI # 131014461 13. UEI # LG8NG8JNJD83 14. Grant Purpose Provide program funds from the Climate Commitment Act to provide low-income households with adequate heatin cooling systems Source and the Grant on the date below to start as of the date and y referenced above. The rights and obligations of both parties to this Grant on the date below to start as of the date and y referenced above. The rights and obligations of both parties to this Grant and the follow documents attached or incorporated by reference: Terms and Conditions, Attachment A - Scope of Work, Attachme - Budget, and Attachment C - HEAP-Wx Guidelines. FOR COMMERCE Harper, Lacey Digitally signed by Harper, Lacey Digitally signed	ign Envelope ID: 9BB8328C-6			FACES	SHEET			
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