

SNOHOMISH COUNTY COUNCIL
Snohomish County, Washington

MOTION NO. 25-118

AUTHORIZING THE DIRECTOR OF CONSERVATION AND NATURAL RESOURCES TO
APPROVE HOMEOWNER GRANT AGREEMENTS TO EXPEND APPROVED
WEATHERIZATION PROGRAM FUNDING

WHEREAS, the Department of Conservation and Natural Resources has received multiple grants to provide free home energy improvements and conservation education to qualifying low-income households; and

WHEREAS, qualifying low-income households rely on weatherization improvements to lower their monthly utility costs and make their homes more comfortable; and

WHEREAS, the Department of Conservation and Natural Resources wishes to reduce the time required to provide these valuable services to low-income households; and

WHEREAS, on November 15, 2024, Council approved, on Motion 24-379, the Department of Conservation and Natural Resources – Office of Energy and Sustainability 2025 Grant Work plan which includes eight (8) Weatherization grants as listed in Attachment A; and

WHEREAS, on November 12, 2024, Council approved, on Motion 24-429, the State Home Energy Assistance Program-Weatherization (HEAP-Wx) contract S24-32610-422 with Washington State Department of Commerce that was not included in the 2025 Grant Work Plan and is shown in Attachment B;

NOW, THEREFORE, ON MOTION, the Snohomish County Council approves and authorizes the Director of Conservation and Natural Resources to sign homeowner grant agreements for Weatherization Improvements approved under the Conservation and Natural Resources Office of Energy and Sustainability 2025 Grant Work Plan as highlighted in Attachment A and the State Home Energy Assistance Program-Weatherization contract with Washington State Department of Commerce as shown in Attachment B provided that sufficient appropriation authority exists.

PASSED this ____ day of _____, 2025.

SNOHOMISH COUNTY COUNCIL
Snohomish County, Washington

Council Chair

ATTEST:

Deputy Clerk of the Council

Attachment A 2025 Grant Work Plan Summary

2025 Grant Work Plan Summary

Department: DCNR Office of Energy and Sustainability
 Contact: Eric Smith
 Extension: [x4658](tel:4658)

Date Submitted: 7/16/2024

					This portion to be completed after contract execution/year-end and submitted to Council on an annual basis.					
Grantor	Program	Grant Amount	Match	Total Resources	Grant Amount	Match	Total Resources	Date Executed	Effective Date	Term Date
U.S. Department of Agriculture – Forest Service (FS)	Community and Urban Forestry Program	\$1,050,261.16	\$1,050,261	\$2,100,522						
U.S. Fish and Wildlife Service	Youth Engagement, Education, and Employment Program	\$600,000	\$200,000	\$800,000						
U.S. Fish and Wildlife Service	Candidate Species Conservation Program	\$500,000		\$500,000						
Dept of Energy through WA State Dept. of Commerce	Bonneville Power Administration Weatherization Program (BPA-Energy)	\$225,000	\$0	\$225,000						
DOE-BIL Through WA State Dept. of Commerce	Department of Energy (DOE) Bipartisan Infrastructure Law (BIL)	\$2,000,000	\$0	\$2,000,000						
WA State Dept. of Commerce	Weatherization Plus Health (WX+H formerly Matchmakers)	\$1,990,000	\$0	\$1,990,000						
Dept of Energy through WA State Dept. of Commerce	Weatherization Assistance Program (Energy)	\$750,000	\$0	\$750,000						
DHHS Through WA State Dept. of Commerce	Low Income Home Energy Assistance Program (DHHS-LIHEAP)	\$1,650,000	\$0	\$1,650,000						
Cascade Natural Gas	Low Income Weatherization Services (CNG)	\$93,750	\$0	\$93,750						
Puget Sound Energy	Low Income Weatherization Assistance Program (PSE)	\$485,000	\$0	\$485,000						
Public Utility District No. 1 of Snohomish County	Low Income Weatherization Program (PUD)	\$1,500,000	\$0	\$1,500,000						
WA RCO	Salmon Recovery and Puget Sound Acquisition & Restoration	\$510,000	\$90,000	\$600,000						
WA RCO	No Child Left Inside	\$112,500	\$37,500	\$150,000						
Dept of Ecology	National Coastal Wetlands Conservation Grants	\$750,000	\$250,000	\$1,000,000						
EPA	Environmental and Climate Justice Community Change Grants Program	\$20,000,000	\$0	\$20,000,000						
	Total	\$32,216,511	\$1,627,761	\$33,844,272						

Note: Total Grant Amount includes multi-year grants. As a result, the Grant Work Plan total is higher than the 2025 Proposed Budget. Line 23: EPA Grant with a 3 year performance period.

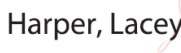
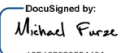
Attachment B

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FACE SHEET

Grant Number: S24-32610-422

**Washington State Department of Commerce
Energy Division
Weatherization Programs
State Home Energy Assistance Program-Weatherization (HEAP-Wx)**

1. Grantee Snohomish County 3000 Rockefeller Avenue, MS 303 Everett, WA 98201		2. Grantee Doing Business As (Optional) Snohomish County Department of Conservation & Natural Resources	
3. Grantee Representative Matthew Bell Program Manager Phone: (425) 388-7257 Email: matthew.bell@snoco.org		4. Commerce Representative Maria Allen-Irons Wx+H Program Manager Phone: (360) 485-2460 Email: maria.allenirons@commerce.wa.gov	
PO Box 42525 98504-2525 1011 Plum Street SE Olympia, WA 98501			
5. Grant Amount \$1,156,796	6. Funding Source Federal: <input type="checkbox"/> State: <input checked="" type="checkbox"/> Other: <input type="checkbox"/> N/A: <input type="checkbox"/>	7. Start Date 07/01/2024	8. End Date 06/30/2025
9. Federal Agency N/A		CFDA Number: N/A	
10. Tax ID # 91-6001368	11. SWV # SWV0002794-AC	12. UBI # 313014461	13. UEI # LG8NG8JNJD83
14. Grant Purpose Provide program funds from the Climate Commitment Act to provide low-income households with adequate heating & cooling systems COMMERCE, defined as the Department of Commerce, and the Grantee, as defined above, acknowledge and accept the terms of this Grant and attachments and have executed this Grant on the date below to start as of the date and year referenced above. The rights and obligations of both parties to this Grant are governed by this Grant and the following documents attached or incorporated by reference: Terms and Conditions, Attachment A - Scope of Work, Attachment B - Budget, and Attachment C - HEAP-Wx Guidelines.			
FOR GRANTEE <div style="text-align: center;">  <p>Digitally signed by Harper, Lacey Date: 2024.11.13 08:37:02 -08'00'</p> </div> Authorized Signature _____ Name _____ Executive Director Title _____ Date _____		FOR COMMERCE <div style="text-align: center;">  <p>DocuSigned by: Michael Furze</p> </div> Michael Furze, Assistant Director Energy Division 11/22/2024 1:38 PM PST _____ Date _____ APPROVED AS TO FORM ONLY BY ASSISTANT ATTORNEY GENERAL APPROVAL ON FILE	
		COUNCIL USE ONLY Approved <u>11/12/2024</u> ECAF # <u>2024-2630</u> MOT/ORD <u>Motion 24-429</u>	