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| Project Name | | 2044 Initial Housing Targets | | | |
| Part 1 - DEPARTMENT OF PLANNING AND DEVELOPMENT SERVICES | | | | | |
| Exhibit # | Record Type | Date | Received From | Exhibit Description | # of Pages |
| 1.0001 | Public Outreach | 5/3/2023 | Staff | Parties of Record | N/A |
| 1.0002 | SCT Documents | 1/18/2022 | Staff | 1/13/2022 PAC Agenda | 1 |
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| 1.0004 | SCT Documents | 2/3/2023 | Staff | 2/10/2022 PAC Agenda | 1 |
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| 1.0028 | SCT Documents | 12/12/2022 | Staff | 10/20/2022 PAC Minutes | 3 |
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| 1.0030 | SCT Documents | 10/19/2022 | Staff | 10/26/2022 Steering Committee Agenda | 2 |
| 1.0031 | SCT Documents | 1/23/2023 | Staff | 10/26/2022 Steering Committee Minutes | 3 |
| 1.0032 | SCT Documents | 4/25/2023 | Staff | 11/10/2022 Agenda HO-5 Working Group | 1 |
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| 1.0040 | SCT Documents | 1/5/2023 | Staff | 1/12/2023 PAC Agenda | 1 |
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| 1.0048 | SCT Documents | 4/6/2023 | Staff | HO-5 Working Group meetings in March | 1 |
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| 1.0059 | SCT Documents | 5/17/2023 | Staff | 5/24/2023 Steering Committee Agenda | 2 |
| 1.0060 | SCT Documents | 6/23/2023 | Staff | 5/24/2023 Steering Committee Minutes | 5 |
| 1.0061 | SCT Documents | 5/16/2023 | Staff | 5/24/2023 Steering Committee HO-5 Report Agenda Bill | 2 |
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| 1.0087 | Staff Research | 6/22/2023 | Commerce | Draft HB1220 Guidance for Projecting Countywide Housing Needs | 37 |
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| 1.0090 | SCT Documents | 6/22/2023 | SCT | Final HO-5 Report Approved by SCT Steering Committee | 152 |
| 1.0091 | SCT Documents | 6/22/2023 | SCT | Final HO-5 Report Combined Appendices | 418 |
| 1.0092 | SCT Documents | 6/22/2023 | SCT | Final HO-5 Report Executive Summary | 8 |
| <i>*Contact the Clerk of the Council for copies of part 1 Exhibits - 425-388-3494 or contact.council@snoco.org</i> | | | | | |