



# **Snohomish County Council**

## **General Legislative Session**

### **Agenda**

Council Chair Nate Nehring  
Council Vice-Chair Megan Dunn  
Councilmembers: Sam Low, Jared Mead, Strom Peterson

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**Wednesday, April 16, 2025**

**9:00 AM**

**Jackson Board Room - 8th Floor  
Robert J. Drewel Building  
& Remote Meeting**

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**Webinar Link: <https://zoom.us/j/94846850772>**

Participate in person at 3000 Rockefeller Ave, Jackson Board Room, 8th Floor, Everett, WA  
Join remotely using the Zoom link above or call 1-253-215-8782 or 1-206-337-9723  
and enter Meeting ID 948-4685 0772

- A. Call to Order**
- B. Roll Call**
- C. Pledge of Allegiance - Councilmember Mead**
- D. Public Comment**
- E. Committee of the Whole**
- F. Resolutions**
  - 1. Resolution 25-010, recognizing April 19, 2025, as CDH Awareness Day [2025-1279](#)
- G. Consent Agenda**
  - 1. Motion 25-172, authorizing the County Executive to execute an Assignment, Assumption, and Consent Agreement for State governmental affairs services [2025-0976](#)

**H. Administrative Matters**

1. Motion 25-192, approving Administrative Matters presented at [2025-1261](#)  
General Legislative Session on April 16, 2025
  - a. Receiving the following Reports:
    - 1) Snohomish County Emergency Management 2024 Annual Report [2025-1210](#)
    - 2) 2024 Unexpected Fatality Review Committee Report [2025-1236](#)
    - 3) Snohomish County Early Head Start Monthly Program Update - January 2025 [2025-1250](#)
    - 4) Snohomish County Early Head Start Monthly Program Update - February 2025 [2025-1251](#)
    - 5) Snohomish County Marine Resource Committee 2024 Annual Report [2025-1256](#)
    - 6) Secure Withdrawal Management Stabilization Facility Quarterly Project Status Report [2025-1272](#)
  - b. Receiving and referring the following Open Space application to Planning and Development Services for recommendation:
    - 1) Open Space General - Agricultural Conservation Application #3319 - Jonathan Schillios and Mari Peterson Schillios [2025-1242](#)

**I. Action on Items from Committee**

1. Community Safety and Justice
2. Finance, Budget and Administration
3. Health and Community Services
4. Planning and Community Development
5. Public Infrastructure and Conservation
6. Committee of the Whole

- a. Motion 25-184, related to the Office of the County Performance Auditor; adopting the 2025 Audit Plan [2025-1090](#)

**J. Other Business**

**K. Public Meetings/Hearings**

**L. Executive Session**

**M. Adjourn**