



Snohomish County Council

General Legislative Session

Meeting Minutes

Council Chair Megan Dunn
Council Vice-Chair Sam Low
Councilmembers: Nate Nehring, Jared Mead, Strom Peterson

Wednesday, May 13, 2026

9:00 AM

**Jackson Board Room - 8th Floor
Robert J. Drewel Building
& Remote Meeting**

PRESENT:

Council Chair Dunn
Council Vice-Chair Low
Councilmember Nehring
Councilmember Mead
Councilmember Peterson (*remote*)
Nicole Gorle, Council Staff
Elena Lao, Deputy Clerk of the Council

**See name listed below of individuals providing public comment.*

A. Call to Order

Chair Dunn called the meeting to order at 9:00 a.m.

B. Roll Call

The clerk called the roll and stated that all five members were present.

C. Pledge of Allegiance

Vice-Chair Low led the assembly with the Pledge of Allegiance.

D. Tribal Land Acknowledgement

Chair Dunn read the Tribal Land Acknowledgement into the record.

E. Public Comment

Patrick Gahan, resident of Clearview, provided public comment.

F. Resolutions**G. Consent Agenda****H. Administrative Matters**

1. Motion 26-200, approving Administrative Matters presented at General Legislative Session on May 13, 2026 [2026-1196](#)
 - a. Approving the following Purchasing Award Recommendation:
 - 1) Bid Award Recommendation for Acrylic Waterborne Traffic Line Paint Materials Supply to Primary Supplier: Ennis-Flint, Secondary Supplier: Rodda-Miller Paint Company, and Tertiary Supplier: Aramsco, Inc. [2026-1037](#)
 - b. Receiving the following Report:
 - 1) 2025 Apprenticeship Utilization Report [2026-0861](#)
 - c. Approving the following Minutes:
 - 1) Council's Official Proceedings for April 2026 [2026-1195](#)

Vice-Chair Low made a motion to approve Motion 26-200. Councilmember Nehring seconded the motion and it carried unanimously.

APPROVED: 5-0

I. Action on Items from Committee

1. **Community Safety and Justice**
2. **Finance, Budget and Administration**
3. **Health and Community Services**
4. **Planning and Community Development**
5. **Public Infrastructure and Conservation**

6. Committee of the Whole

- a. Motion 26-203, confirming the appointment of Josh Dugan as Director of the Department of Conservation and Natural Resources [2026-1166](#)

Nicole Gorle, Senior Legislative Analyst, provided a staff report.

Councilmembers spoke in support of the Motion.

Vice-Chair Low made a motion to approve Motion 26-203.

Councilmember Nehring seconded the motion and it carried unanimously.

APPROVED: 5-0

J. Other Business**K. Public Meetings/Hearings****L. Executive Session****M. Adjourn**

At 9:07 a.m., Chair Dunn recessed the Council until the 10:30 a.m. Public Hearings.