



# **Snohomish County Council**

## **General Legislative Session**

### **Agenda**

Council Chair Megan Dunn  
Council Vice-Chair Sam Low  
Councilmembers: Nate Nehring, Jared Mead, Strom Peterson

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**Wednesday, May 13, 2026**                      **9:00 AM**                      **Jackson Board Room - 8th Floor**  
**Robert J. Drewel Building**  
**& Remote Meeting**

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**Webinar Link: <https://zoom.us/j/94846850772>**

Attend in person at 3000 Rockefeller Ave, Jackson Board Room, 8th Floor, Everett, WA  
Join remotely using the Zoom link above or 1-253-215-8782 or 1-206-337-9723 - Meeting ID 948-4685 0772

- A. Call to Order**
- B. Roll Call**
- C. Pledge of Allegiance - Councilmember Peterson**
- D. Tribal Land Acknowledgement**
- E. Public Comment**
- F. Resolutions**
- G. Consent Agenda**
- H. Administrative Matters**
  - 1. Motion 26-200, approving Administrative Matters presented at [2026-1196](#)  
General Legislative Session on May 13, 2026
    - a. Approving the following Purchasing Award Recommendation:
      - 1) Bid Award Recommendation for Acrylic Waterborne Traffic Line Paint Materials Supply to Primary Supplier: Ennis-Flint, Secondary Supplier: Rodda-Miller Paint Company, and Tertiary Supplier: Aramsco, Inc. [2026-1037](#)

b. Receiving the following Report:

1) 2025 Apprenticeship Utilization Report

[2026-0861](#)

c. Approving the following Minutes:

1) Council's Official Proceedings for April 2026

[2026-1195](#)

**I. Action on Items from Committee**

1. **Community Safety and Justice**

2. **Finance, Budget and Administration**

3. **Health and Community Services**

4. **Planning and Community Development**

5. **Public Infrastructure and Conservation**

6. **Committee of the Whole**

a. Motion 26-203, confirming the appointment of Josh Dugan as Director of the Department of Conservation and Natural Resources

[2026-1166](#)

**J. Other Business**

**K. Public Meetings/Hearings**

**L. Executive Session**

**M. Adjourn**