



Snohomish County Council

General Legislative Session

Meeting Minutes

Council Chair Megan Dunn
Council Vice-Chair Sam Low
Councilmembers: Nate Nehring, Jared Mead, Strom Peterson

Wednesday, February 11, 2026

9:00 AM

Jackson Board Room - 8th Floor
Robert J. Drewel Building
& Remote Meeting

PRESENT:

Council Chair Dunn
Council Vice-Chair Low (*remote*)
Councilmember Nehring
Councilmember Mead (*not present*)
Councilmember Peterson (*remote*)
Heidi Beazizo, Council Chief of Staff
Annika Vaughn, Executive's Office
Josh Weiss, Columbia Policy Advisors
Erin Dzedzic, Dzedzic Public Affairs
Elena Lao, Deputy Clerk of the Council
**See names listed below of individuals providing public comment.*

A. Call to Order

Chair Dunn called the meeting to order at 9:00 a.m.

B. Roll Call

The clerk called the roll and stated that four members were present.

C. Pledge of Allegiance

Councilmember Nehring led the assembly with the Pledge of Allegiance.

D. Tribal Land Acknowledgement

Chair Dunn read the Tribal Land Acknowledgement into the record.

E. Public Comment

The following individuals provided public comment:

- Patrick Gahan, resident of Clearview, owner of Hanger 420 [2026-0456](#)
- Tom Sweeney, resident of Snohomish, Executive Director of Hope Creek
- Jeff Lind, resident of Clearview
- Joshua Estes, resident of Marysville

There being no objections, Chair Dunn took the agenda out of order and moved Other Business at this juncture with a Walk-On discussion on the State Legislative Update.

K. Other Business

State Legislative Update

Annika Vaughn, Governmental Affairs Senior Analyst, Executive's Office, along with Josh Weiss, Columbia Policy Advisors, and Erica Dzedzic, Dzedzic Public Affairs, provided a state legislative report. Brief discussion ensued.

The order of the agenda was resumed.

F. Committee of the Whole**G. Resolutions****H. Consent Agenda**

1. Motion 26-044, approving and authorizing execution of the Software as a Service (SaaS) Agreement with StoneShare Corp. for a document management system [2026-0022](#)
2. Motion 26-053, authorizing the County Executive to sign Amendment No. 1 to Agreement CC01-24 with Graymar Environmental Services, LLC for spill response at Public Works managed and operated facilities [2026-0231](#)
3. Motion 26-041, authorizing the County Executive to execute a formal Task Assignment to the Public Works On-Call Agreement for professional services with Haley & Aldrich for environmental due diligence at Snohomish County Airport [2026-0152](#)
4. Motion 26-046, authorizing the County Executive to sign contract Amendment 7 with Hillis Clark Martin & Peterson, P.S. for environmental legal services for the Snohomish County Airport [2026-0191](#)

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5. Motion 26-047, authorizing the County Executive to sign contract Amendment 3 with Hillis Clark Martin & Peterson, P.S. for environmental legal services for the Snohomish County Airport [2026-0185](#)
 6. Motion 26-048, authorizing the County Executive to sign contract Amendment 4 with Hillis Clark Martin & Peterson, P.S. for environmental legal services for the Snohomish County Airport [2026-0188](#)
 7. Motion 26-050, approving 2026 Contract Amendment 16 with Puget Sound Energy for the Weatherization Program [2026-0193](#)
 8. Motion 26-058, approving Amendment 15 with Puget Sound Energy for the Weatherization Program [2026-0276](#)
 9. Motion 26-074, approving the Snohomish County Tourism Promotion Area Business Plan 2026 [2026-0351](#)
 10. Motion 26-083, approving the Snohomish County Tourism Promotion Area 2026 Snohomish County Sports Commission Operating Budget [2026-0368](#)

Councilmember Nehring made a motion to approve the Consent Agenda. Vice-Chair Low seconded the motion and it carried unanimously by the four members present.

APPROVED: 4-0

I. Administrative Matters

1. Motion 26-082, approving Administrative Matters presented at General Legislative Session on February 11, 2026 [2026-0405](#)
 - a. Receiving and referring the following Open Space applications to Planning and Development Services for recommendation:
 - 1) Open Space General New Application #3328 - Nathan Land and Heida Diefenderfer [2026-0068](#)
 - 2) Open Space General Reclassification Application #3330 - Meadow Lake Highlands II Homeowner Association [2026-0077](#)
 - 3) Open Space General and Open Space Farm and Agricultural Conservation Land Application #3331 - Bryan and Christe Braswell & LCB Properties, LLC [2026-0126](#)
 - 4) Open Space General Farm and Agricultural Conservation Land Reclassification Application #3332 - Marie E Grimm [2026-0091](#)
 - 5) Open Space General Reclassification Application #3333 - Christine Beckett [2026-0186](#)

- 6) Open Space General Farm and Agricultural Conservation Land Reclassification Application #3334 - Leasa C Hinthorne [2026-0262](#)
- b. Approving the following Purchasing Award Recommendation:
- 1) Bid Award Recommendation for PW-25-0400SB for Asphalt Services - Unit Price to Pony Up Parking Lots for award amount not to exceed \$1,000,000.00 plus applicable Washington State Sales Tax over the duration of the contract [2026-0378](#)

Councilmember Nehring made a motion to approve Motion 26-082. Vice-Chair Low seconded the motion and it carried unanimously by the four members present.

APPROVED: 4-0

J. Action on Items from Committee

1. **Community Safety and Justice**
2. **Finance, Budget and Administration**
3. **Health and Community Services**
4. **Planning and Community Development**
5. **Public Infrastructure and Conservation**
6. **Committee of the Whole**

- a. Motion 26-076, approving Amendment No. 1 to Interlocal Agreement between Snohomish County and the City of Bothell for traffic control device and street light maintenance, engineering, and construction services [2026-0336](#)

Heidi Beazizo, Council Chief of Staff, provided a staff report.

Councilmember Nehring made a motion to approve Motion 26-076. Vice-Chair Low seconded the motion and it carried unanimously by the four members present.

APPROVED: 4-0

L. Public Meetings/Hearings

M. Executive Session

N. Adjourn

Chair Dunn adjourned the Council for the day at 9:26 a.m.