

SNOHOMISH COUNTY COUNCIL
Snohomish County, Washington

ORDINANCE NO. 25-

RELATING TO THE MEETING REQUIREMENTS OF THE ETHICS COMMISSION AND AMENDING SCC 2.50.100

BE IT ORDAINED:

Section 1. Snohomish County Code Section 2.50.100, last amended by Amended Ordinance No. 03-067, on June 18, 2003, is amended to read:

2.50.100 Meetings.

(1) ((At its first meeting each calendar year, the commission shall organize by electing a chairperson and vice chairperson to serve for a period of one year. The vice chairperson shall have the power to perform all duties of the chairperson in his or her absence.)) The commission shall meet at least once a year in January, at which meeting the commission shall elect a chairperson and vice chairperson to serve for a period of one year. The commission may meet thereafter as frequently as it deems necessary. The vice chairperson shall have the power to perform all duties of the chairperson in their absence;

(2) Three members of the commission shall constitute a quorum and an affirmative vote of three members is required for any action or recommendation of the commission;

(3) ~~(Meetings of the commission shall be held at least twice annually. However, the commission may meet as frequently as it deems necessary;~~

(4)) In addition to other duties prescribed by this chapter, the commission shall:

(a) Act as the primary determining body for complaints regarding violation of the provisions of this chapter;

(b) Make provisions for the preservation of all files, statements, correspondence and records of proceedings for a period of seven years

(c) Make provisions for the appearance and participation of complainants and respondents at commission proceedings, including, when necessary, the issuance of subpoenas of witnesses, and receive all testimony under oath;

(d) Develop and implement additional rules and procedures as the commission deems necessary, subject to approval by the county council.

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1 PASSED this ____ day of _____, 2025.
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SNOHOMISH COUNTY COUNCIL
Snohomish County, Washington

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ATTEST:

Asst. Clerk of the Council

() APPROVED
() EMERGENCY
() VETOED

DATE: _____

County Executive

ATTEST:

Approved as to form only:

Marsh, George

Digital signature of Marsh, George
Date: 2025.12.09 08:33:40 -08'00'

Deputy Prosecuting Attorney

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