

SNOHOMISH COUNTY COUNCIL
Snohomish County, Washington

MOTION NO. 26-205

APPROVING AND AUTHORIZING THE COUNTY EXECUTIVE TO EXECUTE THE
RIGHT-OF-WAY PLAN FOR CULVERT REPLACEMENT NEAR
9224 MARINE DR. WC8105; UPI# 21-0012

WHEREAS, the Snohomish County Council has adopted the 2025-2030 Surface Water Management Capital Improvement Plan which lists the Sno. Co. Stanwood Culvert Replacement near 19224 Marine Dr. project as project number WC8105; and

WHEREAS, Snohomish County Council's approval of the Right-of-Way Plan for the Sno. Co. Stanwood Culvert Replacement near 19224 Marine Dr. project will allow Conservation and Natural Resources to proceed with acquisition and purchase of the necessary Right-of-Way; and

NOW, THEREFORE ON MOTION, the Snohomish County Council approves the following actions:

Section 1. Approval of the Right-of-Way Plan for Sno. Co. Stanwood Culvert Replacement near 19224 Marine Dr. Project as attached hereto and incorporated by reference herein and authorizes the County Executive to execute the same.

Section 2. Authorizes the Department of Conservation and Natural Resources Director to approve appraisal, appraisal review contracts, and land acquisition necessary to implement the plan in an amount not exceeding \$12,615, provided that sufficient appropriation authority exists.

Section 3. Authorizes the County Engineer to acquire uneconomic remnants or additional impacted property necessary to implement the plan and all attendant documents for completion thereof.

Section 4. Authorizes the County Engineer to make revisions to the plan and to approve and sign a revised Right-of-Way Plan to provide for design revisions and to document uneconomic remnants or additional impacted property acquired.

PASSED this ____ day of _____, 2026.

SNOHOMISH COUNTY COUNCIL
Snohomish County, Washington

Council Chair

ATTEST:

Deputy Clerk of the Council

SNO. CO. STANWOOD CULVERT REPLACEMENT PROJECT NEAR 19224 MARINE DRIVE RR 48105, UPI# 21-0012 RIGHT OF WAY PLAN



Snohomish County Officials

DIRECTOR OF PUBLIC WORKS
KELLY SNYDER, MPA

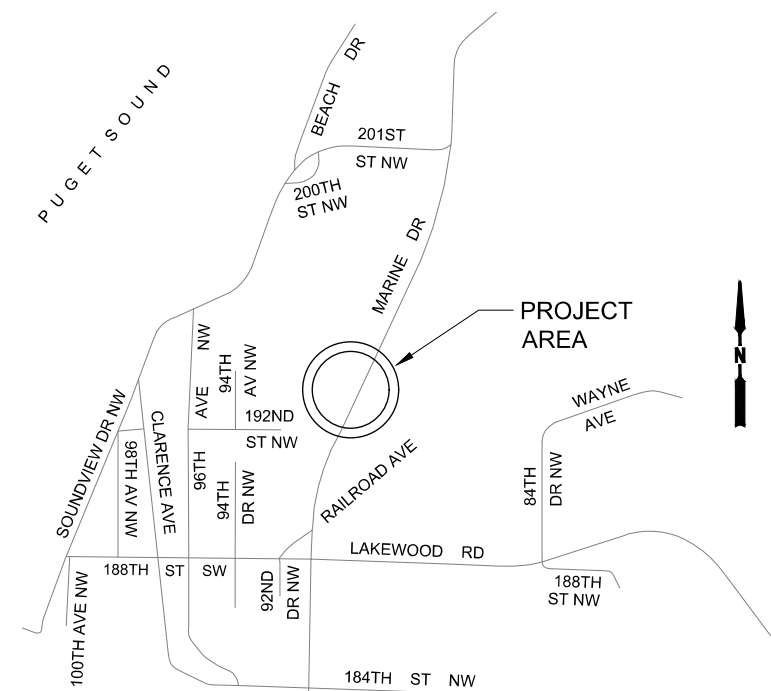
COUNTY ENGINEER
DOUGLAS W. McCORMICK, P.E.

EXECUTIVE
DAVE SOMERS

COUNCIL MEMBERS
NATE NEHRING - DIST. 1
MEGAN DUNN - DIST. 2
STROM PETERSON - DIST. 3
JARED MEAD - DIST. 4
SAM LOW - DIST. 5

MOTION # _____

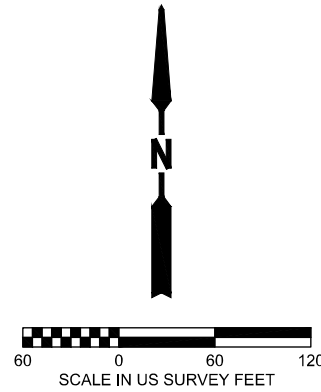
SHEET INDEX		
SHEET NAME	SHEET #	REF SHEET #
COVER	1	CV01
TOTAL PARCEL	2	TP01
RIGHT OF WAY PLAN	3	RW01-RW03



VICINITY MAP

N.T.S.

SECTION 18, T. 31N, R. 4 E., W.M.



HORIZONTAL DATUM: PROJECT DATUM,
 BASED ON CONVERTING STATE PLANE COORDINATES,
 (WASHINGTON NORTH ZONE, NAD 83/2011 ADJUSTMENT)
 BY SCALING UP DRAWING AT BASE POINT 0,0 AND
 USING A MULTIPLICATION FACTOR OF 1.000060627 AND
 MOVING 100,000 METERS NORTH & 100,000 METERS EAST.

TO OBTAIN STATE PLANE GRID DISTANCES FROM PROJECT
 DATUM DISTANCES, SHOWN, MULTIPLY BY THE PROJECT
 COMBINED GRID FACTOR OF 0.9999393770

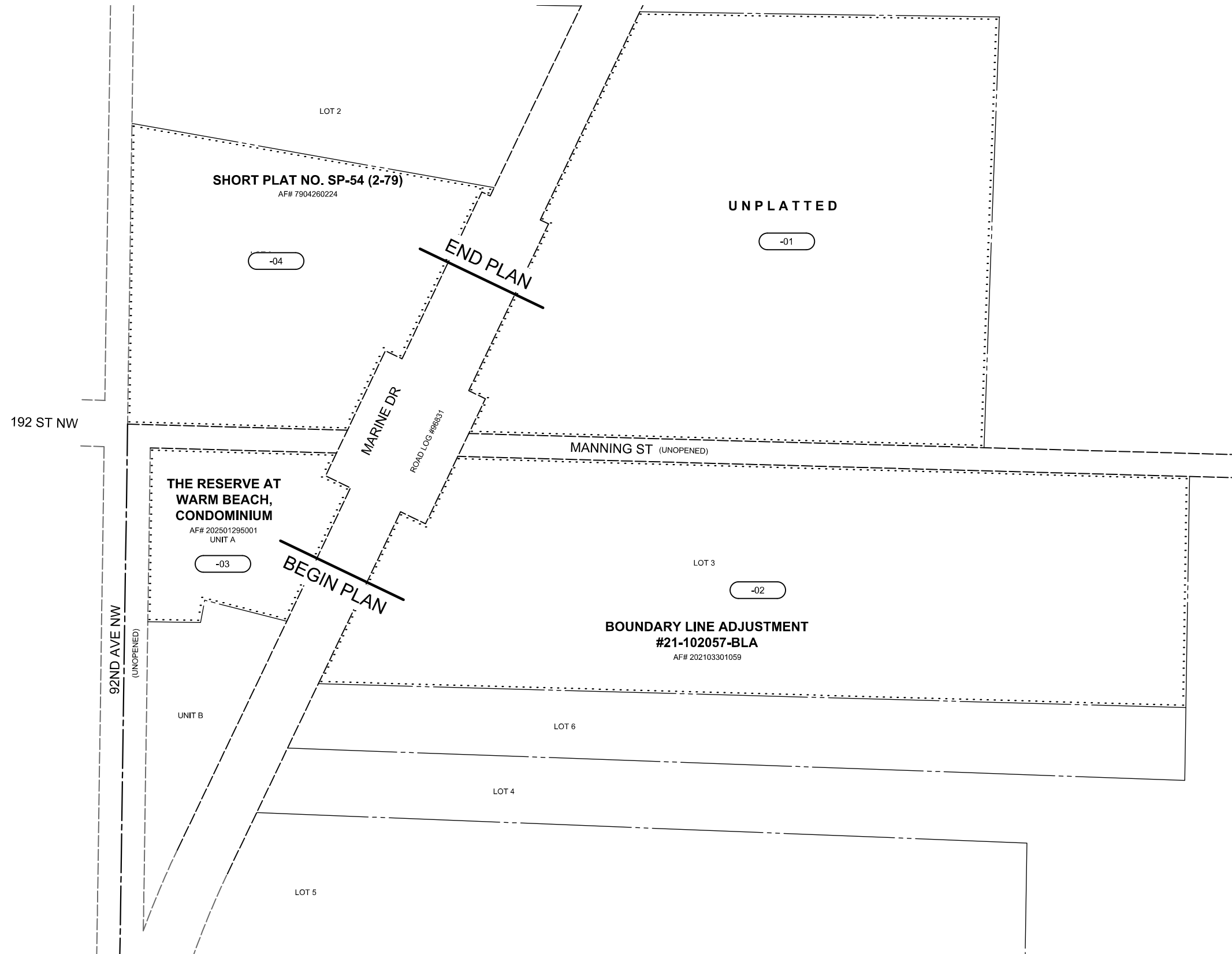
LEGEND

SYMBOLS

-XX PROPERTY OWNERSHIP NUMBERS
 SEE SHEET RW01 FOR OWNERSHIP INFORMATION

LINETYPES

----- RIGHT-OF-WAY
 ----- RIGHT-OF-WAY (UNRESOLVED)
 ----- PROPERTY LINE
 ----- OWNERSHIP LINE
 ----- SECTION LINE
 ----- QUARTER SECTION LINE



MOTION #

DATE	NO.	REVISION	PM	RW	PS	CE

UPI NO.: 21-0012	FED. AID PROJ. NO.:
SURVEY NO.: 4868	FIELD BOOK(S): 1981, 2075, 2076
HORZ. DATUM: PROJECT	VERT. DATUM:
DESIGNED BY: DH	DRAWN BY: DVW



REVIEWED AND APPROVED BY:
 McCormick, Douglas
 DOUGLAS W. McCORMICK, PE
 SNOHOMISH COUNTY ENGINEER
 Rasmussen, Nels
 NELS RASMUSSEN, PMP
 RIGHT-OF-WAY SUPERVISOR

**SNOHOMISH COUNTY
 DEPARTMENT OF
 CONSERVATION &
 NATURAL RESOURCES**
 FUNDING NO. RR48105

CULVERT REPLACEMENT
 NEAR 19224 MARINE DR
TOTAL PARCEL

REFERENCE SHEET NO. TP01
SHEET 2 OF 3 SHEETS

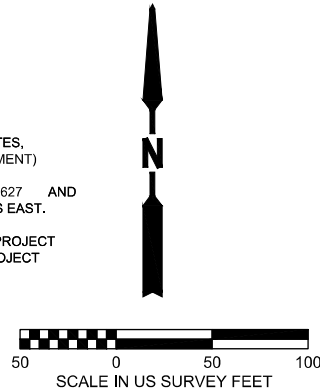
April 16, 2026 - 4:19 PM - SPWTLK - S:\PW_PROJECT_DATA_MANAGEMENT\6-PROJECTS\SURVEYS\4868\CADD\APPROVED - DO NOT EDIT\4868-ROWP.DWG - Layout Name: TP01

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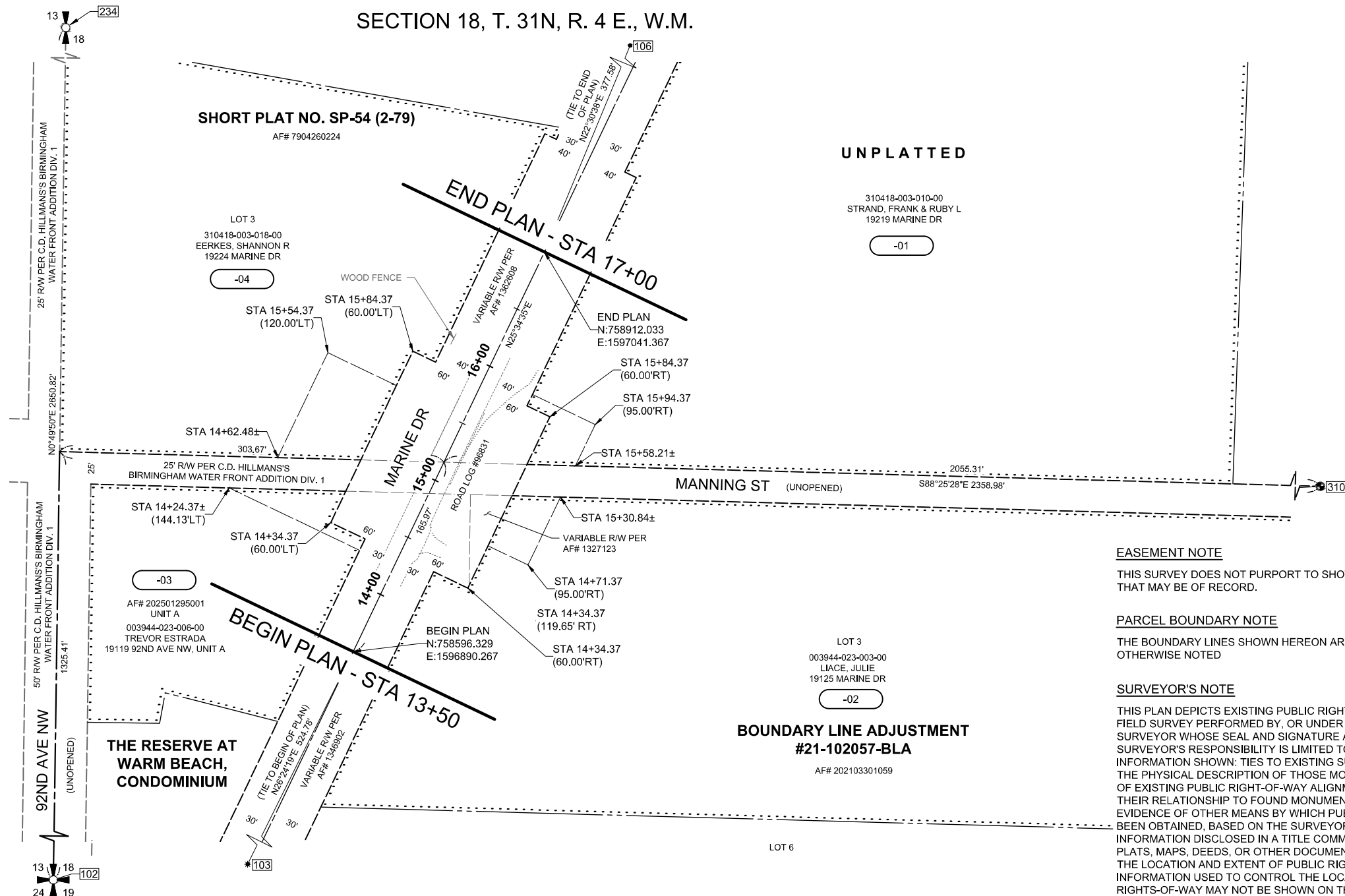
SYMBOLS

- MAG SPIKE (CONTROL)
- REBAR OR PIPE
- MONUMENT IN CASE
- QUARTER SECTION CORNER
- SECTION CORNER
- XX PROPERTY OWNERSHIP NUMBERS

AF# AUDITOR'S FILE NUMBER
491/1988 SNO. CO. CONTROL POINT DESIGNATION FORMAT
PPS/BBB. WHERE P=PAGE S=SEQUENTIAL
NUMBER, AND B= SNO. CO. FIELD BOOK NUMBER.
E.G. 491/1988 IS THE FIRST POINT NUMBER ON
PAGE 49 FIELD BOOK 1988.

LINETYPES

- ASPHALT
- FENCE
- GRAVEL
- RIGHT-OF-WAY
- RIGHT-OF-WAY (HISTORIC)
- RIGHT-OF-WAY (UNRESOLVED)
- RIGHT-OF-WAY CENTERLINE
- PROPERTY LINE
- OWNERSHIP LINE
- TEMPORARY EASEMENT
- SECTION LINE
- QUARTER SECTION LINE



EASEMENT NOTE

THIS SURVEY DOES NOT PURPORT TO SHOW ANY OR ALL EASEMENTS THAT MAY BE OF RECORD.

PARCEL BOUNDARY NOTE

THE BOUNDARY LINES SHOWN HEREON ARE UNRESOLVED, UNLESS OTHERWISE NOTED

SURVEYOR'S NOTE

THIS PLAN DEPICTS EXISTING PUBLIC RIGHTS-OF-WAY BASED ON A FIELD SURVEY PERFORMED BY, OR UNDER THE SUPERVISION OF, THE SURVEYOR WHOSE SEAL AND SIGNATURE APPEARS HEREON. THE SURVEYOR'S RESPONSIBILITY IS LIMITED TO ANY OF THE FOLLOWING INFORMATION SHOWN: TIES TO EXISTING SURVEY MONUMENTS AND THE PHYSICAL DESCRIPTION OF THOSE MONUMENTS; THE GEOMETRY OF EXISTING PUBLIC RIGHT-OF-WAY ALIGNMENTS AND MARGINS, AND THEIR RELATIONSHIP TO FOUND MONUMENTS; CONVEYANCES OR EVIDENCE OF OTHER MEANS BY WHICH PUBLIC RIGHTS-OF-WAY HAVE BEEN OBTAINED, BASED ON THE SURVEYOR'S OWN RESEARCH OR INFORMATION DISCLOSED IN A TITLE COMMITMENT; REFERENCES TO PLATS, MAPS, DEEDS, OR OTHER DOCUMENTS USED TO DETERMINE THE LOCATION AND EXTENT OF PUBLIC RIGHTS-OF-WAY. SOME OF THE INFORMATION USED TO CONTROL THE LOCATIONS OF EXISTING RIGHTS-OF-WAY MAY NOT BE SHOWN ON THIS PLAN. EXCLUDING PUBLIC RIGHTS-OF-WAY, BOUNDARIES HAVE NOT BEEN SURVEYED UNLESS NOTED HEREON.

ACQUISITION DOCUMENT (AUDITOR FILE NO.)	PARCEL NO.	NAME	AREA	RIGHT OF WAY	ACQUISITION AREA	REMAINDER	PERMANENT EASEMENT	TEMPORARY EASEMENT	EXCESS PROPERTY
	-04	SHANNON R EERKES	95,368 SF			95,368 SF		4,712 SF	
	-03	TREVOR ESTRADA	33,564 SF			33,564 SF		1,876 SF	
	-02	JULIE LIACE	218,280 SF			218,280 SF		1,809 SF	
	-01	FRANK & RUBY L STRAND	223,358 SF			223,358 SF		1,739 SF	

OWNERSHIPS

NO.	STATION	OFFSET	DESCRIPTION
102	-----	-----	EXISTING CASED 3" BRASS DISC WITH "X" MARK AND STAMPED "SEC COR" SET IN 5" DIAMETER CONCRETE (DOWN-0.7); VISITED: 10/2023 - 023/1981
103	-----	-----	FOUND 3/8" REBAR WITH RED PLASTIC CAP STAMPED "SNO CO SURVEY CONTROL" JUST NORTH OF DRIVEWAY FOR 18924 MARINE DR; VISITED: SEPTEMBER 2023 - 024/1981
106	-----	-----	SET MAG SPIKE ~2.0' EAST OF HYDRANT ACROSS FROM DRIVEWAY FOR 19219 MARINE DR; VISITED: DECEMBER 2018 - 033/1981
234	-----	-----	FOUND TACK IN LEAD IN ~3" X 3" CONCRETE MONUMENT, 0.5' ABOVE GROUND; VISITED: OCTOBER 2023 - 391/2075
310	-----	-----	FOUND PIN IN CONCRETE INSIDE 3/4" INSIDE DIAMETER IRON PIPE IN CASE, DOWN 0.85', AT ~POINT OF CURVE FOR 84TH DR NW, ~10' NORTH OF INTERSECTION WITH 192ND ST NW; VISITED: OCTOBER 2023 - 543/2075

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REVIEWED AND APPROVED BY:
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DOUGLAS W. McCORMICK, PE
SNOHOMISH COUNTY ENGINEER
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